

Christ the King Sunday



Emmanuel Lutheran Church

November 25, 2018



*Sunday, November 25, 2018
Christ the King Sunday
Holy Communion*

November 25, 2018 • 7:45, 9:30, 11:00 AM Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Even after Israel had experienced the vagaries of kings, they still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

PRELUDE

Crown Him with Many Crowns

arr. Smith

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who calls us into an everlasting hope,
who guides us to springs of the water of life,
who enlightens us with the spirit of wisdom.

Amen.

One with the communion of saints in all times and places,
let us confess our sin against God and one another.

Silence for reflection and self-examination. The assembly may stand or kneel.

O God, our merciful redeemer,
we confess the ways we live only for ourselves.
We fail to see you in our neighbor's face.
We turn our ears from voices that cry out.
We pass by the hungry and the oppressed.
In your great mercy, forgive our sin
and strengthen us for service to all in need;
through Jesus Christ our Lord. Amen.

In the mercy of almighty God,
 Jesus Christ was given to die for you,
 and for † his sake,
 God forgives you all your sin.
 Blessed are you! Rejoice and be glad,
 beloved people of God.
Amen.

PROCESSIONAL PROCLAMATION

"Behold the life-giving cross, on which was hung the Savior of the whole world. Oh, come, let us worship Christ, our King.

GATHERING SONG

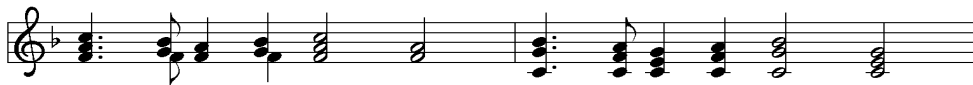
Lift High the Cross (verses 1, 2)

ELW 660

GREETING

From the one who is and who was and who is to come,
 and from Jesus Christ, the King of the Universe,
 grace and peace be with you all.
And also with you.

KYRIE



1, 3	Ky - ri - e	e - lei - son.	Ky - ri - e	e - lei - son.
2	Chris - te	e - lei - son.	Chris - te	e - lei - son.
1, 3	Lord, . . .	have mer - cy.	Lord,	have mer - cy.
2	Christ, . . .	have mer - cy.	Christ,	have mer - cy.



	Ky - ri - e	e - le	-	i - son.
	Chris - te	e - le	-	i - son.
	Lord, . . .	have mer	-	cy.
	Christ, . . .	have mer	-	cy.

- 3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee.

Refrain

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

- 4 So shall our song of triumph ever be:
praise to the Crucified for victory! **Refrain**

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior, Lord, and King, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Daniel 7:9-10, 13-14

(Please turn in the Old Testament to page 922).

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One who is judge will call all nations to account and will give dominion to "one like a human being," the Messiah.

The word of the Lord.

Thanks be to God.

SECOND READING: Revelation 1:4b-8

(Please turn in the New Testament to page 266).

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

The word of the Lord.


Thanks be to God.

The assembly stands to welcome the gospel.


GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

GOSPEL: John 18: 33-37

(Please turn in the New Testament to page 116).

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

The holy gospel according to St John, the eighteenth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Dr. Rick Bliese

HYMN OF THE DAY

At the Name of Jesus

ELW 416

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need. Lord, in your mercy, **hear our prayer.**

Congregational refrain: Hear Our Prayer



The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple, hope for each soul. God of grace, in this place, hear now our prayer."

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior. **Amen.**

Congregational refrain: Hear Our Prayer

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set.*

OFFERTORY

Majesty

Hayworth

(7:45) Instrumental (9:30) Emmanuel Choir (11:00) Emmanuel Ensemble

Majesty, worship His majesty! Unto Jesus, be all glory, honor and praise! Majesty, Kingdom authority flows from His throne, unto His own, His anthem raise. So exalt, lift up on high the Name of Jesus. Magnify, come glorify Christ Jesus the King! Majesty, worship His majesty, Jesus who died, now glorified, King of all kings!

The assembly stands.

