

PSALM 22: 25-31

²⁵From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

²⁶The poor shall eat and be satisfied;
those who seek him shall praise the LORD.

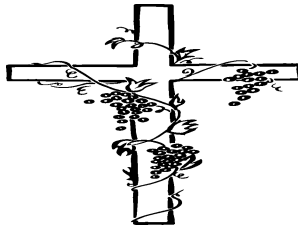
May your hearts live forever!

²⁷All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.

²⁸For dominion belongs to the LORD,
and he rules over the nations.

²⁹To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.

³⁰Posterity will serve him;
future generations will be told about the LORD,
³¹and proclaim his deliverance to a people yet unborn,
saying that he has done it.



Sunday, April 29, 2018



Sunday, April 29, 2018
Fifth Sunday of Easter
Holy Communion

April 29, 2018 • 7:45, 9:30 & 11:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding that we read of in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

PRELUDE

The Trumpet Shall Sound

G. F. Handel

(7:45—Organ; 9:30 & 11:00—Frank Lester, soloist)

WELCOME AND ANNOUNCEMENTS

The assembly stands.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.
We give you thanks, O God, for the waters of life:
for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.

We give you thanks, O God, for the waters of life.

We give you thanks, O God, for the waters of this place:
for water from our tap, for rain, for oceans,

We give you thanks, O God, for the waters of this place.

We give you thanks for your salvation through water:
for delivering Noah and his family through the floodwaters,
for leading your people Israel through the sea into freedom,
for preserving your prophet Elijah through the time of drought,
for guiding your people across the Jordan into a new land,
for quenching the Samaritan woman's thirst with living water.

We give you thanks for your salvation through water.

We give you thanks for the life of all the baptized,
and for all who gather here;
for godparents and baptismal sponsors,
for children and grandchildren,
[for those newly baptized; for our brothers and sisters in Christ
whom we have never seen but to whom we are bound.

We give you thanks for the life of all the baptized.

We give you thanks for life in Christ through your Holy Spirit:
for our entry into Jesus' death through these waters,
for our new birth into a life of freedom and service,
for our calling to be your people, sent out for the life of the world.

We give you thanks, blessed and holy Trinity, now and forever. Amen.

GATHERING SONG:

We Know that Christ Is Raised

ELW 449

GREETING

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you

KYRIE (SING VERSES 1 & 2)

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Acts 8:26–40

(Please open to page 131 in the New Testament of your pew Bibles).

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, the Ethiopian is baptized by Philip.

The word of the Lord.

Thanks be to God.

SECOND READING: 1 John 4:7–21

(Please open to page 260 in the New Testament of your pew Bibles).

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 15:1–8

(Please open to page 113 in the New Testament of your pew Bibles).

The holy gospel according to John, the fifteenth chapter.

Glory to you, O Lord.

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love would bear fruit, for apart from him, they could do nothing.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Resident Pastor Will Kittinger

The assembly stands.

HYMN OF THE DAY

Thine the Amen

(Verses 1,2) ELW 826

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition.

PRAYERS OF INTERCESSION

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need. Lord, in your mercy, **hear our prayer.**

Congregational refrain: "Hear Our Prayer"



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.
The peace of Christ be with you always.*

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

Life in the Vine

Bible/Kilpatrick

(9:30) The Emmanuel Choir

(7:45 & 11:00) Jan Gazdic & Denise Larson

Father, all Your being flows full and free through Christ the Vine. See how heaven's wonders grow! Water changes into wine. All Your fullness flows within as I just abide in Him. Prune me, Father, cut away every fruitless stem from me. Trim from what I do and say all that's less than I should be; all that darkens love's pure light, all that is not Jesus Christ. In my life, Lord, be glorified, be glorified; in my life, Lord, be glorified today. In your church, Lord, be glorified, be glorified. In your church, Lord, be glorified today. Flow unhindered, Love divine, heaven's rich and holy breath! Fill my hands and heart and mind, sharing all His life and death! Every moment, truth and light! Every moment, Jesus Christ! Every moment, truth and light! Every moment, Jesus Christ!

The assembly stands.

OFFERING PRAYER

Let us pray.

Be known to us, O Lord, in the breaking of the bread,
as you were made known to the disciples.

