

## PSALM 23

The LORD is my shepherd; I shall not want.

<sup>2</sup> He maketh me to lie down in green pastures: he leadeth me beside the still waters.

<sup>3</sup> He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

<sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

<sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever. (KJV)

Sunday, April 22, 2018

Fourth Sunday of Easter

Holy Communion

# WELCOME TO EMMANUEL LUTHERAN CHURCH

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April 22, 2018 • 7:45, 9:30 & 11:00 a.m. Service

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## INTRODUCTION

*The image of the Good Shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sister or brother in need.*

## PRELUDE

***Sheep May Safely Graze***

**J.S. Bach**

## WELCOME AND ANNOUNCEMENTS

*The assembly stands.*

## THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Just as God's work of creation never ends,  
so the gifts received in baptism are renewed every day.  
Let us give thanks together for the life given in baptism.  
We give you thanks, O God, for the waters of life:  
for water to bathe in, water to drink,  
for waters to play in and waters that inspire wonder,  
for water that gives life to our planet.

**We give you thanks, O God, for the waters of life.**

We give you thanks, O God, for the waters of this place:  
for water from our tap, for rain, for oceans,

**We give you thanks, O God, for the waters of this place.**

We give you thanks for your salvation through water:  
for delivering Noah and his family through the floodwaters,  
for leading your people Israel through the sea into freedom,  
for preserving your prophet Elijah through the time of drought,  
for guiding your people across the Jordan into a new land,  
for quenching the Samaritan woman's thirst with living water.

**We give you thanks for your salvation through water.**

We give you thanks for the life of all the baptized,  
and for all who gather here;  
for godparents and baptismal sponsors,  
for children and grandchildren,  
[for those newly baptized; for our brothers and sisters in Christ  
whom we have never seen but to whom we are bound.

**We give you thanks for the life of all the baptized.**

We give you thanks for life in Christ through your Holy Spirit:  
for our entry into Jesus' death through these waters,  
for our new birth into a life of freedom and service,  
for our calling to be your people, sent out for the life of the world.

**We give you thanks, blessed and holy Trinity, now and forever. Amen.**

**GATHERING SONG**

*Joyful, Joyful, We Adore Thee*

**ELW 836**

**GREETING**

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE (SING VERSES 3 & 4)

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the

2 That we may live out your im-passioned re-sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for

hun-gry and the poor; that

friends and fam-i-ly; for

wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,

we may live out . . . . truth and jus-tice and grace,

life and for love, . . . . for our work and our play,

nour-ish our souls . . . with your bod-y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

## CANTICLE OF PRAISE

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and



hon-or, bless-ing, and glo-ry are his. *Refrain* This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.

## PRAYER OF THE DAY

Let us pray.

O Lord Christ, good shepherd of the sheep,  
you seek the lost and guide us into your fold.

Feed us, and we shall be satisfied;

heal us, and we shall be whole.

Make us one with you,

for you live and reign with the Father and the Holy Spirit,

one God, now and forever.

**Amen.**

*The assembly is seated.*

### **FIRST READING: Acts 4:5–12**

(Please turn to page 125 in the New Testament of your pew Bibles).

*Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he is able to proclaim salvation in Jesus' name to the religious authorities.*

The word of the Lord.

**Thanks be to God.**

### **SECOND READING: 1 John 3:16–24**

(Please turn to page 260 in the New Testament of your pew Bibles).

*Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

### GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### GOSPEL: John 10:11-18

(Please turn to page 107 in the New Testament of your pew Bibles).

The holy gospel according to John, the tenth chapter.

**Glory to you, O Lord.**

*In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.*

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Pastor Steven Wigdahl**

*The assembly stands.*

**HYMN OF THE DAY**

***Have No Fear, Little Flock***

**ELW 764**

### RECEPTION OF NEW MEMBERS

Larry & Suzanne Ehlert, Ted & Paula Eissfeldt, Jane & Jack Haugslund, Liz & Jeff Schreier and Debra Wojcik

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.



