



Sunday, November 4, 2018
All Saints Sunday
Holy Communion

November 4, 2018 • 7:45, 9:30, 11:00 AM Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

WELCOME & ANNOUNCEMENTS

PRELUDE

Behold the Host Arrayed in White
(You are invited to meditate silently upon the words, ELW 425)

arr. Ferguson

(Spoken from the outside columbarium)

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Brothers and sisters in Christ: Today we seek God's blessing as we gather in thankfulness for the lives of your servants whose remains are placed in this columbarium and other areas throughout the world.

Jesus said, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die."

Members of Emmanuel who departed earthly life and joined the Communion of Saints this past year are:

*Richard Bell
Janice Beyer
Joe Finnegan
Tom Gallagher
Carol Goodin
Rachel Gray
Baerbel Immer
Orville Johnson*

*Arthur Jones
Marion Lang
Lee Markquart
Alan Johnson McNutt
Robert Montbriand
Don Niehaus
John Salzer
Kenneth Sanders*

*Stephen Shea
Mary Lynne Solomon
Al Stroberg
Rev. Mel Suhr
Frederick Wells
Illa Weng
Stan Wing
Sandy Wolfe*

From Revelation 7: *They have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶ They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; ¹⁷ for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."*

PROCESSIONAL SONG: FOR ALL THE SAINTS

- 1 For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!
- 2 Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!
- 3 Oh, blest communion, fellowship divine,
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!
- 4 And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again and arms are strong.
Alleluia! Alleluia!
- 5 The golden evening brightens in the west;
Soon, soon to faithful servants cometh rest;
Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

GREETING

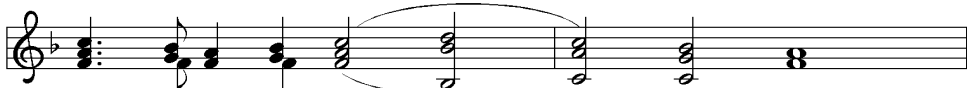
From the one who is and who was and who is to come,
and from Jesus Christ, the first fruits of the resurrection,
grace and peace be with you all.

And also with you.

KYRIE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
1, 3 Lord, . . . have mer - cy. Lord, have mer - cy.
2 Christ, . . . have mer - cy. Christ, have mer - cy.



Ky - ri - e e - lei - son.
Chris - te e - lei - son.
Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

CANTICLE OF PRAISE FOR ALL THE SAINTS (FINAL VERSES):

- 6 But then there breaks a yet more glorious day:
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia! Alleluia!
- 7 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

(11:00) SACRAMENT OF HOLY BAPTISM FOR CLAIRE ELISE FLACK

Parents: Melissa Lynne Zemke, Marshal Cameron Flack

Sponsors: Sher Canada, Lewis Carren

(Please turn to page 227 in the front of your hymnals).

FIRST READING: Revelation 7:9-17

(Please turn to the New Testament, page 271 in your pew Bible).

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading provides a response to the question asked in 6:17: "Who is able to stand?" The writer responds to the faithful with the assurance of God's protection and a vision of eventual victory.

The word of the Lord.

Thanks be to God.

SECOND READING: 1 John 3:1-3

(Please turn to the New Testament, page 259, in your pew Bible).

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

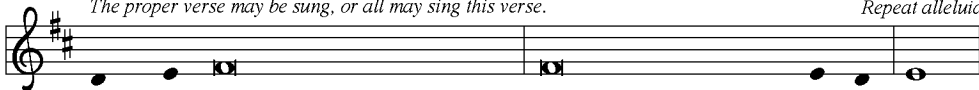


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical staff in G major (one sharp) with a treble clef. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the staff.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia



The image shows a musical staff in G major (one sharp) with a treble clef. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the staff.

They are be- fore the throne of God, and the one who is seated
on the throne will shel - ter them. (Rev. 7:15)

GOSPEL: Matthew 5: 1-12

(Please turn to the New Testament, page 4, in your pew Bible).

In the beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

The holy gospel according to St. Matthew, the fifth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Frank Lee

The assembly stands.

HYMN OF THE DAY

Shall We Gather by the River

ELW 423

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need. *Lord, in your mercy, hear our prayer.*

HEAR OUR PRAYER

We bring to you, Christ, members and friends of Emmanuel who need your healing touch



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all people, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. Amen.

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

(7:45, 11:00)

Behold the Host Arrayed in White
(Lyrics: ELW 425)

Brorson/Norwegian folk tune
Jan Gazdic, soloist

(9:30)

Sing with All the Saints in Glory
Emmanuel Choir

Irons
Frank Lester, soloist

Sing with all the saints in glory, sing the resurrection song! Death and sorrow, earth's dark story, to the former days belong. All around the clouds are breaking, soon the storms of time shall cease; in God's likeness we awaken, knowing everlasting peace. Oh, what glory, far exceeding all that eye has yet perceived! Holiest hearts for ages pleading never that full joy conceived. God has promised, Christ prepares it, there on high our welcome waits. Ev'ry humble spirit shares it, Christ has passed the eternal gates. Life eternal! Heav'n rejoices: Jesus lives who once was dead. Shout with joy, O deathless voices! Child of God, lift up your head! Life eternal! Oh, what wonders crowd on faith; what joy unknown, when, amid earth's closing thunders, saints shall stand before the throne!

