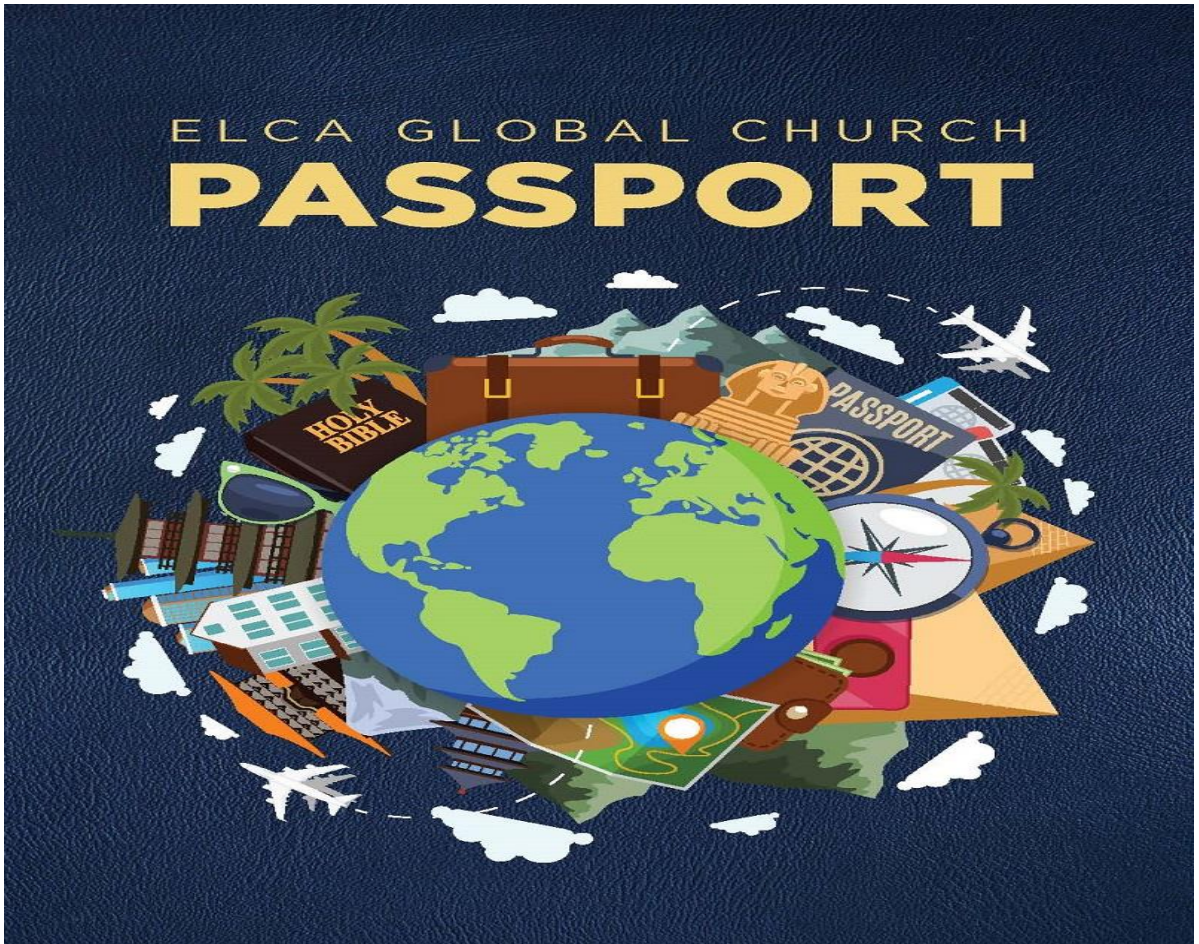


# GLOBAL MISSION SUNDAY



**Emmanuel Lutheran  
Church  
January 20, 2019**



# Sunday, January 20, 2019

## Second Sunday after Epiphany

### Holy Communion

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January 20, 2019 • 7:45 A.M., 9:30 A.M., 11:00 A.M. Services

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WELCOME TO EMMANUEL LUTHERAN CHURCH

#### INTRODUCTION

*The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God's people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.*

#### PRELUDE

*Toccata and Fugue in D Minor*

J. S. Bach

#### WELCOME AND ANNOUNCEMENTS

*The assembly stands.*

#### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, + one God,  
who creates us and forms us,  
who redeems us and calls us,  
who unites us and sends us.  
**Amen.**

Gathered in God's presence, let us confess our sin.