## PRAYERS OF INTERCESSION

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need. Lord, in your mercy, **hear our prayer.**

**Congregational refrain: "Hear Our Prayer"**



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

*(Names from our congregation...)*

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

**Congregational refrain: "Hear Our Prayer"**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

### **The Lord's My Shepherd**

**Brother James' Air**

**(7:45)**

**Organ Solo**

**(9:30)**

**Emmanuel Choir**

*The Lord's my shepherd; I'll not want. he makes me down to lie in pastures green; he leadeth me the quiet waters by. He leadeth me, he leadeth me the quiet waters by. My soul he doth restore again, and me to walk doth make within the paths of righteousness, e'en for his own name's sake; within the paths of righteousness, e'en for his own name's sake. Yea, though I walk in death's dark vale, yet will I fear no ill; for thou art with me, and thy rod and staff me comfort still; for thou art with me, and thy rod and staff me comfort still. My table thou hast richly spread in presence of my foes; my head thou dost with oil anoint, and my cup overflows. My head thou dost with oil anoint, and my cup overflows. Goodness and mercy all my life shall surely follow me, and in God's house forevermore my dwelling-place shall be; and in God's house forevermore my dwelling-place shall be.*

**(11:00)**

### **The Power of Your Love**

**Geoff Bullock**

**Pat Day, soloist**

*Lord, I come to You. Let my heart be changed renewed, flowing from the grace that I found in You. And Lord I've come to know the weaknesses I see in me will be stripped away by the pow'r of Your love. Hold me close, let Your love surround me. Bring me near, draw me to Your side. And as I wait I'll rise up like the eagle. And I will soar with You--Your Spirit leads me on in the pow'r of Your love. Lord, unveil my eyes. Let me see You face to face the knowledge of Your love, as You live in me. Lord, renew my mind as Your will unfolds in my life, in living ev'ry day by the pow'r of Your love. Hold me close, let Your love surround me. Bring me near, draw me to Your side. And as I wait I'll rise up like the eagle. And I will soar with You--Your Spirit leads me on in the pow'r of Your love.*

CCLI Song # 917491; License # 1183456

*The assembly stands.*

### **OFFERING PRAYER**

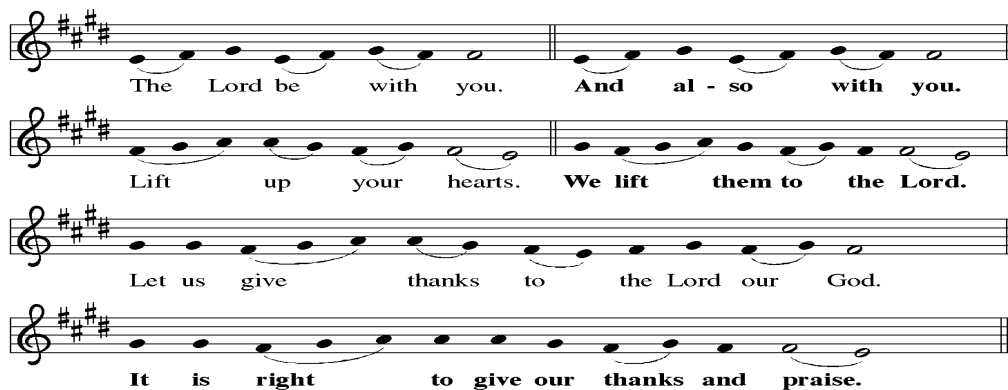
Let us pray.

Be known to us, O Lord, in the breaking of the bread,  
as you were made known to the disciples.

Receive these gifts, and the offering of our lives,  
that we may be your risen body in the world.

