



Sunday, May 13, 2018
Seventh Sunday of Easter
Holy Communion

May 13, 2018 • 9:00 & 11:00 A.M. Service

Welcome To Emmanuel Lutheran Church

INTRODUCTION

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

PRELUDE

Can You Count the Stars? A Mother's Day Tribute
(Lyrics on back cover of bulletin)

Powell
Jan Gazdic, soloist

WELCOME AND ANNOUNCEMENTS

The assembly stands.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.
We give you thanks, O God, for the waters of life:
for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,

for water that gives life to our planet.

We give you thanks, O God, for the waters of life.

We give you thanks, O God, for the waters of this place:

for water from our tap, for rain, for oceans, for the Gulf of Mexico,

We give you thanks, O God, for the waters of this place.

We give you thanks for your salvation through water:

for delivering Noah and his family through the floodwaters,

for leading your people Israel through the sea into freedom,

for preserving your prophet Elijah through the time of drought,

for guiding your people across the Jordan into a new land,

for quenching the Samaritan woman's thirst with living water.

We give you thanks for your salvation through water.

We give you thanks for the life of all the baptized,

and for all who gather here;

for godparents and baptismal sponsors,

for children and grandchildren,

[for those newly baptized; for our brothers and sisters in Christ

whom we have never seen but to whom we are bound.

We give you thanks for the life of all the baptized.

We give you thanks for life in Christ through your Holy Spirit:

for our entry into Jesus' death through these waters,

for our new birth into a life of freedom and service,

for our calling to be your people, sent out for the life of the world.

We give you thanks, blessed and holy Trinity, now and forever. Amen.

GATHERING SONG

Christ Is Made the Sure Foundation (tune: Angels from the Realms of Glory)

Christ Is Made the Sure Foundation

- 1 Christ is made the sure foundation,
Christ, our head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever
and our confidence alone.

- 2 To this temple, where we call you,
come, O Lord of hosts, and stay;
come, with all your lovingkindness,
hear your people as they pray;
and your fullest benediction
shed within these walls today.

- 3 Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever three and ever one:
one in might and one in glory
while unending ages run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818-1866, alt.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

(SING VERSES 1 & 2):

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

Refrain



hon-or, bless-ing, and glo-ry are his. This is the feast of



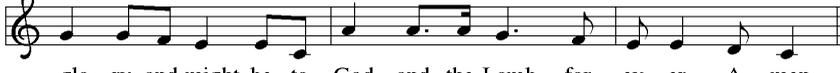
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and

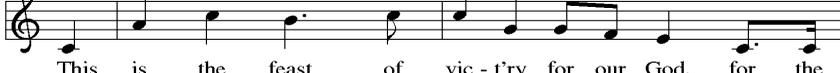


join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray.

Gracious and glorious God,
you have chosen us as your own,
and by the powerful name of Christ you protect us from evil.
By your Spirit transform us and your beloved world,
that we may find our joy in your Son,
Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Acts 1:15–17, 21–26

(Please turn to your pew Bible, New Testament, page 122)

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas' treachery and death.

The word of the Lord.

Thanks be to God.

SECOND READING: 1 John 5:9–13

(Please turn to your pew Bible, New Testament, page 261.)

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 17:6–19

(Please turn to your pew Bible, New Testament, page 115.)

In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.

The holy gospel according to St. John, the seventeenth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Resident Pastor Ian McMichael

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY

Bind Us Together

(next page)

Bind Us Together

Refrain
F

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord; bind us to - geth - er in love.

1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam - 'ly of God. You are the prom - ise di - vine.

Refrain
F C⁷ F F C⁷ F B^b/C

There . . is on - ly one Bod - y; that . . is why we can sing:
You are God's cho - sen de - sire, you are the glo - rious new wine.

Detailed description: This is a musical score for the hymn 'Bind Us Together'. It is written in G major and 4/4 time. The score consists of five systems of music, each with a vocal line and a piano accompaniment line. The first system is the refrain, starting with a key signature change to G major (one sharp) and a common time signature. The second system continues the refrain. The third system continues the refrain. The fourth system contains two verses of the main text. The fifth system is the second refrain, which includes a key signature change to F major (no sharps or flats) and a common time signature. Chord symbols are placed above the vocal line: F, Dm, Gm, C, F, C⁷, F, F, C⁷, F, F, C⁷, F, B^b/C. The lyrics are written below the vocal line, with hyphens indicating syllables across notes. The piano accompaniment features a steady bass line and chords that support the melody.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

(9:00) Praise My Soul, the King of Heaven
Emmanuel Choir

arr. James Kirkby

Praise my soul, the King of heaven; to the throne thy tribute bring; ransomed, healed, restored, forgiven, evermore God's praises sing. Alleluia, alleluia! Praise the everlasting King! Praise the everlasting King! Praise the Lord for grace and favor to all people in distress; praise God still the same as ever, slow to chide and swift to bless. Alleluia, alleluia! Glorious now God's faithfulness! Glorious now God's faithfulness! Angels in the heights adoring, you behold God face to face; saints triumphant, now adoring, gathering in from every race. Alleluia, alleluia! Praise with us the God of grace! Praise with us the God of grace.