Receive these gifts, and the offering of our lives,
that we may be your risen body in the world.

Amen

THE GREAT THANKSGIVING

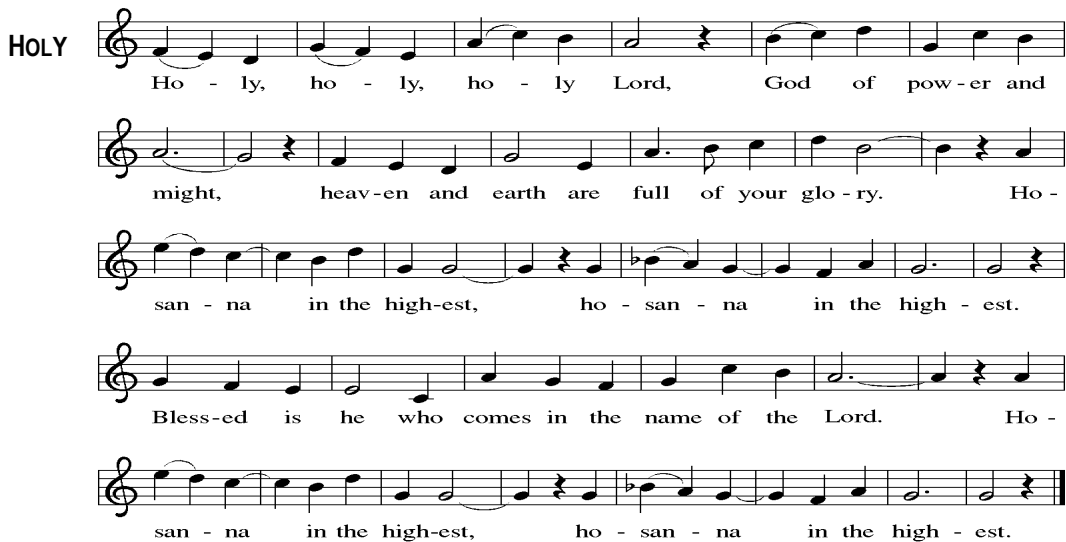
DIALOGUE



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn



HOLY Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER *for the Season of Easter*

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

LORD'S PRAYER

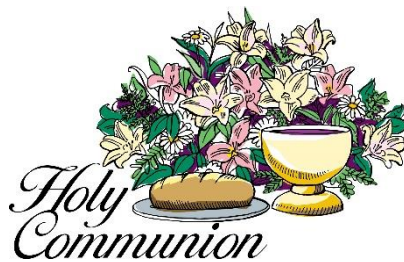
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Jesus said, "I am the true vine.
Abide in me as I abide in you."

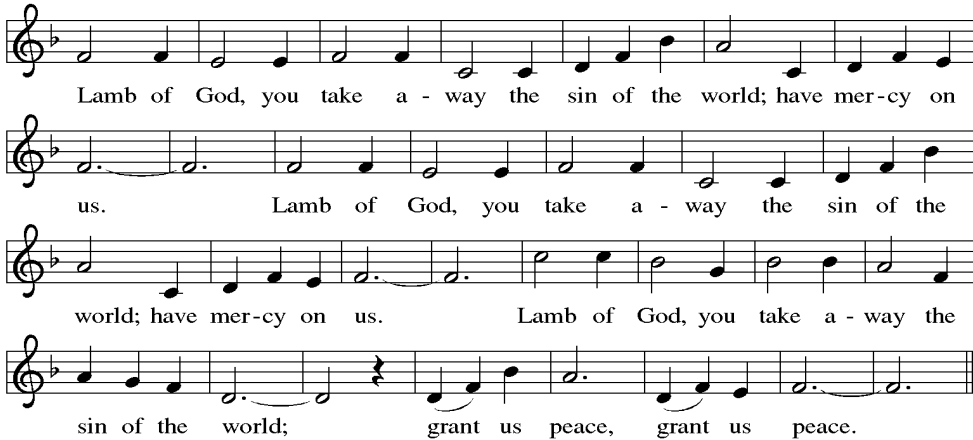
COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.



