

*Sunday, October 14, 2018
Twentieth Sunday after Pentecost
Holy Communion*

October 14, 2018 • 9:00 & 11:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

PRELUDE

You Alone
Sarah O'Brien, soloist

Hart/Liles

WELCOME AND ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the ✠ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

Amen.

Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination. The assembly may stand or kneel.

Source of all life,
**we confess that we have not allowed
your grace to set us free.
We fear that we are not good enough.
We hear your word of love freely given to us,
yet we expect others to earn it.
We turn the church inward,
rather than moving it outward.
Forgive us. Stir us.
Reform us to be a church powered by love,
willing to speak for what is right,
act for what is just,
and seek the healing of your whole creation.
Amen.**

God hears our cry and sends the Spirit to change us
and to empower our lives in the world.
Our sins are forgiven,
✠ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.
Amen.

GATHERING SONG:

What is this Place

ELW 524

GREETING

God of hosts most gracious,
God the Son who saves us,
God the Spirit placed upon us,
be with you all.
And also with you.

KYRIE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 1, 3 Lord, . . . have mer - cy. Lord, have mer - cy.
 2 Christ, . . . have mer - cy. Christ, have mer - cy.



Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son.
 Lord, . . . have mer - cy.
 Christ, . . . have mer - cy.

CANTICLE OF PRAISE

Gracious Spirit, Heed Our Pleading



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

FIRST READING: Amos 5:6–7, 10–15

(Please turn to page 951 in the Old Testament of your pew Bible).

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

The word of the Lord.

Thanks be to God.

SECOND READING: Hebrews 4:12–16

(Please turn to page 236 in the New Testament of your pew Bible).

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION: SEEK YE FIRST (SING TWICE)

D D^{SUS} F#m G D

1. Seek ye first the kingdom of God
and His righteousness, and all these
things shall be added unto you—
Al - le - lu, al - le - lu - ia!

Detailed description: The image shows a musical score for a four-part setting of 'Seek Ye First'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. Above the first staff, guitar chords are indicated: D, D^{SUS}, F#m, G, and D. The music is written in a simple, accessible style with a mix of quarter and eighth notes.

GOSPEL: Mark 10:17–31
(Please turn to page 47 in the New Testament of your pew Bible).

The holy gospel according to Mark, the tenth chapter.
Glory to you, O Lord.

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

The gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Steven Wigdahl

The assembly stands.

HYMN OF THE DAY:

Take My Life, That I May Be

ELW 583

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.
Lord, in your mercy, **hear our prayer.**

Congregational refrain: "Hear Our Prayer"



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch:

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: Hear Our Prayer

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

(9:00)

**The Prayer / Lead Us, Lord
Emmanuel Choir**

Sager/Foster/arr. Fettke

We pray You'll be our our eyes, and watch us where we go, and teach us to be wise in times when we don't know. Let this be our prayer when we lose our way. Lead us to a place, guide us with Your grace, to a place where we'll be safe. We pray we'll find your light, and hold it in our hearts, as darkness falls each night, remind us where You are. Let this be our prayer, when shadows fill our day. Lead us to a place, guide us with Your grace. Give us faith so we'll be safe. Lead us, Lord, lead us in Your righteousness; make Your way plain for us to see. Lead us, Lord, lead us in Your righteousness; make Your way plain for us to see. We pray we'll find Your light, and hold it in our hearts as darkness falls each night, remind us where You are. Let this be our prayer, just like every child needs to find a place, guide us with Your grace. Give us faith so we'll be safe. Leads us to a place, guide us with Your grace, to a place where we'll be safe. Lead us, Lord.

(11:00)

The Prayer

Sarah O'Brien, soloist

The assembly stands.

OFFERING PRAYER

God of life,
you give us these gifts of the earth,
these resources of our life and our labor.
Take them, offered in great thanksgiving,
and use them to set a table that will heal the whole creation;
through Jesus Christ, our Savior and Light.

Amen.

THE GREAT THANKSGIVING

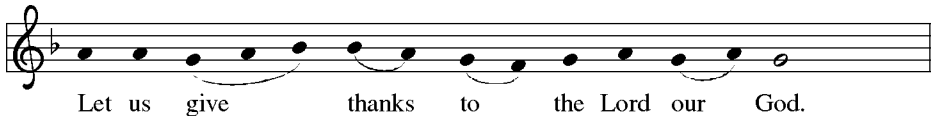
DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.
Christ is risen.
Christ will come again.
Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread,
and make us one with you.



COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

COMMUNION SONG

Musical notation for the Communion Song, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

COMMUNION MUSIC

*The Supper of Our Lord
I Come with Joy*
Sarah O'Brien, soloist

**Laurence Rosania
Wren/Walker**

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Holy and compassionate God,
in bread and wine you give us gifts
that form us to be humble and courageous.
May your words come to life
in our serving and in our witness,
that we might speak a living voice
of healing and justice to all the world,
through Jesus Christ, our rock and our redeemer.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace. **Amen.**

SENDING SONG: *We Are Called* **ELW 720**

DISMISSAL

Go in peace. Sound the good news.
Thanks be to God.

POSTLUDE *The Spacious Firmament on High* **Haydn/arr. Bish**

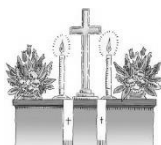
SUNDAY ASSISTANTS:

9:00 Service

Greeters: *Dave & Kerstin Beitzel*
Assisting Minister: *Clayton Blomseth*
Lector: *Marilyn Thomack*
Acolyte: *Ray Schrader*
Ushers: *Rosy Myers, Jill Weber, Bob & Karen Driste*
Altar Guild: *Diedre Milligan*
Hospitality: *Kerstin Beitzel and Jan Donnell*

11:00 Service

Greeters: *Rick & Maridee Boe*
Assisting Minister: *Kathy Worley*
Lector: *Kathy Worley*
Acolyte: *Maridee Boe*
Ushers: *Hal Williams, Jerry Kimble, Karen Carlson*
Altar Guild: *Diedre Milligan*
Hospitality: *Kerstin Beitzel and Jan Donnell*



Altar Flowers

*The flowers that beautify our altar today are given by
Bob and Marianne Sander who are thankful for 68 years
together in God's grace.*