*Silence is kept for reflection. The assembly may sit or stand.*

Mighty and loving God,  
**we confess that we are captive to sin  
and cannot free ourselves.  
We seek our own way.  
We divide the body of Christ.  
In your mercy, cleanse us and heal us.  
Let the words of our mouths,  
the thoughts of our hearts,  
and everything that we do  
be filled with faith, hope, and love. Amen.**

Hear the voice of Jesus:  
"The Spirit of the Lord is upon me  
to proclaim release to the captives."  
In the name of + Jesus Christ,  
I proclaim to you  
that your sins are forgiven and you are released.  
The joy of the Lord is your strength,  
and the gifts of the Holy Spirit are yours forever.  
**Amen.**

**GATHERING SONG**

***We'll Walk In The Light***

**see next page**

# We'll Walk In The Light



1 Rise up! Shine! Your light has come.  
 2 Bring him gold and spices rare.  
 3 We have seen his star so bright.

All



Je - sus, the light of the world.

Leader (or all)



Glo - ry dawns on ev - 'ry - one.  
 Praise his glo - ry ev - 'ry - where.  
 Come and wor - ship with de - light.

All



Je - sus, the light of the world. We'll

*Refrain*

*(opt. hand claps)*



walk in the light, beau - ti - ful light,



come where the dew - drops of mer - cy are bright.



Shine all a - round us by day and by night,



Je - sus, the Light of the world.

Text: Isaiah 60:1, 6; Matthew 2:2, para. Daniel Schwandt; George D. Elderkin, refrain

Music: WE'LL WALK IN THE LIGHT, traditional, arr. Daniel Schwandt

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## **GREETING**

The boundless grace of our Lord Jesus Christ,  
the wisdom of God,  
and the light of the Holy Spirit  
be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

**FIRST READING: Isaiah 62:1–5**

**(Please turn to page 768 in the Old Testament of your pew Bible).**

*The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over his bride; and the people are called to the celebration.*

The word of the Lord.

**Thanks be to God.**

**SECOND READING: 1 Corinthians 12:1–11**

**(Please turn to page 182 in the New Testament of your pew Bible).**

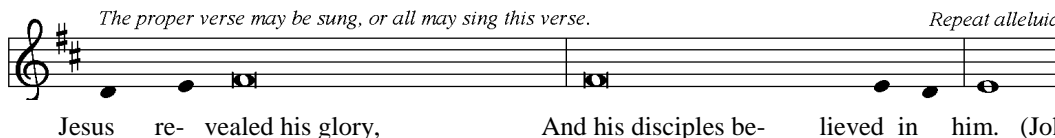
*The congregation at Corinth experienced division as people were comparing one another's spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

# Gospel Acclamation



## GOSPEL: John 2:1–11

**(Please turn to page 95 in the New Testament of your pew Bible).**

The holy gospel according to John the second chapter.

**Glory to you, O Lord.**

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Rahel Mwitula Williams**

**Andrew G. Steele**

*The assembly stands.*

**HYMN OF THE DAY**

***Shine, Jesus Shine***

**ELW 671**

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\*Or, "he descended into hell," another translation of this text in widespread use.

## PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need. Lord, in your mercy, hear our prayer.

### *Congregational refrain: Hear Our Prayer*



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.  
(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. Amen.*

### *Congregational refrain: Hear Our Prayer*

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

**(7:45, 11:00)**

***I Love to Tell the Story***

**arr. Curry/Douglas**

**(9:30) Emmanuel Choir**

***The Right Hand of God***

**Prescod/Dexter**

*The right hand of God is writing in our land, writing with power and with love, our conflicts and our fears, our triumphs and our tears are recorded by the right hand of God. The right hand of God is pointing in our land, pointing the way we must go, so clouded is the way, so easily we stray, but we're guided by the right hand of God. The right hand of God is striking in our land, striking out at envy, hate, and greed. Our selfishness and lust, our pride and deeds unjust are destroyed by the right hand of God. The right hand of God is healing in our land, healing broken bodies, minds, and souls, so wondrous is its touch with love that means so much, when we're healed by the right hand of God. The right hand of God is planting in our land, planting seeds of freedom, hope, and love. In these lands, let people all join hands, and be one by the right hand of God, and be one by the right hand of God.*

*The assembly stands.*

**OFFERING PRAYER**

Let us pray.

God of all creation,

all you have made is good,

and your love endures forever.

You bring forth bread from the earth

and fruit from the vine.

