



Sunday, September 30, 2018
Nineteenth Sunday after Pentecost
Holy Communion

September 30, 2018 • 9:00 & 11:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Someone is casting out demons in Jesus' name who isn't part of Jesus' own circle, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

PRELUDE

Children of the Heavenly Father

arr. Diane Bish

WELCOME AND ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the ✠ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

Amen.

Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

Source of all life,
**we confess that we have not allowed
your grace to set us free.
We fear that we are not good enough.**

We hear your word of love freely given to us,
yet we expect others to earn it.
We turn the church inward,
rather than moving it outward.
Forgive us. Stir us.
Reform us to be a church powered by love,
willing to speak for what is right,
act for what is just,
and seek the healing of your whole creation.
Amen.

God hears our cry and sends the Spirit to change us
and to empower our lives in the world.
Our sins are forgiven,
✠ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.
Amen.

GATHERING SONG:

God of Grace and God of Glory

ELW 705

GREETING

God of hosts most gracious,
God the Son who saves us,
God the Spirit placed upon us,
be with you all.
And also with you.

KYRIE



| | | | | |
|------|---------------|----------------|-----------------|----------------|
| 1, 3 | Ky - ri - e | e - lei - son. | Ky - ri - e | e - lei - son. |
| 2 | Chris - te | e - lei - son. | Chris - te | e - lei - son. |
| 1, 3 | Lord, . . . | have mer - cy. | Lord, | have mer - cy. |
| 2 | Christ, . . . | have mer - cy. | Christ, | have mer - cy. |



| | | | | |
|--|---------------|----------|---|----------|
| | Ky - ri - e | e - lei | - | i - son. |
| | Chris - te | e - lei | - | i - son. |
| | Lord, . . . | have mer | - | cy. |
| | Christ, . . . | have mer | - | cy. |

CANTICLE OF PRAISE

Gracious Spirit, Heed Our Pleading



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.
3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

PRAYER OF THE DAY

Let us pray.
Generous God,
your Son gave his life that we might come to peace with you.
Give us a share of your Spirit,
and in all we do empower us to bear the name of Jesus Christ,
our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Numbers 11:4-6, 10-16, 24-29

(Please turn to page 143 in the Old Testament of your pew Bible).

God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes legitimate need and real leadership?

The word of the Lord.

Thanks be to God.

SECOND READING: JAMES 5:13-20

(Please turn to page 249 in the New Testament of your pew Bible).

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 9:38-50

(Please turn to page 46 in the New Testament of your pew Bible).

The holy gospel according to Mark, the ninth chapter.

Glorify to you, O Lord.

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Resident Pastor Ian McMichael

The assembly stands.

HYMN OF THE DAY: *Lord, Speak to Us, That We May Speak*

ELW 676

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation. Lord, in your mercy, **hear our prayer.**

Congregational refrain: "Hear Our Prayer"



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.
The peace of Christ be with you always.*

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

(9:00)
(11:00)

Andante (from the 'Four Seasons')
Anthem of Fellowship
Emmanuel Choir

Vivaldi
Jay Althouse

To God above our voices raise; to Thee alone give thanks and praise. Where'er we seek Thee, Thou art found. Let anthems now resound. Here in our waiting hearts proclaim the blessings of Thy holy name. We pray that our redeeming Lord may ever be adored. We share Thy love and compassion. We sing with one accord. In fellowship we stand as one to praise the heav'nly Lord. All praise to God who reigns above, who joins us with His grace and love. And in His service may we be throughout eternity. In Christ there is no East our West, In Him no South or North; But one great fellowship of love throughout the whole wide earth. To God above our voices raise; to Thee alone give thanks and praise. Where'er we seek Thee, Thou art found. Let anthems now resound. Here in our waiting hearts proclaim the blessings of Thy holy name. We pray that our redeeming Lord may ever be adored.

The assembly stands.

OFFERING PRAYER

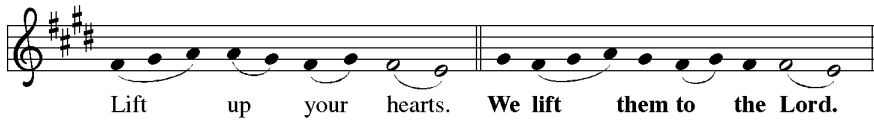
Let us pray.
God of life,
you give us these gifts of the earth,
these resources of our life and our labor.
Take them, offered in great thanksgiving,
and use them to set a table that will heal the whole creation;
through Jesus Christ, our Savior and Light.
Amen.