**Amen.**

## THE GREAT THANKSGIVING DIALOGUE

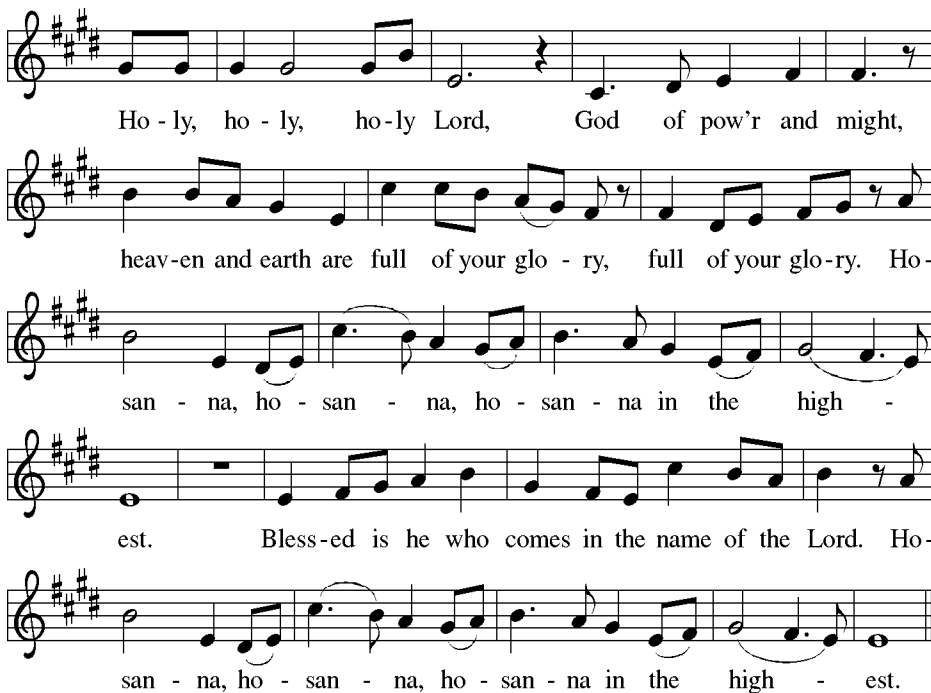


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE *Eucharistic Prayer for the Season of Easter*

*Holy, living, and loving God,*

*we praise you for creating the heavens and the earth.*

*We bless you for bringing Noah and his family through the waters of the flood,  
for freeing your people Israel from the bonds of slavery,  
and for sending your Son to be our Redeemer.*

*We give you thanks for Jesus  
who, living among us,  
healed the sick,  
fed the hungry,  
and with a love stronger than death,  
gave his life for others.*

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.*

*Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

*Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.*

*Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.*

*Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.  
**Amen.***

#### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Now let us feast this Easter day  
on Christ, the bread of heaven. Hallelujah!

## COMMUNION

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*  
Amen.



## COMMUNION SONG

## LAMB OF GOD

Musical notation for the Communion Song "Lamb of God". The music is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God."

(9:30)

*The Power of Your Love*

**Bullock**

Pat Day, soloist (For lyrics, see page 10)

ASSEMBLY HYMNS:

*Savior, like a Shepherd Lead Us*  
*Softly and Tenderly Jesus Is Calling*  
*The King of Love My Shepherd Is*

**ELW 789**  
**ELW 608**  
**ELW 502**

*The assembly stands.*

**POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God,

in the mystery of Christ's resurrection

you send light to conquer darkness,

water to give new life,

and the bread of life to nourish your people.

Send us forth as witnesses to your Son's resurrection,

that we may show your glory to all the world,

through Jesus Christ, our risen Lord.

**Amen.**

**BLESSING**

The Lord bless you and keep you

The Lord lift His countenance upon you,

And give you peace, and give you peace;

The Lord make His face to shine upon you,

And be gracious, and be gracious;

The Lord be gracious, gracious unto you. (Numbers 6: 24-26)

**SENDING SONG**

*Praise the Lord, Rise Up Rejoicing*

**ELW 544**

**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

**POSTLUDE**

*The Strife Is O'er (setting: Handel's Water Music)*

**arr. Lau**

### 7:45 Service

Greeters: *Marilyn Thomack*  
Assisting Minister: *Jim Klinke*  
Lector: *Jill Weber*  
Acolyte: *Ray Schrader*  
Ushers: *Gary & Marcia Piipponen, Jill Weber*  
Altar Guild: *Joyce O'Neill*  
Hospitality: *Jan Donnell*

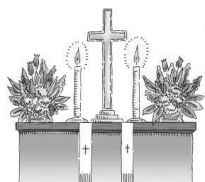
### 9:30 Service

Greeters: *Dave & Kerstin Beitzel*  
Assisting Minister: *Carolyn Heier*  
Lector: *Edie Cole*  
Acolyte: *Gussie Paulson*  
Ushers: *Hal Williams, Jerry Kimble, Bruce & Cheryl Carlson*  
Altar Guild: *Bruce & Cheryl Carlson*  
Hospitality: *Jan Donnell*

### 11:00 Service

Greeters: *Bruce & Kay Philp*  
Assisting Minister: *Kathy Worley*  
Lector: *Bruce Ranstrom*  
Acolyte: *Maridee Boe*  
Ushers: *Bud Umbach, Linda Goldberg, Laurie Wren, Karen Palmer*  
Altar Guild: *Diedre Milligan*  
Hospitality: *Jan Donnell*

Resident Pastor: *Will Kittinger*  
Eucharistic Minister (9:30)—*Pastor Ray Peterson*



Altar Flowers



ASSISTANTS

*The flowers that beautify our altar today are given  
by Emmanuel Lutheran Church.*