OFFERING PRAYER

Creator God,
you made everything, and you provide for every need.
The bread we break and the wine we pour come from you.
As we eat and drink with thanksgiving,
fill us with your love;
let that love flow through us to others;
and join us to the saints before us
in a holy and boundless communion;
through Jesus Christ our Heavenly King.
Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

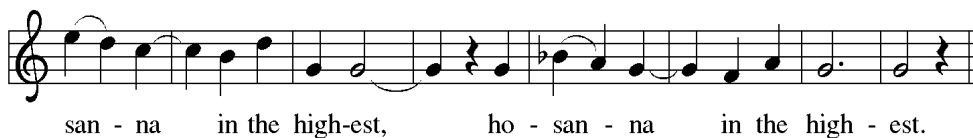
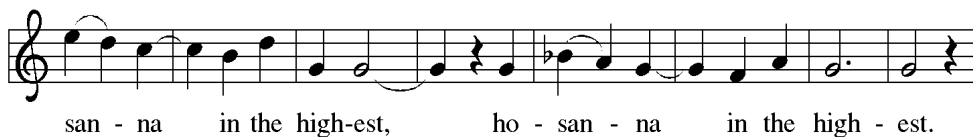
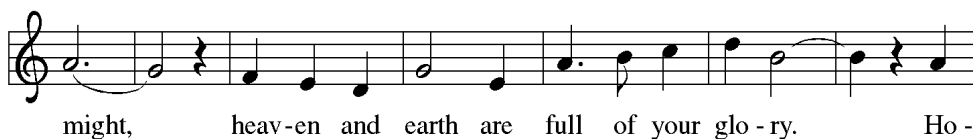
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and
ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. **GLUTEN-FREE WAFERS AVAILABLE** If you need a gluten-free wafer, simply ask a pastor or the person distributing Communion. The gluten-free wafers are now stored in a separate compartment of the intinction (the vessel holding the Communion wafers).*

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Hunger no more. Thirst no more.
Come to the banquet of the King.

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Assembly Hymns:

Beautiful Savior
Blessed Assurance
Jesus Shall Reign

ELW 838
ELW 638
ELW 434

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.
Sovereign God,
in this meal you give us a foretaste
of the great feast to come.
Keep us faithful to you,
that we, with all your saints,
may at length celebrate
the marriage feast of the Lamb,
Jesus Christ our Lord.

Amen.

BLESSING

The love of God surround you;
the grace of ✠ Christ release you;
and the Holy Spirit be your guide and strength,
now and forevermore.

Amen.

SENDING SONG

Blessing, Honor, and Glory

ELW 433

DISMISSAL

Led on by the saints before us,
Go in peace, serve the LORD!"
Thanks be to God.

POSTLUDE

Diademata

McDonald

7:45 Service

Greeters: *Chuck & Joan Spangler*

Lector: *Joyce O'Neill*

Acolyte: *Ray Schrader*

Ushers: *Marilyn Thomack, Marcia Piipponen, Rosy Myers, Melissa Schrader*

Altar Guild: *Joyce O'Neill*

Hospitality: *Pat Goodyear & Jan Donnell*

9:30 Service

Greeters: *Dan & Amy Lyberg*

Assisting Minister: *Sally Johnson*

Lector: *Jeff Heier*

Ushers: *Mike Conrad, Hal & Barbara Williams*

Altar Guild: *Diedre Milligan*

Hospitality: *Pat Goodyear & Jan Donnell*



11:00 Service

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Rick Boe*

Lector: *Kathy Worley*

Acolyte: *Maridee Boe*

Ushers: *Frank Loney, Donna Rhode, Bruce & Kay Philp*

Altar Guild: *Nancy Omonte*

Hospitality: *Pat Goodyear & Jan Donnell*



Altar Flowers

The flowers that beautify our altar today are given by Nancy Thompson in memory of her mother's birthday and in honor of her grandson, Joe's, 8th birthday.



ABOUT TODAY'S MUSIC

The Emmanuel Choir will be singing the beloved song *Majesty* today at the 9:30 service. A smaller group of Choir members will also be singing at the 11:00 service.

Here is what the composer wrote about the song *Majesty*: "In 1977, my wife Anna and I spent our vacation in Great Britain. We traveled through England, Scotland and Wales the same year that Queen Elizabeth celebrated the 25th anniversary of her coronation. There were many symbols of royalty." Hayford said that the opening lyrics and melody came together as he was driving in Great Britain. He completed the song in California.

As for interpretation Jack Hayford gives his insight: 'Majesty' describes the kingly, lordly, glorious, regal nature of our savior. 'Majesty' recalls that our worship can align us with God and His throne and His kingdom. We are rescued from death, restored to the inheritance of sons and daughters, and qualified for victory in battle against the adversary, and destined for the throne forever in His presence."

(Source: wordandwork.org)

Join the Choir!

We are currently looking for new Choir members. Please consider joining us! You can talk to a Choir member or contact Joyce, joyce@naplesemmanuel.org



VOICES OF NAPLES
8th ANNUAL CONCERT

"Home for the Holidays"



Tuesday, December 4, 2018, 7:00 pm

Emmanuel Lutheran Church
777 Mooring Line Drive, Naples, Florida

No ticket necessary
Free-Will Offering

There are several of Emmanuel's own
Choir Members singing in **Voices of Naples.**

Please come!