



*Sunday, May 27, 2018  
Holy Trinity Sunday  
Holy Communion*

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**May 27, 2018 • 11:00 AM Service**

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## **WELCOME TO EMMANUEL LUTHERAN CHURCH**

### **INTRODUCTION**

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

Cuando decimos que Dios es el Dios trino, estamos diciendo algo acerca de quién es Dios antes, después y más allá del universo: que hay una comunidad dentro de Dios. Nuestra experiencia se refleja en las palabras de Pablo. Cuando le rezamos a Dios como cuando Jesús oró a su Abba (momento familiar, cotidiano e íntimo), el Espíritu reza dentro de nosotros, creando entre nosotros y Dios la misma relación que Jesús tiene con el que lo envió.

### **PRELUDE**

*Holy Is the Lord*

Jan Gazdic, Denise Larson, Steve Esala, Trio

**FRANZ SCHUBERT**

### **WELCOME AND ANNOUNCEMENTS / BIENVENIDOS Y ANUNCIOS**

#### **YOUTH SCHOLARSHIPS**

*The assembly stands! De pie, por favor.*

### **INVOCATION**

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.  
Amen.

### **INVOCACIÓN**

En el nombre del Padre,  
y del + Hijo,  
y del Espíritu Santo.  
Amén.

### **GATHERING SONGS/ HIMNOS DE ENTRADA**

*Open Up the Heavens/ Abre los Cielos  
Holy, Holy, Holy / Santo, Santo, Santo*

*The assembly is seated.*

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*Sentados, por favor.*

### **SALUDO**

La gracia de nuestro Señor Jesucristo, el amor de Dios, y la comunión del Espíritu Santo sean con Ustedes.

**Y también contigo.**

### **PRAYER OF THE DAY**

Almighty Creator and ever-living God; we  
Worship your glory, eternal Three-in-One, and  
We praise your power, majestic One-in-Three.  
Keep us steadfast in this faith, defend us in all  
adversity, and bring us at last into your  
Presence, where you live in endless joy and  
love, Father, Son, Holy Spirit, one God,  
now and forever. Amen.

### **ÓRACION DEL DÍA**

Señor todopoderoso, adoramos tu gloria,  
eternamente tres en uno, alabamos y  
glorificamos tu poder. Mantennos firmes en  
nuestra fe, defiéndenos ante toda adversidad y  
llévanos ante tu presencia donde reinas con  
gozo y amor sin límites. Padre, hijo y Espíritu  
Santo, un solo Dios, ahora y siempre, **Amén.**

## FIRST READING: Isaiah 6: 1-8 / PRIMERA LECTURA: Isaías 6: 1-8

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

The word of the Lord. / Palabra de Dios.

Thanks be to God. / Te alabamos, Señor.

## SECOND READING: Romans 8: 12-17/ SEGUNDA LECTURA: Romanos 8: 12-17

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the son.*

The word of the Lord. / Palabra de Dios.

Thanks be to God. / Te alabamos, Señor.

*The assembly stands to welcome the gospel / De pie, por favor.*

**GOSPEL ACCLAMATION / ACLAMACIÓN DEL EVANGELIO**

**SING TWICE (SE CANTA DOS VECES)**

Halle, Halle, Hallelujah

The musical notation consists of three staves of music in G major, common time, with a key signature of one sharp (F#). The first staff begins with a quarter note followed by eighth notes. The lyrics are: Hal-le, hal - le, hal - le - lu - - jah. Hal - le, hal - le, hal - . The second staff continues with: - le - lu - - jah. Hal - le, hal - le, hal - le - . The third staff concludes with: lu - - jah. Hal - le - lu - - jah.

**GOSPEL: John 3:1-17 / EVANGELIO: Juan 3: 1-17**

*Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

The holy gospel according to St. John, the third chapter. / El Santo Evangelio según San Juan, capítulo tres.  
**Glory to you, O Lord. / ¡Gloria a ti, oh Señor!**

The gospel of the Lord. / El Evangelio del Señor.  
**Praise to you, O Christ. / ¡Alabanza a ti, oh Cristo!**

*The assembly is seated./ Sentados, por favor.*

**SERMON**

**Pastor Steven Wigdahl & Pastor José Lebrón**

*The assembly stands. / De pie, por favor.*

**HYMN OF THE DAY/ HIMNO DEL DÍA:**

**You Are Holy/Eres Santo  
(next page)**

**Per Harling**

**YOU ARE HOLY  
ERES SANTO**

The musical score consists of eight staves of music in G clef, common time, with lyrics in both English and Spanish. The lyrics are as follows:

You are ho - ly, you are whole, You are al - ways ev - er more  
 Er - es san - to, er - es Dios, Por to - da la e - ter ni - dad,  
 than we ev - er un - der - stand. You are al - ways at hand.  
 siem - pre tú muy cerca es - tás De tu pueblo oh Señ - or!  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here  
 Te al - a - ba - mos hoy a - qui. Te a - dor - a - mos con fer - vor,  
 to your church in wine and bread, raised from soil, raised from dead.  
 tu I - glesia en vino y pan, etern - a vida tú nos das.  
 You are ho - ly, you are whole- ness,  
 Er - es san - to, Er - es Dios,  
 You are pres - ent. Let the cos - mos praise you, Lord!  
 Te sen - ti - mos. Te a-la - ba - mos, O Señ - or!  
 Sing ho - san - na in the high - est!  
 A ti ho - san - na en las al - tur - as!  
 Sing ho - san - na to our God!  
 A ti ho - san - na ho - san - na al Señ - or!