(11:00) For All the Faithful Women
Jan Gazdic, soloist

Herman G. Stuempfle, Jr.

For all the faithful women who served in days of old, to you shall be thanks be given, to all their story told. They served with strength and gladness in tasks your wisdom gave. To you their lives bore witness, proclaimed your power to save. O God, for saints and servants, those named and those unknown, in whom through all the ages your light of glory shone, we offer glad thanksgiving and fervent prayer we raise that faithful in your service, our lives may sing your praise. All praise to God the Father! All praise to Christ the Son! All praise to God the Spirit, who binds the church as one! With saints who went before us, with saints who witness still, we sing glad alleluias and strive to do your will.

The assembly stands.

OFFERING PRAYER

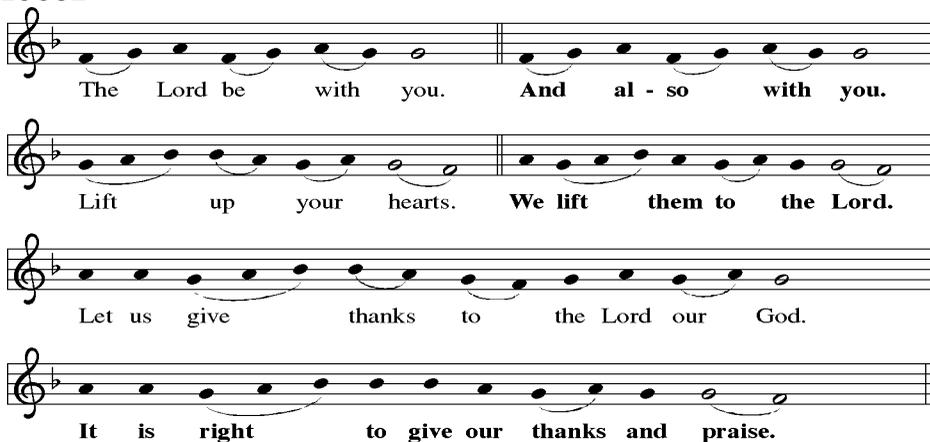
Let us pray.

Be known to us, O Lord, in the breaking of the bread,
as you were made known to the disciples.

Receive these gifts, and the offering of our lives,
that we may be your risen body in the world.

Amen.

THE GREAT THANKSGIVING DIALOGUE



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

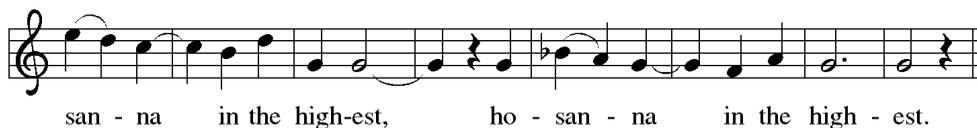
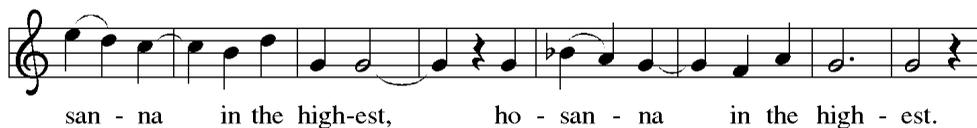
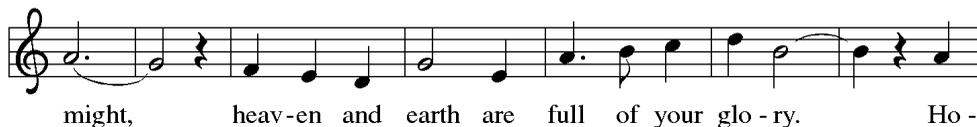
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



EUCCHARISTIC PRAYER *for the Season of Easter*

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Now let us feast this Easter day
on Christ, the bread of heaven. Hallelujah!

The assembly is seated.

