## **Emmanuel Lutheran Church**



Stewardship Focus
Week 2



## Sunday, February 3, 2019 Fourth Sunday after Epiphany Holy Communion

#### February 3, 2019 • 7:45 A.M., 9:30 A.M., 11:00 A.M. Services

#### **WELCOME TO EMMANUEL LUTHERAN CHURCH**

#### INTRODUCTION

Today we begin the second of our three-part reflection on the "G.I.F.T. (Growing In Faith Together)" at Emmanuel Lutheran Church. Every Sunday we have an opportunity to grow in faith as we gather around the Word and Sacraments. You are encouraged to meditate upon the Confession and Forgiveness found in the ELW Hymnal (p. 238 or p.243). You may also refer to Psalm 51 (page 574) or Psalm 103 (page 613) in the Holy Bible.

PRELUDE Fugue in G Minor J. S. Bach

#### **WELCOME AND ANNOUNCEMENTS**

The assembly stands.

#### INVOCATION

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

**GATHERING SONG** 

We'll Walk In The Light

(see next page)

### We'll Walk In The Light



Text: Isaiah 60:1, 6; Matthew 2:2, para. Daniel Schwandt; George D. Elderkin, refrain Music: We'll Walk in the Light, raditional, arr. Daniel Schwandt
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#### GREETING

The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.

And also with you.

#### PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God,
increase in us the gifts of faith, hope, and love;
and that we may obtain what you promise,
make us love what you command,
through your Son, Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

FIRST READING: Jeremiah 1:4–10 (Please turn to page 776 in the Old Testament of your pew Bible).

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word in the midst of the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

The word of the Lord.

Thanks be to God.

SECOND READING: 1 Corinthians 13:1–13 (Please turn to page 183 in the New Testament of your pew Bible).

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

## Gospel Acclamation



GOSPEL: Luke 4:21-30

(Please turn to page 63 in the New Testament of your pew Bible).

The holy gospel according to Luke, the fourth chapter.

Glory to you, O Lord.

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

**PASTOR JOSEPH LIVENSON LAUVANUS** 

The assembly stands.

HYMN OF THE DAY

Although I Speak with Angel's Tongue

**ELW 644** 

#### **APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need. *Lord, in your mercy*, **hear our prayer.** 

### Congregational refrain: Hear Our Prayer



We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.** 

#### Congregational refrain: Hear Our Prayer

#### **PEACE**

The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

#### **OFFERING**

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

(7:45, 11:00) Prière Boëllmann

(9:30) Wonderful Grace of Jesus Lillenas
Emmanuel Choir

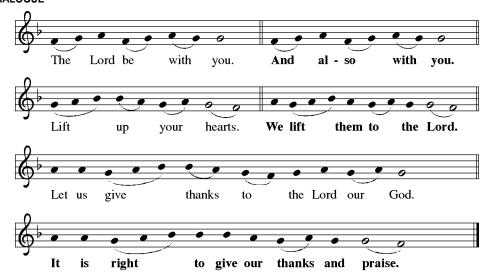
Wonderful grace of Jesus, greater than all my sin! How shall my tongue describe it? Where shall its praise begin? Taking away my burden setting my spirit free, for the wonderful grace of Jesus reaches me. Wonderful the matchless grace of Jesus, deeper than the mighty rolling sea! Higher than the mountain, sparkling like a fountain, all-sufficient grace for even me! Broader than the scope of my transgressions, greater far than all my sin and shame. O magnify the precious name of Jesus, praise His name! Wonderful grace of Jesus, reaching to all the lost. By it I have been pardoned saved to the uttermost. Chains have been torn asunder giving me liberty, for the wonderful grace of Jesus reaches me. Wonderful grace of Jesus, reaching the most defiled; by its transforming power, making Him God's dear child. Purchasing peace and heaven for all eternity, for the wonderful grace of Jesus reaches me. Wonderful the matchless grace of Jesus, deeper than the mighty rolling sea! Higher than the mountain, sparkling like a fountain, all-sufficient grace for even me! Broader than the scope of my transgressions, greater far than all my sin and shame. O magnify the precious name of Jesus, praise His name!

The assembly stands.

#### **OFFERING PRAYER**

Let us pray.
God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
that we might be for the world
signs of your gracious presence
in Jesus Christ, our Savior and Lord.
Amen.

## THE GREAT THANKSGIVING DIALOGUE

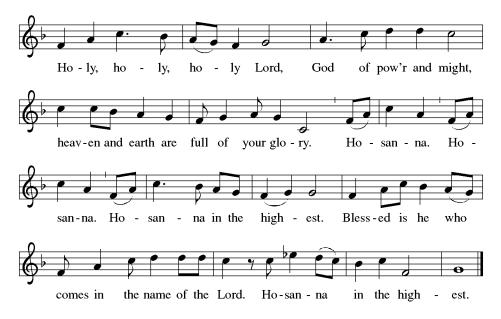


#### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY



#### THANKSGIVING AT THE TABLE

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Amen.

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Invitation to Communion

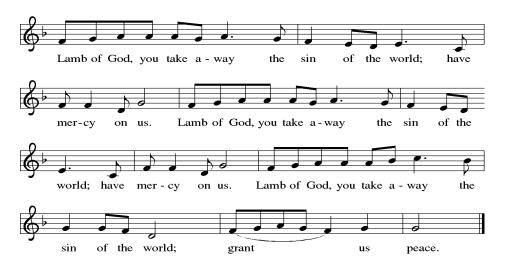
Come to the table. Feast on God's abundant life for you.

