

Sunday, October 28, 2018 Reformation Sunday Holy Communion

October 28, 2018 • 9:00 am Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

A GLAD SURPRISE

Imagine how Martin Luther felt when, in his careful study of Romans 3:21-28, he discovered the incredible gift of God's amazing grace in the words of scripture! What a glad surprise we are reminded of today for our own lives! In a society where competition is a major way of relating to one another, we hear today from the pages of scripture that receiving God's love is not a competition; that our salvation is not dependent on our winning anything; that our rightness in God's sight is not something that we earn—but that indeed, it is all because of God's amazing grace through our Lord and Savior Jesus.

PRELUDE Ein Feste Burg J. S. Bach

WELCOME AND ANNOUNCEMENTS

The assembly stands.

THANKSGIVING FOR BAPTISM

In the name of the Father, and of the + Son, and of the Holy Spirit.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks. The assembly may stand or kneel.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING SONG

A Mighty Fortress Is Our God

ELW 504

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



CANTICLE OF PRAISE



PRAYER OF THE DAY

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Jeremiah 31:31-34

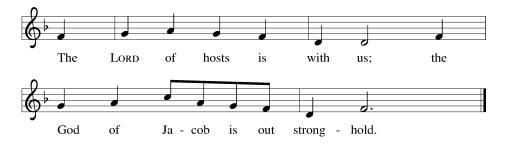
(Please turn to the Old Testament, page 817, in your pew Bible).

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

The word of the Lord.

Thanks be to God.

PSALM 46



¹God is our ref- | uge and strength,

a very present | help in trouble.

²Therefore we will not fear, though the ∣ earth be moved, and though the mountains shake in the depths ∣ of the sea;

3though its waters I rage and foam,

and though the mountains tremble with its tumult.

⁴There is a river whose streams make glad the cit-

y of God, the holy habitation of

the Most High.

⁵God is in the midst of the city; it shall I not be shaken; God shall help it at the I break of day.

⁶The nations rage, and the | kingdoms shake;

God speaks, and the earth | melts away. R

⁷The LORD of I hosts is with us:

the God of Jacob is our stronghold.

8Come now, regard the works | of the LORD,

what desolations God has brought up- I on the earth;

9behold the one who makes war to cease in 1 all the world;

who breaks the bow, and shatters the spear,

and burns the I shields with fire.

¹⁰"Be still, then, and know that I am God;

I will be exalted among the nations;

I will be exalted | in the earth."

11The LORD of I hosts is with us:

the God of Jacob is our stronghold. R

SECOND READING: Romans 3:19–28 (Please turn to the New Testament, page 160, in your pew Bible).

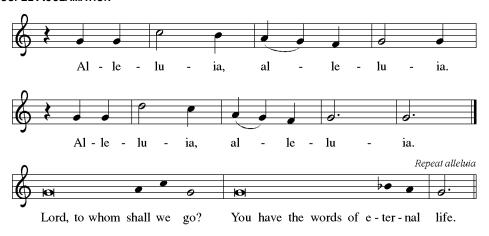
Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



GOSPEL: John 8:31–36 (Please turn to the New Testament, page 105, in your pew Bible).

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The holy gospel according to St. John, the eighth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated

SERMON

The Reverend Khader El-Yateem Assistant to the Bishop and Director of Evangelical Mission

The assembly stands.

HYMN OF THE DAY:

Amazing Grace, How Sweet the Sound

ELW 779

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen. *Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need. *Lord, in your mercy, hear our prayer.*

HEAR OUR PRAYER



We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.**

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. The assembly is seated,

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

OFFERTORY Upon This Rock Jay Althouse Jan Gazdic and Denise Larson, duettists

Upon this rock we will build thy church, for here thy temple stands. How lovely, this, thy dwelling place built with loving hands. Upon this rock we will build thy church and we shall be the stone. This strong foundation shall survive until we see thy throne. Those in need of grace shall find this holy place. Upon this rock thy church will stand till we see thy face. Upon this rock we will build thy church and praise thy holy name. This house shall flourish with thy love to heav'n thy pow'r proclaim. Upon this rock we will build thy church, for here thy temple stands. How lovely this, thy dwelling place built with loving hands. How lovely this, thy dwelling place, built upon this rock.

