



*Sunday, October 21, 2018*  
*Twenty-second Sunday after Pentecost*  
*Holy Communion*

---

**October 21, 2018 • 9:00 & 11:00 a.m. Service**

---

**WELCOME TO EMMANUEL LUTHERAN CHURCH**

## **INTRODUCTION**

*Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.*

## **PRELUDE**

***Be Thou My Vision***  
***Ashoken Farewell***  
***The Prayer***

**Flute Cocktail**

## **WELCOME AND ANNOUNCEMENTS**

*The assembly stands.*

## **THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.  
**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

Blessed be the holy Trinity, + one God,  
whose name is majestic in all the earth,  
who rescues and heals in every time of trouble,  
who does all things well.

**Amen.**

**GATHERING SONG:**                    *Borning Cry*                    *(Words projected)*

**(11:00) SACRAMENT OF HOLY BAPTISM FOR SAVANNA AND CHRISTOPHER SALLEE**

**Parents: Marina A. Sallee**

**Grandparents: Dolores Baughman**

**Sponsors: Anne Marie Gomez**

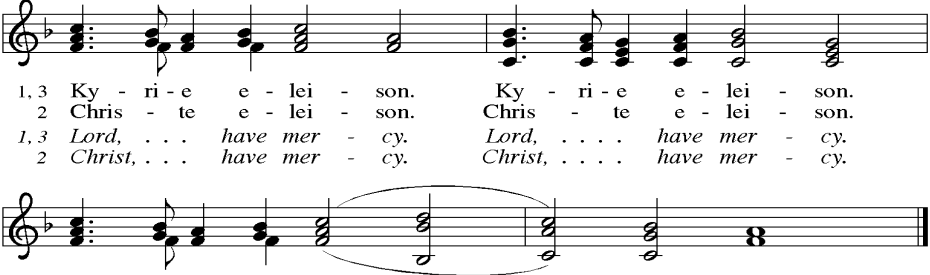
*( Please turn to page 227 in the front of your hymnals).*

## GREETING

God of hosts most gracious,  
God the Son who saves us,  
God the Spirit placed within us,  
be with you all.

**And also with you.**

## (9:00) KYRIE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.  
1, 3 Lord, . . . have mer - cy. Lord, . . . . have mer - cy.  
2 Christ, . . . . have mer - cy. Christ, . . . . have mer - cy.

Ky - ri - e e - lei - i - son.  
Chris - te e - lei - i - son.  
Lord, . . . have mer cy.  
Christ, . . . . have mer cy.

## (9:00) CANTICLE OF PRAISE

### Gracious Spirit, Heed Our Pleading



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.  
1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.  
2 Come to teach us, come to nour - ish those who be - lieve in Christ.  
3 Guide our think - ing and our speak - ing done in your ho - ly name.

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.  
It's your lead - ing that we're need - ing, help us to fol - low you.  
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.  
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

*Refrain*

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.  
Come, come, come, Ho - ly Spir - it, come.

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.  
Come, come, come, Ho - ly Spir - it, come.

## PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

**FIRST READING: Isaiah 53:4–12**

***(Please turn to page 758 in the Old Testament of your pew Bible).***

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

The word of the Lord.

**Thanks be to God.**

**SECOND READING: Hebrews 5:1–10**

***(Please turn to page 236 in the New Testament of your pew Bible).***

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

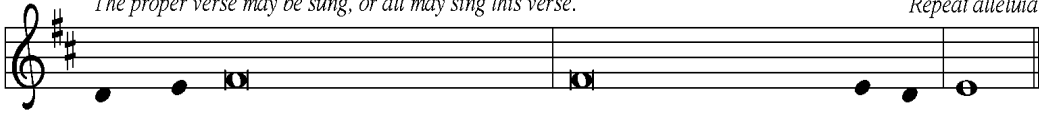
## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*



The Son of Man came not to be served,  
but to serve, and to give His life as a ran - som for many. (Mark 10:45)

## GOSPEL: Mark 10:35–45

*(Please turn to page 47 in the New Testament of your pew Bible).*

The holy gospel according to Mark, the tenth chapter.

**Glory to you, O Lord.**

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.*

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

**Pastor Steven Wigdahl**

*The assembly stands.*

**HYMN OF THE DAY**

***Will You Let Me Be Your Servant***

**ELW 659**

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

\*Or, "he descended into hell," another translation of this text in widespread use.

## PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need. Lord, in your mercy, **hear our prayer**.

### *Congregational refrain: Hear Our Prayer*

Hear our prayer, hear our prayer, Lord, make us whole:  
 peace to all peo - ple, hope for each soul.  
 God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

*(Names from our congregation...)*

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

**Congregational refrain: "Hear Our Prayer"**

*The assembly stands.*

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

*The peace of Christ be with you always.*

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

## **OFFERTORY**

**(9:00)**

***Beautiful Savior***

**Emmanuel Choir  
Accompanied by Flute Cocktail**

*Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown. Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing. Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be thine!*

*Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823-1904*

**(11:00)**

***Ashoken Farewell***

**Flute Cocktail**

*The assembly stands.*

### **OFFERING PRAYER**

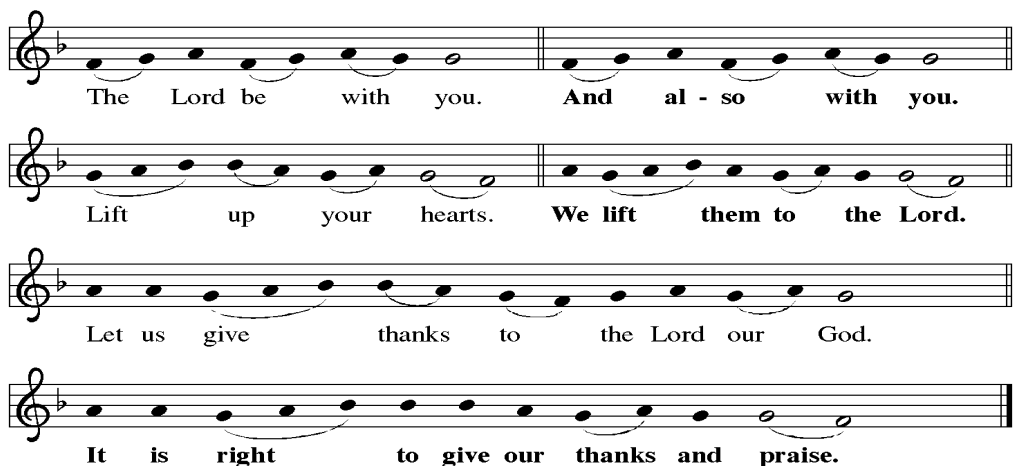
Let us pray.

Merciful God, as grains of wheat scattered upon the hills  
were gathered together to become one bread,  
so let your church be gathered together  
from the ends of the earth into your kingdom,  
for yours is the glory through Jesus Christ, now and forever.

**Amen.**

### **THE GREAT THANKSGIVING**

#### **DIALOGUE**



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in G major (one sharp) and 4/4 time. The melody is written on a single treble clef staff. The lyrics are written below the notes. The first staff contains the first line of the hymn. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line. The music is simple and easy to sing.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

God gives food to those who hunger.  
Come, be fed, be healed. (Psalm 107:9)

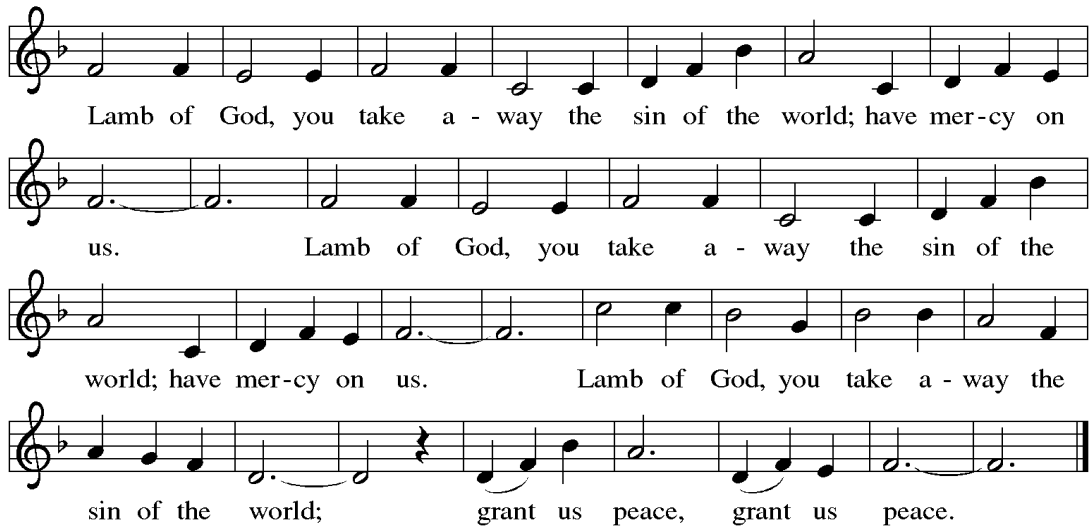
## COMMUNION

*When giving the bread and cup,  
the communion ministers say  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
and each person may respond  
Amen.*

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward.*



## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION SONGS

*Be Still, My Soul*  
*Amazing Grace*  
*Savior, like a Shepherd Lead Us*

Flute Cocktail

*The assembly stands.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, O God,  
that you welcome us to your table  
and satisfy our deepest hunger and thirst.

By your gifts of word and holy meal,  
strengthen us to take up the cross  
as we go about our callings in this world,  
following after Jesus Christ, our servant Lord. **Amen.**

## BLESSING

Like children in the arms of Jesus, receive blessing:  
The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.  
**Amen.**

## SENDING SONG

*To Be Your Presence*

ELW 546

## DISMISSAL

Go in peace. Remember the poor.  
**Thanks be to God.**

## POSTLUDE

*May the Lord Bless You and Keep You*

Flute Cocktail

## 9:00 Service

Greeters: *Marilyn Thomack, Lynn Reese*  
Assisting Minister: *Jim Klink*  
Lector: *Joyce O'Neill*  
Acolyte: *Ray Schrader*  
Ushers: *Rosy Myers, Jill Weber, Marilyn Thomack, Melissa Schrader*  
Altar Guild: *Diedre Milligan*  
Hospitality: *Sandy Cole and America Marble*

## 11:00 Service

Greeters: *Dave & Kerstin Beitzel*  
Assisting Minister: *Rick Boe*  
Lector: *Kathy Worley*  
Acolyte: *Maridee Boe*  
Ushers: *Hal Williams and Jerry Kimble*  
Altar Guild: *Diedre Milligan*  
Hospitality: *Sandy Cole and America Marble*



*The flowers that beautify our altar today are given by Diedre Milligan who is thankful for her many blessings. And Julian and Mady Hardy in loving memory of their son, David.*