#### COMMUNION

When giving the bread and cup, the communion ministers say The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond Amen.

Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. If you are not able to take the wine, simply take the bread. Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. GLUTEN-FREE wafers are available. Simply ask the person serving you Communion.

#### LAMB OF GOD



#### **COMMUNION HYMNS**

What Feast of Love One Bread, One Body Here Is Bread

ELW 487 ELW 496

**ELW 483** 

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

#### PRAYER AFTER COMMUNION

Let us pray.
We thank you, O God,
that you have fed us at your banqueting table
with bread and wine beyond compare,
the very life of Christ for us.
Send your Spirit with us now,
that we may set the captive free,
use your gifts to build one another up,
and in everything reflect your glory
revealed in Jesus Christ, our Savior and Lord.
Amen.

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#### **BLESSING**

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always. **Amen.** 

SENDING SONG Go, Make Disciples ELW 540

DISMISSAL

Go in peace. Christ is your light.

Thanks be to God.

POSTLUDE Joyful, Joyful We Adore Thee arr. Paul Manz

#### **TODAY'S MUSIC**



The Emmanuel Choir will be singing *Wonderful Grace of Jesus* at the 9:30 sanctuary service today.

The writer of the hymn *Wonderful Grace of Jesus*, Haldor Lillenas, was born in Norway and immigrated to the United States when he was a small child. He converted to Christianity at the age of 21, entered Bible college and later became an elder, pastor, musician, and missionary.

Lillenas eventually settled down in Illinois and bought himself a used organ for the extravagant sum of \$5. He composed *Wonderful Grace of Jesus* on that organ and made - you guessed it - \$5 on the sale of the hymn.

In 1924, he founded Lillenas Publishing Company; together with his wife, they wrote over 4000 hymns. In 1982, Lillenas was inducted into the Gospel Music Hall of Fame.

#### 7:45 Service

Greeters: Jerry & Julie Kerr Assisting Minister: Barry Borman Lector: Melissa Schrader

Acolyte: Ray Schrader

Ushers: Keith & Beth McCullen, Rosy Myers, Marilyn Thomack

Altar Guild: Jean Dumouchel

Hospitality: Mike Maslowski, Maria Wigdahl and Jan Donnell

#### 9:30 Service

Greeters: Dan & Amy Lyberg
Assisting Minister: Cheryl Carlson

Lector: Bob Goodin Acolyte: Sally Johnson

Ushers: Hal Williams, Mike Carlson, Hal & Barbara Linnerud

Altar Guild: Bruce & Cheryl Carlson

Hospitality: Mike Maslowski, Maria Wigdahl and Jan Donnell

#### 11:00 Service

Greeters: Bruce & Kay Philp
Assisting Minister: Kathy Worley

Lector: Rick Boe Acolyte: Jola Boe

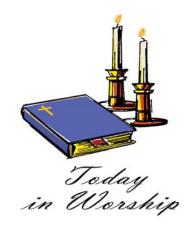
Ushers: Tom & Karen Palmer, Frank Loney, Donna Rhode

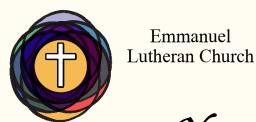
Altar Guild: Diedre Milligan

Hospitality: Mike Maslowski, Maria Wigdahl and Jan Donnell



The flowers that beautify our altar today are given by Emmanuel Lutheran Church.





# You Are Invited!

to our

"Mondays with Emmanuel" Winter Series

# Faith, Vocation, and Economics

Join us as we learn from nationally recognized thought-leaders how to connect Sunday to Monday

Mondays in February and March, 2019 10:00-11:30am in the Family Life Center 777 Mooring Line Drive in Naples, FL

Refreshments will be served

For more information contact Gina Fidler in the church office at 239-261-0894

There is no charge to attend these events \*Space Is Limited\*

To reserve your spot go to NaplesEmmanuel.org

Sponsored by Emmanuel Academies

## ~ Program Schedule ~



## 2/4 Rev. Dr. Rick Bliese, Emmanuel Lutheran Church

"Faith, Work and Economics: A National Conversation and the Language of Mission"

## 2/11 Dr. Steve Paulson, Luther House of Study

"Vocation Changes Everything! The Power of Luther's Teaching on Vocation"

## 2/18 Dr. Rollie Martinson, Professor Emeritus, Luther Seminary

"The Amazing Vocational World of Seniors: Spirituality and Calling after 55"

## 2/25 Gary Moore, Founder, The Financial Seminary

"Moses, Marx or Michael Milken: Three Worldviews for Managing your Money"

### 3/4 Ismael Hernandez, CEO, Freedom & Virtue Institute

"A Journey Toward Human Dignity and Flourishing: Moving Beyond Charity"

## 3/11 Robert Porter Lynch, Founder, International Collaborative Leadership Inst. & Tom Jackson, National Leadership Consultant

"The Power of the Holy Spirit, Creating a Positive Community Culture: The Interplay of Faith and Trust"

### 3/18 Rev. Dr. Rick Bliese, Emmanuel Lutheran Church

A Viewing and Discussion of the Award Winning Film Poverty, Inc.

## 3/24 David Miller, Director, Princeton University Faith & Work Initiative

"Faith and Work Movement Today"

\*date subject to change\*