THE GREAT THANKSGIVING

DIALOGUE



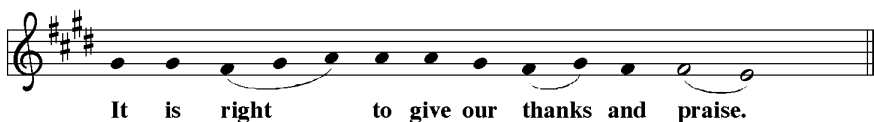
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

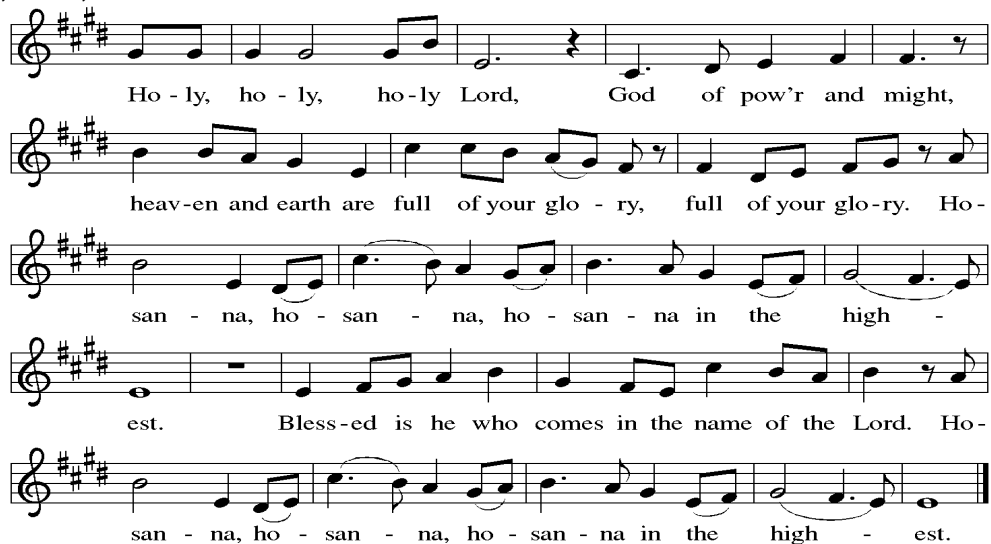


It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

**Christ has died.
Christ is risen.
Christ will come again.
Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward.*

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread,
and make us one with you.

COMMUNION

When giving the bread and cup, the communion ministers say

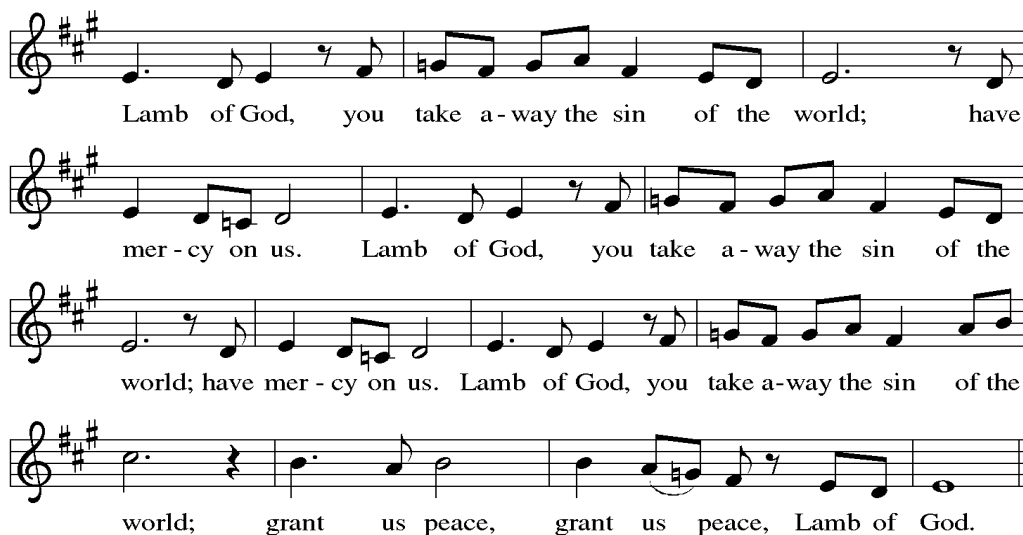
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

ASSEMBLY HYMNS: *Spirit of Gentleness*
 Come, Let Us Eat
 What Feast of Love

ELW 396
ELW 491
ELW 487

The assembly stands

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God,
in bread and wine you give us gifts
that form us to be humble and courageous.
May your words come to life
in our serving and in our witness,
that we might speak a living voice
of healing and justice to all the world,
through Jesus Christ, our rock and our redeemer.

Amen.



BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *Lord, Dismiss Us with Your Blessing*

ELW 545

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE

Our God's Almighty Hand

Warren/arr. Hughes

9:00 Service

Greeters: *Jerry & Julie Kerr*

Assisting Minister: *Clayton Blomseth*

Lector: *Marilyn Thomack*

Acolyte: *Amy Lyberg*

Ushers: *David & Janet Pedersen, John & Marit Granskog*

Altar Guild: *Diedre Milligan*

Hospitality: *Jan Donnell*



11:00 Service

Greeters: *Rick Boe*

Assisting Minister: *Kathy Worley*

Lector: *Sharon Thoemke*

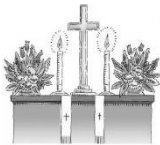
Acolyte: *Maridee Boe*

Ushers: *Joseph & Linda Moeller, Liv Herman, Karen Carlson*

Altar Guild: *Diedre Milligan*

Hospitality: *Jan Donnell*

Resident Pastors: *Will Kittinger and Ian McMichael*



Altar Flowers

The flowers that beautify our altar today are given by William and Shelley Weible with gratitude for their abundant blessings.