COMMUNION

When giving the bread and cup, the communion ministers say

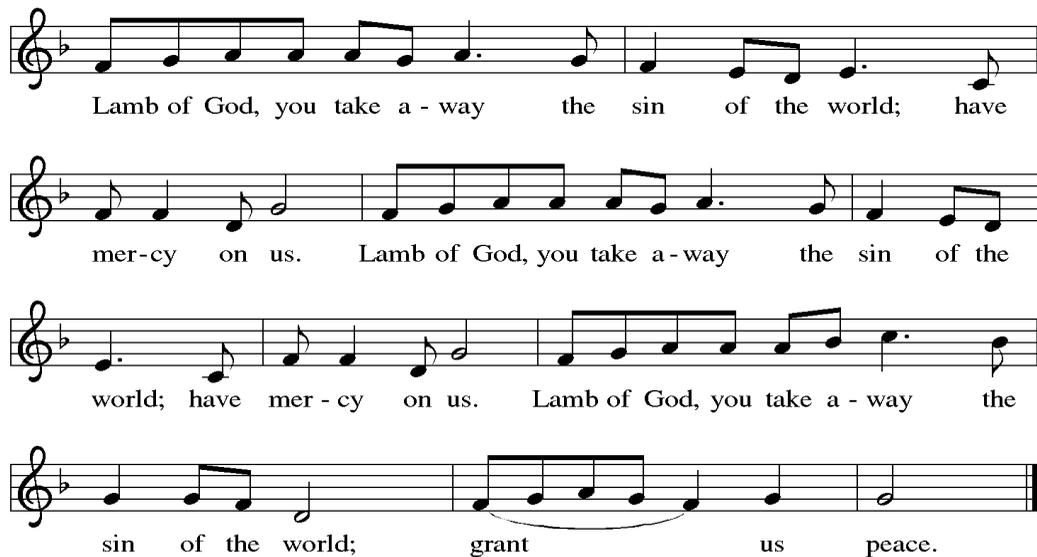
The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

ASSEMBLY HYMNS:

Love Divine, All Loves Excelling (tune: Wash, O God, Our Sons and Daughters)

- 1 Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

- 2 Breathe, oh, breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit;
let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.

- 3 Come, Almighty, to deliver;
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

- 4 Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee!
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

Text: Charles Wesley, 1707-1788

**God Loved the World
Blest Be the Tie That Binds**

**ELW 323
ELW 656**

The assembly stands.

THE POST-COMMUNION BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
Life-giving God,
in the mystery of Christ's death and resurrection
you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection
that we may show your glory to all the world;
through the same Jesus Christ, our risen Lord.
Amen

BLESSING

The Lord bless you and keep you
The Lord lift His countenance upon you,
And give you peace, and give you peace;
The Lord make His face to shine upon you,
And be gracious, and be gracious;
The Lord be gracious, gracious unto you. (Numbers 6: 24-26)

SENDING SONG

Alleluia! Sing to Jesus (Verses 1,2,5)

ELW 392

DISMISSAL

Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Marche Triomphale

Guilmant

CAN YOU COUNT THE STARS?

A Mother's Day Tribute

*Can you count the stars that brightly twinkle in the midnight sky?
Can you count the clouds, so lightly o'er the meadows floating by?
God, the Lord, does mark their number, with His eyes that never
slumber;
He has made them every one, He has made them every one.*

*Can you count the wings now flashing in the sunshine's golden light?
Can you count the fishes splashing in the cooling waters bright?
God, the Lord, a name has given, to all creatures under Heaven;
He has named them every one, He has named them every one.*

*Can you count the loving measure of a mother's heart, and mild,
nurturing the wondrous treasure found in each and every child.
Like a mother, God enfolds us, gently, in his arms, will hold us,
And will comfort every one, and will comfort every one.*

*Do you know how many children rise each morning on their way?
Can you count their happy voices singing sweetly on this day?
God hears all the happy voices, in their merry songs rejoices;
And He loves them, every one, and He loves them, every one.*

Blessed Mother's Day

9:00 Service

Greeters: *Dave & Kerstin Beitzel*

Assisting Minister: *Sally Johnson*

Lector: *Jeff Heier*

Acolyte: *Gussie Paulson*

Ushers: *Keith & Beth McCullen, Rosy Myers, Marilyn Thomack*

Altar Guild: *Cheryl & Bruce Carlson*

Hospitality: *Kerstin Beitzel, Jan Donnell*

11:00 Service

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Rick Boe*

Lector: *Kathy Worley*

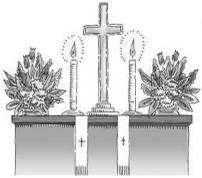
Acolyte: *Maridee Boe*

Ushers: *Frank Loney, Donna Rhode, Bud & Nancy Umbach*

Altar Guild: *Diedre Milligan*

Hospitality: *Kerstin Beitzel, Jan Donnell*

Resident Pastor: *Will Kittinger*



Altar Flowers

The flowers that beautify our altar today are given by Carolyn and Paul Reichert in appreciation of our many blessings.