*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the person serving.*

LAMB OF GOD

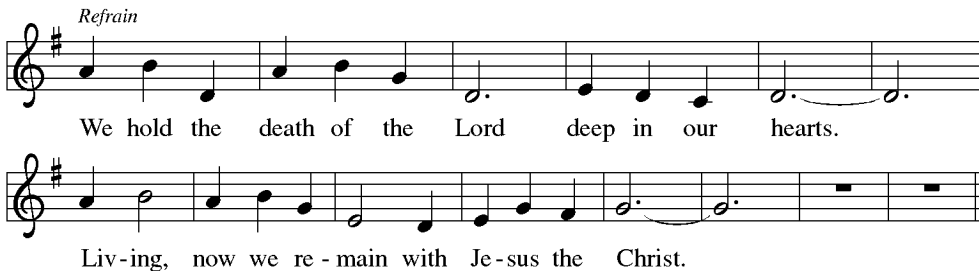


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

ASSEMBLY HYMNS:

Now We Remain

(The cantor will sing the verses; the Assembly will join on the refrain):



Refrain
We hold the death of the Lord deep in our hearts.
Liv-ing, now we re - main with Je-sus the Christ.

- 1 *Once we were people afraid, lost in the night.
Then by your cross we were saved;
dead became living, life from your giving. **Refrain***
- 2 *Something that we have known, something we've touched,
what we have seen with our eyes,
this we have heard: life-giving Word. **Refrain***
- 3 *He chose to give of himself, became our bread;
broken, that we might live;
love beyond love, pain for our pain. **Refrain***

4 *We are the presence of God; this is our call;
now to become bread and wine,
food for the hungry, life for the weary;
for to live with the Lord, we must die with the Lord. Refrain*

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***Jesus Loves Me!
In Christ There Is No East or West***

**ELW 595
ELW 650**

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God,
in the mystery of Christ's resurrection
you send light to conquer darkness,
water to give new life,
and the bread of life to nourish your people.
Send us forth as witnesses to your Son's resurrection,
that we may show your glory to all the world,
through Jesus Christ, our risen Lord.

Amen.

BLESSING

The Lord bless you and keep you
The Lord lift His countenance upon you,
And give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious, and be gracious;
The Lord be gracious, gracious unto you. (Numbers 6: 24-26)

SENDING SONG ***Thine the Amen (Verses 3-5)***

ELW 826

DISMISSAL

Go in peace. Share the good news. Alleluia.

Thanks be to God. Alleluia.

POSTLUDE

The Rejoicing

G. F. Hande

7:45 Service

Greeters: George & Jean Dumouchel

Assisting Minister: Jim Klinke

Lector: Melissa Schrader

Acolyte: Ray Schrader

Ushers: Gary & Marcia Piipponen, Rosy Myer, Marilyn Thomack

Altar Guild: Joyce O'Neill

Hospitality: Jan Donnell



9:30 Service

Greeters: Dan & Amy Lyberg

Assisting Minister: Cheryl Carlson

Lector: Donna Conrad

Acolyte: Alex Lyberg

Ushers: Mike Conrad, Jerry Kimble, Bruce & Cheryl Carlson

Altar Guild: Bruce & Cheryl Carlson

Hospitality: Jan Donnell

11:00 Service

Greeters: Ann Jones & Beth Supensky

Assisting Minister: Rick Boe

Lector: Kathy Worley

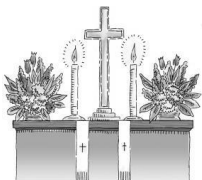
Acolyte: Maridee Boe

Ushers: Bud & Nancy Umbach, Linda Goldberg, Laurie Wren

Altar Guild: Diedre Milligan

Hospitality: Jan Donnell

Resident Pastor: Will Kittinger



Altar Flowers

The flowers that beautify our altar today are given by Carolyn & Richard Faust in honor of Stephanie Faust. And, by John Korbel in loving memory of his father, John Krobek and his brother, Robert Korbel.

CHANGE IN SERVICE TIMES:

Beginning on Sunday, May 6, Emmanuel will return to its summer schedule:

MOORING LINE DRIVE:

Sanctuary services will be at 9:00 and 11:00 a.m.
The Alive service takes place at 10:00 a.m.
Sunday School meets at 11:00 a.m.

PEBBLEBROOKE:

Sunday, 11:00 a.m. - Bilingual service