The assembly stands.

OFFERING PRAYER

Let us pray.

God of life,

you give us these gifts of the earth,

these resources of our life and our labor.

Take them, offered in great thanksgiving,

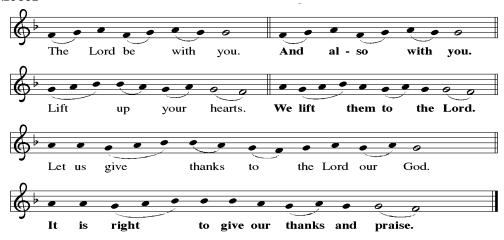
and use them to set a table that will heal the whole creation;

through Jesus Christ, our Savior and Light.

Amen.

THE GREAT THANKSGIVING

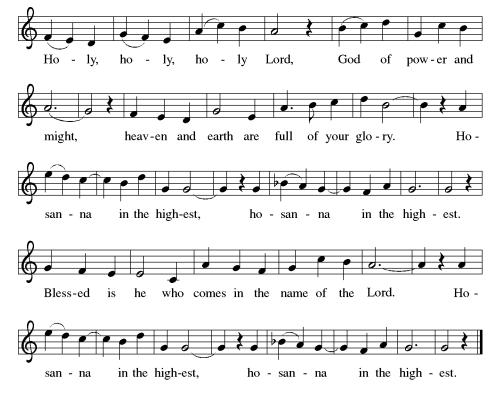
DIALOGUE



PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY



EUCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. Amen.

Our Father, who art in heaven,

LORD'S PRAYER

hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

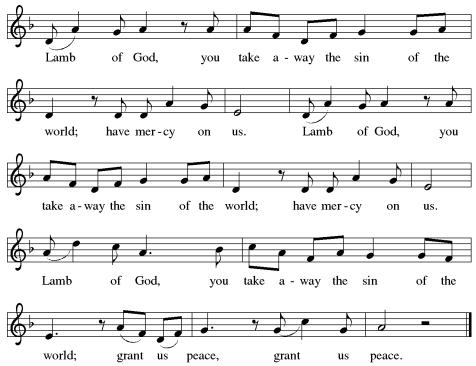
COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond Amen.

Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. If you are not able to take the wine, simply take the bread. Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward. please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available. Simply ask the person serving you Communion.





COMMUNION MUSIC

In Remembrance of Me
Jan Gazdic and Denise Larson, duettists

Hunnicut

ASSEMBLY HYMNS:

Beautiful Savior ELW 838
The Church's One Foundation ELW 654
My Hope Is Built on Nothing Less ELW 597

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray.
Holy and compassionate God,
in bread and wine you give us gifts
that form us to be humble and courageous.
May your words come to life
in our serving and in our witness,
that we might speak a living voice
of healing and justice to all the world,
through Jesus Christ, our rock and our redeemer.

Amen.

BLESSING

God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG: Built on a Rock

ELW 652 (vs. 1, 3, 5)

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE A Mighty Fortress arr. Callahan

NEXT SUNDAY DAYLIGHT SAVINGS TIME ENDS: REMEMBER TO FALL BACK ONE HOUR!

NOVEMBER 4, 2018---CHANGE IN SERVICE TIMES:

AT OUR MOORING LINE DRIVE SITE:
Sanctuary Services: 7:45 a.m., 9:30 a.m., 11:00 a.m.
Alive Service: 10:00 a.m.
AT OUR PEBBLEBROOKE SITE:

Emmanuel Community Church Bilingual Service: 11:00 a.m. Sundays

9:00 Service

Assisting Minister: *Jim Klinke* Lector: *Melissa Schrader* Acolyte: *Ray Schrader*

Ushers: Rosy Myers, Jill Weber, Bob & Karen Driste

Altar Guild: Diedre Milligan

Hospitality: Pat Goodyear and Jan Donnell





The flowers that beautify our altar today are given by Arlene & Harry Schell in loving memory of Florence Foust.