The assembly stands.

OFFERING PRAYER

Creator God,

you made everything, and you provide for every need.

The bread we break and the wine we pour come from you.

As we eat and drink with thanksgiving,
fill us with your love;

let that love flow through us to others;

and join us to the saints before us

in a holy and boundless communion;

through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the witness of your saints
you show us the hope of our calling,
and strengthen us to run the race set before us,
that we may delight in your mercy and rejoice with them in glory.
And so, with all the saints,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again. Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.***

Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the person serving you Communion.

INVITATION TO COMMUNION

Hunger no more. Thirst no more.
Come to the banquet of life.

COMMUNION

*When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond Amen.*

COMMUNION SONG



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

COMMUNION MUSIC:

(9:30) *Behold the Host Arrayed in White*
(Lyrics: ELW 425)

Brorson/Norwegian folk tune
Jan Gazdic, soloist

ASSEMBLY HYMNS:

Blest Are They
O God, Our Help in Ages Past

ELW 728
ELW 632

The assembly stands.

POST-COMMUNION PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.
Sovereign God,
in this meal you give us a foretaste
of the great feast to come.
Keep us faithful to you,
that we, with all your saints,
may at length celebrate
the marriage feast of the Lamb,
Jesus Christ our Lord. **Amen.**

BLESSING

The love of God surround you;
the grace of + Christ release you;
and the Holy Spirit be your guide and strength,
now and forevermore. **Amen.**

SENDING SONG: *By All Your Saints Still Striving* (Tune: The Church's One Foundation)

- 1 By all your saints still striving,
 for all your saints at rest,
 your holy name, O Jesus,
 forevermore be blessed!
 For you arose victorious
 that they might wear the crown
 and share the light of glory
 reflected from your throne.

- 2 Apostles, prophets, martyrs,
 and all the noble throng
 who wear the spotless raiment
 and raise the ceaseless song
 for these passed on before us,
 we sing our praise anew
 and, walking in their footsteps,
 would live our lives for you.

- 3 Give praise to God Almighty,
 and worship God the Son,
 and sing to God the Spirit,
 eternal Three in One,
 till all the ransomed number
 fall down before the throne,
 and honor, pow'r, and glory
 ascribe to God alone.

DISMISSAL

Led on by the saints before us,
go in peace to serve the Lord.
Thanks be to God.

POSTLUDE*At Length There Dawns the Glorious Day***Mansfield**

7:45 Service

Greeters: *Jerry & Julie Kerr*

Assisting Minister: *Jim Klinke*

Lector: *Joyce O'Neill*

Acolyte: *Will Kittinger*

Ushers: *Rosy Myers, Marcia Piipponen, Keith & Beth McCullen*

Altar Guild: *Joyce O'Neill*

Hospitality: *Mike Malowski and Maria Wigdahl*

9:30 Service

Greeters: *Rolf & Idelle Bjelland*

Assisting Minister: *Cheryl Carlson*

Lector: *Tom Jackson*

Acolyte: *Sally Johnson*

Ushers: *Hal Williams, Bruce Carlson, Mike Conrad*

Altar Guild: *Diedre Milligan*

Hospitality: *Mike Malowski and Maria Wigdahl*

11:00 Service

Greeters: *Ann Jones & Beth Supensky*

Assisting Minister: *Nance Rosevear*

Lector: *Bill Rosevear*

Acolyte: *Kathy Worley*

Ushers: *Frank Loney, Karen Palmer, Liv Herman, Donna Rhode*

Altar Guild: *Nancy Omonte*

Hospitality: *Mike Malowski and Maria Wigdahl*



Altar Flowers

The flowers that beautify our altar today are given by Carolyn and Richard Faust in honor of their grandson, Chad Faust. And by Karen Carlson in loving memory of her husband, Jim Carlson.

ABOUT TODAY'S MUSIC



Soloist (and Emmanuel Choir member) Jan Gazdic will be singing *Behold the Host Arrayed in White*, a well-known traditional Lutheran hymn, at all sanctuary services today. A large part of this hymn text is derived from Revelation 7: 9-17, and is sung to a beautiful Norwegian folk tune.

The Emmanuel Choir (and soloist Frank Lester) will be singing the anthem, *Sing with all the Saints in Glory*, at today's 9:30 service. The text incorporates the resurrection hope we have in Christ (see 1 Corinthians 2:9).

Many thanks to the Choir and to soloists Frank Lester and Jan Gazdic for this lovely All Saints music.

HAPPY THANKSGIVING



Emmanuel's yearly **Thanksgiving Eve Service** will be Wednesday, **November 21** at **6:30 p.m.** in the sanctuary. We invite you to join us as we give thanks to God for all of our blessings. *There will be Thanksgiving music by the Emmanuel Choir.*

(There will be no meal served prior to the service).