



*Sunday, May 20, 2018*  
*Day of Pentecost*  
*Holy Communion*

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*May 20, 2018—9:00 and 11:00 a.m. Service*

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**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

*On the fiftieth day of Easter we celebrate the Spirit, through whom and in whom the people of God are created and re-created. Pentecost is sometimes called the church's birthday, but might more appropriately be called its baptism day, since the gift of the Spirit is the fullness of baptism. Ezekiel's vision shows the Spirit resurrecting and re-creating not just individuals but a whole people. Romans makes it clear that God is in the process of re-creating the entire cosmos; yet the Spirit is also at work in the most intimate and personal way, praying in us "with sighs too deep for words" when we do not know how to pray.*

**PRELUDE**

*Pachelbel's Canon in D*  
Rachael and Alex Lyberg, saxophonists

arr. Dorff

**WELCOME AND ANNOUNCEMENTS**

*The assembly stands.*

**THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Just as God's work of creation never ends,  
so the gifts received in baptism are renewed every day.  
Let us give thanks together for the life given in baptism.  
We give you thanks, O God, for the waters of life:  
for water to bathe in, water to drink,  
for waters to play in and waters that inspire wonder,  
for water that gives life to our planet.

**We give you thanks, O God, for the waters of life.**

We give you thanks, O God, for the waters of this place:  
for water from our tap, for rain, for oceans, for the Gulf of Mexico,  
**We give you thanks, O God, for the waters of this place.**

We give you thanks for your salvation through water:  
for delivering Noah and his family through the floodwaters,  
for leading your people Israel through the sea into freedom,  
for preserving your prophet Elijah through the time of drought,  
for guiding your people across the Jordan into a new land,  
for quenching the Samaritan woman's thirst with living water.  
**We give you thanks for your salvation through water.**

We give you thanks for the life of all the baptized,  
and for all who gather here;  
for godparents and baptismal sponsors,  
for children and grandchildren,  
[for those newly baptized; for our brothers and sisters in Christ  
whom we have never seen but to whom we are bound.  
**We give you thanks for the life of all the baptized.**

We give you thanks for life in Christ through your Holy Spirit:  
for our entry into Jesus' death through these waters,  
for our new birth into a life of freedom and service,  
for our calling to be your people, sent out for the life of the world.  
**We give you thanks, blessed and holy Trinity, now and forever. Amen.**

**GATHERING SONG**

***O Day Full of Grace***

**(verses 1-3)**

**ELW 627**

**GREETING**

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE

(Verse 1—Kyrie eleison; Verse 2—Christe eleison; Verse 3—Kyrie eleison)



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2 Chris - te e - lei - son. Chris - te e - lei - son.  
 1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.  
 2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.



Ky - ri - e e - lei - son.  
 Chris - te e - lei - son.  
 Lord, . . . have mer - cy.  
 Christ, . . . have mer - cy.

## CANTICLE OF PRAISE

## GRACIOUS SPIRIT, HEED OUR PLEADING



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.  
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.  
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.  
 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.  
 It's your lead - ing that we're need - ing, help us to fol - low you.  
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.  
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

*Refrain*



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.  
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.  
 Come, come, come, Ho - ly Spir - it, come.

## **PRAYER OF THE DAY**

Let us pray.

Mighty God, you breathe life into our bones,  
and your Spirit brings truth to the world.

Send us this Spirit,  
transform us by your truth,  
and give us language to proclaim your gospel,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. **Amen.**

*The assembly is seated.*

## **FIRST READING: Ezekiel 37: 1-14**

**Please open to page 898 in the Old Testament of your pew Bible.**

*The Hebrew word ruach means spirit, wind, or breath. This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles his spirit and will bring them home to the land of Israel.*

The word of the Lord.

**Thanks be to God.**

## **SECOND READING: Acts 2: 1-21**

**Please open to page 123 in the New Testament of your pew Bible.**

*Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.*

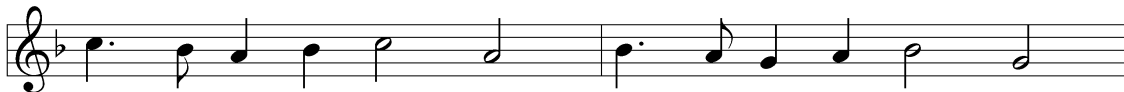
The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

## GOSPEL ACCLAMATION

### Enter, Holy Spirit!



1 En - ter, Ho - ly Spir - it! Come, en - joy our prais - es.  
2 Je - sus, be a - mong us. Bless us with your pres - ence.  
3 Mer - ci - ful Cre - a - tor, come, let us a - dore you.



Spir - it, you are wel - come here and now.  
Je - sus, you are wel - come here and now.  
Stay, for you are wel - come here and now.

Text: Rusty Edwards  
Music: Russian Orthodox

Text © 1999 Augsburg Fortress.

## GOSPEL: John 15:26–27; 16:4b–15

**Please open to page 114 in the New Testament of your pew Bible.**

*When speaking to his disciples before his death, Jesus referred to the Holy Spirit as "the Helper" and described the difference the Spirit would make in their lives and in the world.*

The holy gospel according to John, the fifteenth chapter.