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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### APOSTLES CREED

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### CREDO APOSTOLICO

Creo en Jesucristo, su único Hijo, nuestro Señor,  
fue concebido por obra del Espíritu Santo  
y nació de la Virgen María,  
padeció bajo el poder de Poncio Pilato,  
fue crucificado, muerto y sepultado.  
Descendió a los muertos.  
Al tercer día resucitó  
subió a los cielos,  
y está sentado a la diestra del Padre.  
Volverá para juzgar a los vivos y a los muertos.

Creo el Espíritu Santo,  
la santa iglesia católica,  
la comunión de los santos,  
el perdón de los pecados,  
la resurrección del cuerpo,  
y la vida eterna. Amén.

## PRAYERS OF INTERCESSION

Rejoicing in the good news of God come near, let us pray for the church, those in need, and all of God's creation.

Lord, in your mercy, **hear our prayer.**

## LAS PLEGARIAS

Oremos por todo el pueblo de Dios en Cristo Jesús y por todo el mundo conforme a sus necesidades.

Señor, en tu bondad: **esucha nuestra oración.**

### Congregational refrain

### Lord, Listen to Your Children Praying

The musical notation consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one sharp (F#). The melody is simple, featuring mostly quarter notes and eighth-note chords. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "Lord, lis-ten to your chil-dren pray-ing. Lord, send your Spir-it in this place;". The second section is: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace."

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.**

### Congregational refrain: "Lord, Listen to Your Children Praying"

## PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. The assembly is seated.

## LA PAZ

Se comparte la paz aquí, o bien después del Padrenuestro. La paz del Señor sea siempre con ustedes.

Y también contigo.

Todos pueden saludarse mutuamente en el nombre del Señor. Sentados, por favor.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

## **OFFERTORY**

*The assembly stands*

### **OFFERING PRAYER**

**Let us pray.**

Merciful God:

With joy and thanksgiving we offer back to you all you have given to us: our selves, our time, and our possessions, symbols of your grace and love. Accept them for the sake of the one who offered himself for us, Jesus Christ our Savior and Lord.

**Amen.**

## **THE GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Die pie, por favor.*

*During this time, the table is set.*

## **PRESENTACIÓN DE LAS OFRENDAS**

*Se reciben las ofrendas mientras se prepara la Mesa del Señor.*

## **El Señor Es Mi Rey**

## **ECC Band**

### **ORACIÓN DE OFERTORIO**

**Oremos.**

Dios misericordioso: con alegría y acción de gracias te ofrecemos lo que tú nos has dado: nuestro ser, nuestros días y todo lo que tenemos, símbolos de tu gracia y amor. Acéptalos por amor de aquel que se ofreció a sí mismo por nosotros Jesucristo nuestro Señor. **Amén.**

### **LA GRAN PLEGARIA**

#### **DIÁLOGO**

El Señor sea con ustedes.

**Y también contigo.**

Elevemos los corazones.

**Al Señor los elevamos.**

Demos gracias al Señor nuestro Dios.

**Es justo darle gracias y alabanza.**

### **PREFACIO**

En verdad es digno, justo y saludable que en todo tiempo y en todo lugar te demos gracias y alabanza, oh Señor, Padre santo, por Cristo nuestro Señor; quien en el primer día de la semana triunfó sobre la muerte y la tumba, y por su gloriosa resurrección nos abrió el camino de la vida eterna. Así pues, con la iglesia en la tierra y los coros celestiales, alabamos tu nombre y nos unimos a su himno eterno:

HOLY/SANTO

San - to, san - to, san - toes el Se - ñor,  
 Ho - ly, ho - ly, ho - ly Lord . . . God,  
  
 Dios del u - ni - ver - so; san - toes el Se - ñor.  
 God of might and pow - er; ho - ly is the Lord . . .

San - to, san - to, san - to, san - toes el Se - ñor,  
 Ho - ly, ho - ly, ho - ly Lord . . . God,  
  
 Dios del u - ni - ver - so; san - toes el Se - ñor.  
 God of might and pow - er; ho - ly is the Lord . . .

Ho - san - na en el cie - lo, ho - san - na en la  
 Ho - san - na in the high - est, ho - san - na here on  
  
 tie - rra. Ben - di - to el que vie - ne en el  
 earth. . . . Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el  
 name . . . of the Lord. Ho - san - na in el

cie - lo, ho - san - na en la tie - rra. Ben -  
 high - est, ho - san - na here on earth. . . .

di - to el que vie - ne en el nom - bre del Se - ñor.  
 Blest is he who comes in the name . . . of the Lord.