Nourish us with these gifts,

that we might be for the world

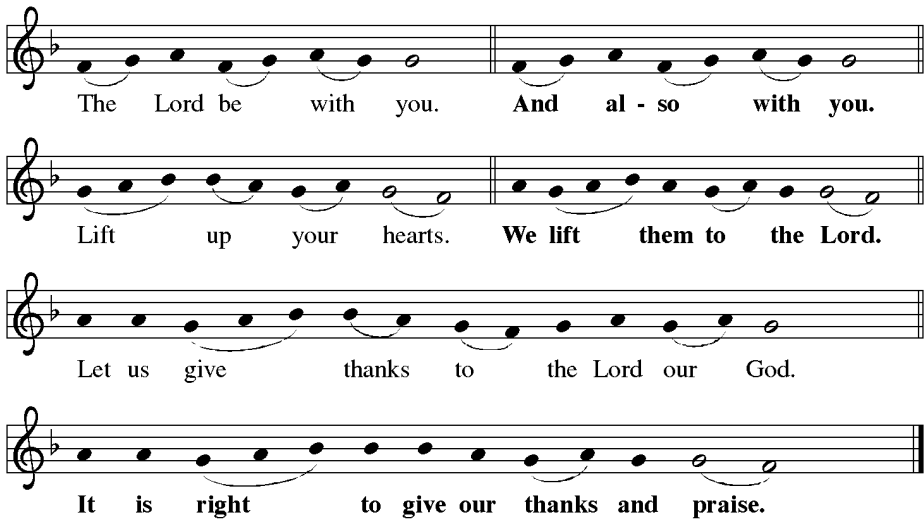
signs of your gracious presence

in Jesus Christ, our Savior and Lord.

**Amen.**



## DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

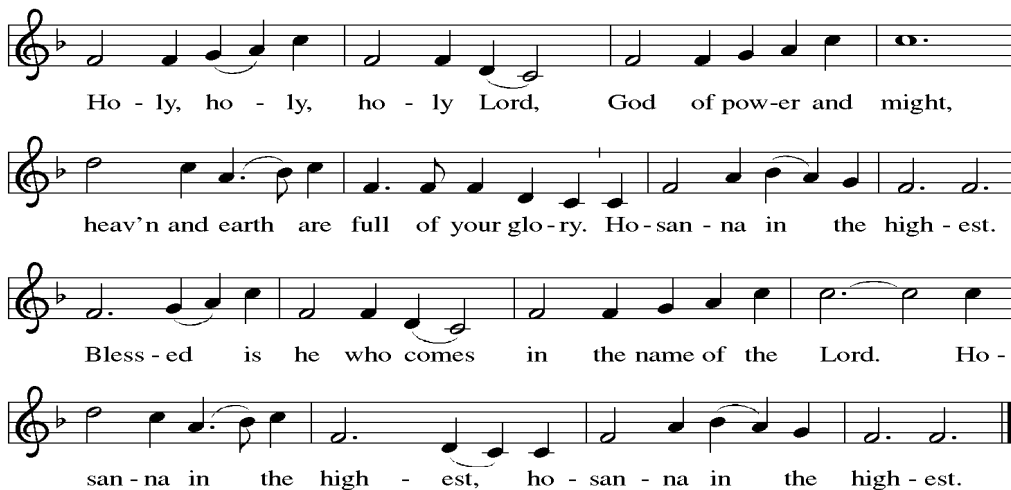
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
That we should at all times and in all places give thanks and praise to you,  
Almighty and merciful God, through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
In the waters of the Jordan you proclaimed him your beloved Son,  
And in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
With the church on earth and the hosts of heaven,  
We praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -  
san-na in the high - est, ho-san-na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing,

his dying and rising,

and his promise to come again,

we await that day when all the universe

will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,

that, refreshed with this heavenly food,

we may be light for the world,

revealing the brilliance of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

**Amen.**

## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

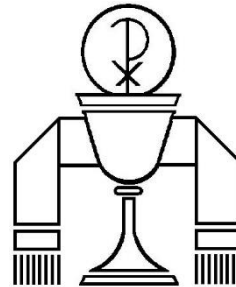
*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

## INVITATION TO COMMUNION

Come to the table.  
Feast on God's abundant life for you.

## COMMUNION

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*  
Amen.



## LAMB OF GOD

Musical notation for the hymn "Lamb of God". The music is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God."

COMMUNION MUSIC

THE LORD IS MY LIGHT

Psalm 27

Christopher Walker

Verses



1. The Lord is my light, my help, my sal-  
2. There is one thing I ask of the Lord that I  
3. I know I will live to see the Lord's



1. va - tion. Why should I fear? With God I fear  
2. long for: all of my days with God to be  
3. good-ness; now, in this life, I'm sure I will



1. no one. God pro - tects me all my  
2. dwell-ing, gaz - ing with awe at the beau - ty of  
3. see it. Trust in the Lord, be strong and be



1. life. With the Lord what should I dread?  
2. God, and in won - der look on God's house.  
3. brave; wait in hope for God, our sal - va - tion.