**Glory to you, O Lord.**

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

**Pastor Steven Wigdahl**

*The assembly stands.*

**HYMN OF THE DAY**

***O Day Full of Grace***

**(verses 4, 5)**

**ELW 627**

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

## **PRAYERS OF INTERCESSION**

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.  
Hear us, O God. **Your mercy is great.**

### **Congregational refrain: "Hear Our Prayer"**



Hear our prayer, hear our prayer, Lord, make us whole:  
peace to all peo - ple, hope for each soul.  
God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

*(Names from our congregation...)*

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

### **Congregational refrain: "Hear Our Prayer"**

#### **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

*The peace of Christ be with you always.*

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

#### **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

## OFFERTORY

### *There's a Sweet, Sweet Spirit in This Place*

Doris Akers

Jan Gazdic, Denise Larson, David Cole, Frank Lester

*There's a sweet sweet Spirit in this place, and I know that it's the Spirit of the Lord. There are sweet expressions on each face, and I know they feel the presence of the Lord. Sweet Holy Spirit, Sweet heavenly Dove, stay right here with us, filling us with Your love. And for these blessings we lift our hearts in praise. Without a doubt we'll know that we have been revived when we shall leave this place. There are blessings you cannot receive till you know Him in His fullness and believe. You're the one to profit when you say I am going to walk with Jesus all the way. Sweet Holy Spirit, Sweet heavenly Dove, stay right here with us, filling us with Your love. And for these blessings we lift our hearts in praise. Without a doubt we'll know that we have been revived when we shall leave this place.*

CCLI Song # 18204

*The assembly stands.*

## OFFERING PRAYER

Let us pray.

Be known to us, O Lord, in the breaking of the bread,  
as you were made known to the disciples.

Receive these gifts, and the offering of our lives,  
that we may be your risen body in the world.

**Amen.**

## DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God,  
Breath of life and Fire of love:  
with a mighty wind you brought creation into being,  
and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son,  
who poured out your Spirit on his disciples of every race and nation.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup is  
the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his death, resurrection,  
and the sending of the holy and life-giving Spirit,  
we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal:  
anoint us with your gifts of faith, hope, and love,  
that, with thankful hearts,  
we may be witnesses to your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

Now let us feast this Easter day  
on Christ, the bread of heaven. Hallelujah!

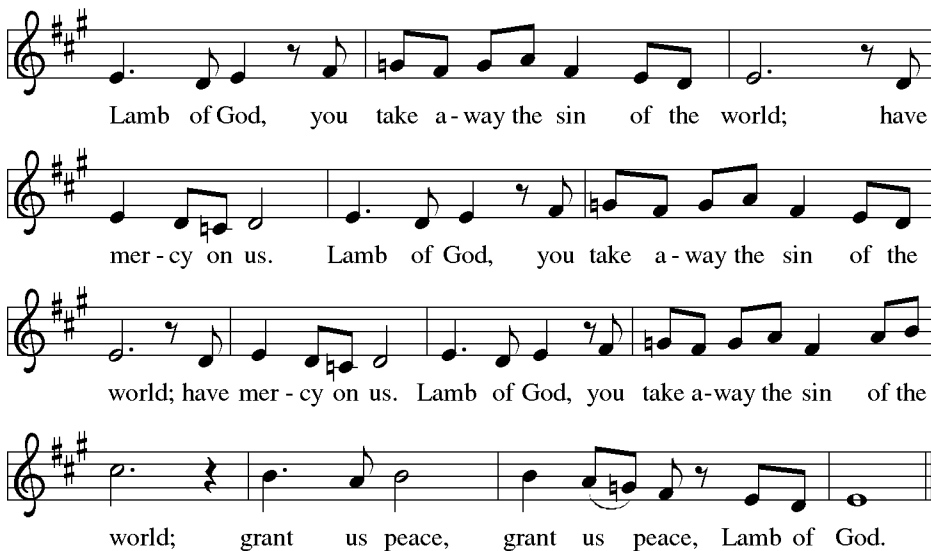
## COMMUNION

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*  
Amen.

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available. Simply ask the person serving Communion.*



## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## ASSEMBLY HYMNS:

*Spirit of Gentleness*

ELW 396

*Spirit of God, Descend upon My Heart*

ELW 800

*The assembly stands.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

Life-giving God,

In the mystery of Christ's death and resurrection

you send light to conquer darkness,

water to give new life,

and the bread of heaven to nourish your people.

Send us forth as witnesses to Jesus' resurrection

that we may show your glory to all the world;

through the same Jesus Christ, our risen Lord.

**Amen.**

## **BLESSING**

May God who has brought us from death to life  
fill you with great joy.

Almighty God, Father, ☩ Son, and Holy Spirit,  
bless you now and forever.

**Amen.**

## **SENDING SONG**

*God of Tempest, God of Whirlwind*

**ELW 400**

## **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

**Thanks be to God.**

## **POSTLUDE**

**Veni, Creator Spiritus**

**arr. Hughes**

### **9:00 Service**

Greeters: *Jerry & Julie Kerr*

Assisting Minister: *Sharon Thoemke*

Lector: *Lynn Reese*

Acolyte: *Ray Schrader*

Ushers: *Melissa Schrader, Rosy Myers, Marilyn Thomack*

Altar Guild: *Diedre Milligan*

Hospitality: *Sandy Cole, America Markle*

### **11:00 Service**

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Kathy Worley*

Lector: *Marianne Zarek*

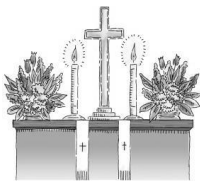
Acolyte: *Maridee Boe*

Ushers: *Frank Loney, Donna Rhode, Tom & Karen Palmer*

Altar Guild: *Diedre Milligan*

Hospitality: *Sandy Cole, America Markle*

Resident Pastor: *Will Kittinger*



Altar Flowers

*The flowers that beautify our altar today are given  
by John Eichhorn in loving memory of Shirley and Clem.*