## EUCARISTIC PRAYER

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave  
thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the  
forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection,  
and ascension,  
we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again. Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## PLEGARIA EUCARÍSTICA

La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias; lo  
partió y lo dio a sus discípulos, diciendo: Tomen  
y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

De igual manera, después de haber cenado,  
tomó la copa, dio gracias y la dio a beber a  
todos, diciendo: Esta copa es el nuevo pacto en  
mi sangre, derramada por ustedes y por todo el  
mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Pues cada vez que comemos de este pan y  
bebemos de esta copa, proclamamos la muerte  
del Señor, hasta que vuelva:

**Cristo ha muerto.  
Cristo ha resucitado.  
Cristo vendrá de nuevo. Amén.**

## PADRE NUESTRO

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre  
venga tu reino.  
hágase tu voluntad  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día;  
perdona nuestras ofensas  
como también nosotros  
perdonamos a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
Tuyo es el poder y tuya es la gloria  
Ahora y siempre. Amén.**

## INVITATION TO COMMUNION

Take hold of the life that really is life.  
Come, take your place at the table.

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond Amen.*

## INVITACIÓN A COMUNIÓN

Ven a la mesa del Señor.

## COMUNIÓN

*Al dar el pan y vino a cada comulgante los ministros dicen:*

El cuerpo de Cristo, dado por ti.  
La sangre de Cristo, derramada por ti.

*Al recibir el pan y vino los comulgantes pueden decir: Amén.*

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available. Simply ask the server.*

## COMMUNION MUSIC/ MUSICA DE COMUNIÓN

*Pan de Vida*

Bob Hurd

## Pan de Vida

Refrain

*\*Pan de Vi - da, cuer-po del Se - ñor,*  
*cup of bless - ing, blood of Christ the Lord.*

*At this ta - ble the last shall be first,*      *\*\*po -*  
*der es ser - vir, por-que Dios es a - mor.*

Verses

*1. We are the dwell-ing of God,  
\*\*\*2. Us - te - des me lla - man "Se - ñor," me in -  
3. There is no Jew or Greek,*

*fra - gile and wound-ed and weak.      We are the  
cli - no\_a la - var - les los pies:      Ha - gan lo  
there is no slave or free;      there is no*

*bod - y of Christ, called to be the com -  
mis - mo, hu - mil - des, sir - vién do - se  
wom-an or man; on - ly heirs of the*

**D.C.**

*pas - sion of God.      - tros.*

*\*Bread of Life, body of the Lord,      \*\*power is for service, because God is Love.**\*\*\*You call me "Lord," and I bow to wash your feet:  
you must do the same, humbly serving each other.*

Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, b.1948

Tune: Bob Hurd, b.1950; acc. by Craig S. Kingsbury, b.1952

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*The assembly stands*

**POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**Amen.**

**PRAYER AFTER COMMUNION**

Let us pray.

We thank you, Almighty God,  
because you have renewed us  
with the healing power of this gift of life;  
and we pray that in your mercy,  
You will strengthen us through this gift in faith  
toward you and in fervent mutual love;  
through Jesus Christ our Savior and Lord.

**Amen.**

**BLESSING**

May the Lord bless you and keep you.  
May the face of the Lord shine upon you,  
and may the Lord enlighten you with unfailing  
love and with mercy.  
May the Lord look upon you with favor and give  
you peace.  
**Amen.**

**SENDING SONG/ HIMNO DE SALIDA**

*Light of the World*

**DISMISSAL**

Go in peace. Serve the Lord.  
**Thanks be to God.**

**POSTLUDE/ POSTLUDIO**

*Light of the World*

*De pie, por favor.*

**ORACIÓN**

El cuerpo y la sangre de nuestro Señor  
Jesucristo los fortalezca y conserve en su gracia.  
**Amén.**

**ORACIÓN DESPUÉS DE LA COMUNIÓN**

Oremos. Te damos gracias, Dios todopoderoso,  
porque tú nos has renovado con el poder  
sanador de este don de vida;  
y te suplicamos que, en tu misericordia,  
nos fortalezcas por este don en fe  
hacia ti y en ferviente amor mutuo;  
por Jesucristo nuestro Señor.

**Amén**

**BENEDICIÓN**

El Señor te bendiga y te guarde.  
El Señor haga resplandecer su rostro sobre ti y  
tenga de ti misericordia.  
El Señor vuelva hacia ti su rostro y te conceda su  
paz.  
**Amén.**

**DESPEDIDA**

Vayan en paz. Sirvan al Señor.  
**Demos gracias a Dios.**



### **11:00 Service**

Greeters: Dennis & Carla Reustle

Assisting Minister: Jim Cooper

Lector: Frine Donadelli, Ian McMichael

Acolyte: Youth

Ushers: Frank Loney, Donna Rhode, David & Janet Pedersen

Altar Guild: Diedre Milligan



*The flowers that beautify our altar today are given  
by Carolyn and Paul Reichert in appreciation of our many blessings.*

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**PICNIC TODAY AT NOON -**  
**YOU ARE INVITED TO COME**  
**AND JOIN US IMMEDIATELY**  
**FOLLOWING THE 11:00**  
**SERVICE!**