Refrain



The Lord is my light, the Lord is my



help, the Lord is my sal - va - tion.

Text: Based on Psalm 27. Text and music © 1996, Christopher Walker. Published by OCP. All rights reserved.

**ASSEMBLY HYMNS:**

*Let Us Break Bread Together*  
*Here Is Bread*  
*Bread of Life from Heaven*

ELW 471  
ELW 483  
ELW 474

*The assembly stands.*

**POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

**PRAYER AFTER COMMUNION**

We thank you, O God,  
that you have fed us at your banqueting table  
with bread and wine beyond compare,  
the very life of Christ for us.  
Send your Spirit with us now,  
that we may set the captive free,  
use your gifts to build one another up,  
and in everything reflect your glory  
revealed in Jesus Christ, our Savior and Lord. **Amen.**

**BLESSING**

The God of glory dwell in you richly,  
name you beloved,  
and shine brightly on your path;  
and the blessing of almighty God,  
the Father, the  $\text{✝}$  Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

**SENDING SONG**

*We Are Marching in the Light*

ELW 866

*We are marching / We are dancing / We are praying / We are singing / We are marching*

**DISMISSAL**

Go in peace. Christ is your light.  
**Thanks be to God.**

**POSTLUDE**

*This Little Light of Mine*

arr. Behnke

### **7:45 Service**

Greeters: *Jerry & Julie Kerr*

Assisting Minister: *Jim Klinke*

Lector: *Jill Weber*

Acolyte: *Barry Borman*

Ushers: *Arlene Borman, Ray & Melissa Schrader, Marilyn Thomack*

Altar Guild: *Joyce O'Neill*

Hospitality: *Sandy Cole and America Marble*

### **9:30 Service**

Greeters: *Robert Piasecki & Helen Hofmann Piasecki*

Assisting Minister: *Cheryl Carlson*

Lector: *Tom Jackson*

Acolyte: *Dee Schleutker*

Ushers: *Hal Williams, Jerry Kimble, Bruce Carlson, Janet Haughn*

Altar Guild: *Bruce & Cheryl Carlson*

Hospitality: *Sandy Cole and America Marble*

### **11:00 Service**

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Kathy Worley*

Lector: *Bill Rosevear*

Acolyte: *Jola Boe*

Ushers: *Linda Goldberg, Laurie Wren, Frank Loney, Karen Carlson*

Altar Guild: *Diedre Milligan*

Hospitality: *Sandy Cole and America Marble*



*Today  
in Worship*



*The flowers that beautify our altar today are given by  
Glen & Shirley Gronlund in loving memory of Carol  
Goodin.*



**Rahel Mwitula Williams** serves as Manager of Donor Relations with ELCA Global Church Sponsorship. In this role, she seeks to develop and deepen relationships with ELCA Lutherans, to participate in the church's call to service and create lasting impact through ELCA Missionaries, Young Adults in Global Mission volunteers, Global Ministry projects, and the International Women Leaders initiative.

Born and raised in Tanzania, East Africa, Rahel migrated to the United States with her family when she was 12 years old. She obtained her a Bachelor of Science degree in Psychology from Loyola University and her a Master of Science degree in International Public Service from DePaul University. She is a founder of ILAVA: It Can Be Done- An African Inspired socially responsible brand that uses fashion to empower women and inspire change around the world. In 2017, ILAVA was featured at [LA Fashion Week an international fashion platform](#). Rahel serves as an Executive Board Officer for the BIGG Hearted Foundation, an organization that provides scholarships and education programs to Chicago land area students. In 2018, Rahel gave a TEDx Talk at Northwestern University on [Redefining Philanthropy: Faces of Change Makers](#). She is a member of Shekinah Chapel Lutheran Church in Chicago.

**Andrew G. Steele** has served as the Director for ELCA Global Church Sponsorship since April of 2015. He joined the ELCA in 2013 as the Manager of Donor Relations for *Always Being Made New: The Campaign for the ELCA* after serving as a Senior Major Gifts Officer for United Way of Metropolitan Chicago. Prior to joining United Way of Metropolitan Chicago, Andrew spent a year volunteering in Bloemfontein, South Africa, as an ELCA Young Adult in Global Mission volunteer. He is a co-host of the newly launched podcast of the ELCA, called *Three Sides*. He is also founder of BLOOM Africa, a 501(c)3 not-for-profit organization working to strengthen communities and empower orphans in Lesotho, Africa. Andrew graduated from Wittenberg University with a degree in Sociology and minors in Africana Studies, Urban Studies and Business.

