



Sunday, September 2, 1018
Fifteenth Sunday after Pentecost
Holy Communion

September 2, 2018 • 9:00 & 11:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life." Now James says God has given us birth by the word of truth. We, having been washed in the word when we were born in the font, return to it every Sunday to ask God to create in us clean hearts.

PRELUDE

Wer Nur Den Lieben Gott Lässt Walten
Jeanne Card, organist

J.S. Bach

WELCOME AND ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the ☩ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

Amen.

Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

Source of all life,
**we confess that we have not allowed
your grace to set us free.
We fear that we are not good enough.
We hear your word of love freely given to us,
yet we expect others to earn it.
We turn the church inward,
rather than moving it outward.
Forgive us. Stir us.
Reform us to be a church powered by love,
willing to speak for what is right,
act for what is just,
and seek the healing of your whole creation.
Amen.**

God hears our cry and sends the Spirit to change us
and to empower our lives in the world.
Our sins are forgiven,
✠ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.
Amen.

GATHERING SONG:

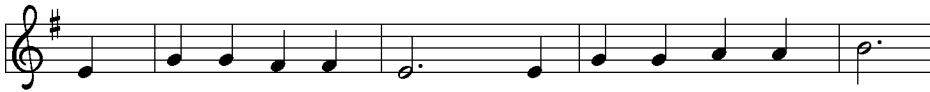
Dearest Jesus, at Your Word

ELW 520

GREETING

God of hosts most gracious,
God the Son who saves us,
God the Spirit placed upon us,
be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

FIRST READING: Deuteronomy 4:1–2, 6–9

(Please turn to page 178 in the Old Testament of your pew Bible).

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and neither to add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

The word of the Lord.

Thanks be to God.

PSALM 15 (Please read responsively):

¹LORD, who may dwell in your | tabernacle?
Who may abide upon your | holy hill?

²**Those who lead a blameless life and do | what is right,
who speak the truth | from their heart;**

³they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.

⁴**In their sight the wicked are rejected,
but they honor those who | fear the LORD.
They have sworn upon their health
and do not take | back their word.**

⁵They do not give their money in hope of gain,
nor do they take bribes a- | gainst the innocent.
Those who do these things shall never be | overthrown.

SECOND READING: James 1:17–27

(Please turn to page 246 in the New Testament of your pew Bible).

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here, Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 7:1–8, 14–15, 21–23

(Please turn to page 42 in the New Testament of your pew Bible).

The holy gospel according to Mark, the seventh chapter.

Glory to you, O Lord.

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

The assembly stands.

HYMN OF THE DAY:

Be Thou My Vision

ELW 793

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation. Lord, in your mercy, **hear our prayer.**

Congregational refrain:

Lord, Listen to Your Children Praying

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The image shows a musical score for a congregational refrain. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the treble staves. The first system of music ends with a double bar line. The second system of music ends with a double bar line.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Lord, Listen to Your Children Praying"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

O Wie Selig Seid Ihr Doch, Ihr Frommen
Jeanne Card, organist

J. Brahms

The assembly stands.

OFFERING PRAYER

Let us pray.

God of life,

you give us these gifts of the earth,

these resources of our life and our labor.

Take them, offered in great thanksgiving,

and use them to set a table that will heal the whole creation;

through Jesus Christ, our Savior and Light.

Amen.

THE GREAT THANKSGIVING

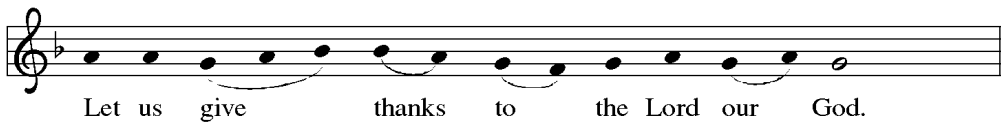
DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread,
and make us one with you.

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

The ministers commune either after or before others commune.

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward.*

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS: *What a Friend We Have in Jesus*
 Just As I Am, without One Plea
 Let Justice Flow like Streams

ELW 742
ELW 592
ELW 717

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
Holy and compassionate God,
in bread and wine you give us gifts
that form us to be humble and courageous.
May your words come to life
in our serving and in our witness,
that we might speak a living voice
of healing and justice to all the world,
through Jesus Christ, our rock and our redeemer.
Amen.

BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG

This Is My Father's World

ELW 824

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE

Praeludium in D-Moll
Jeanne Card, organist

J.S. Bach

9:00 Service

Greeters: *Marilyn Thomack, Lynn Reese*

Assisting Minister: *Clayton Blomseth*

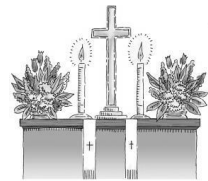
Lector: *Melissa Schrader*

Acolyte: *Ray Schrader*

Ushers: *David & Janet Pedersen, John & Marit Granskog*

Altar Guild: *Diedre Milligan*

Hospitality: *Mike Maslowski and Maria Wigdahl*



Altar Flowers

11:00 Service

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Rick Boe*

Lector: *Kathy Worley*

Acolyte: *Maridee Boe*

Ushers: *Joseph & Linda Moeller, Live Herman, Hal Williams*

Altar Guild: *Diedre Milligan*

Hospitality: *Mike Maslowski and Maria Wigdahl*



The flowers that beautify our altar today are in loving memory of Emil Stohler on his birthday given by his beloved family and wife, Barbara Stohler.