Emmanuel Lutheran Church



Stewardship Focus Commitment Sunday



Sunday, February 10, 2019 Fifth Sunday after Epiphany Holy Communion

February 10, 2019 • 7:45 A.M., 9:30 A.M., 11:00 A.M. Services

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Today we culminate our three-part reflection on the "G.I.F.T. (Growing In Faith Together)" at Emmanuel Lutheran Church. For over 60 years this congregation has gathered around the proclamation of the Word, shared baptismal promises, and given thanks for God's amazing grace and forgiveness. We have witnessed the love of Christ in service to others within the congregation and throughout the community. Our commitments today will strengthen our mission for generations yet to come. Thanks be to God for our past, present, and future.

You are encouraged to meditate upon the Confession and Forgiveness found in the ELW Hymnal (p. 238 or p.243). You may also refer to Psalm 51 (page 574) or Psalm 103 (page 613) in the Holy Bible.

PRELUDE

Holy, Holy, Holy

Piet Post

WELCOME AND ANNOUNCEMENTS

The assembly stands.

INVOCATION

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING SONG

We'll Walk In The Light

(see next page)

We'll Walk In The Light



Text: Isaiah 60:1, 6; Matthew 2:2, para. Daniel Schwandt; George D. Elderkin, refrain Music: WE'LL WALK IN THE LIGHT, traditional, arr. Daniel Schwandt Text and arrangement © 2013 Augsburg Fortress. All rights reserved. Permission is granted for reproduction of this item for non-sale local use only, provided that each copy carries the copyright notice.

GREETING

The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, we come before you today to celebrate your generosity for generations. As we commit ourselves to you and to the ministries we share, let us not forget that our lives are a response to your unfathomable love and compassion for the world. As your disciples, fill us with your Holy Spirit so that our witness may be bold and filled with hope through Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

FIRST READING: Isaiah 6:1–8 (Please turn to your pew Bible, Old Testament, Page 704.)

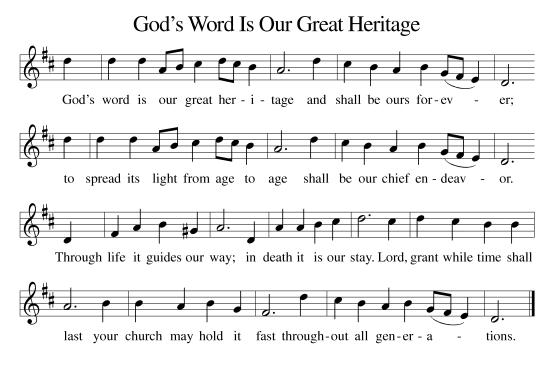
Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Like other prophets, Isaiah is initially hesitant because of his awareness of his sin and his shortcomings, but when the Lord calls, Isaiah responds, "Here am I; send me!"

The word of the Lord. Thanks be to God.

SECOND READING: 1 Corinthians 15:1-11 (Please turn to your pew Bible, New Testament, Page 155.)

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

The word of the Lord. Thanks be to God.



Text: Nicolai F. S. Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt. Music: EIN FESTE BURG, Martin Luther, 1483–1546

GOSPEL: Luke 5:1–11 (Please turn to your pew Bible, New Testament, Page 64.)

The holy gospel according to St. Luke, the fifth chapter. **Glory to you, O Lord.**

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

PASTOR STEVEN WIGDAHL

SERMON

The assembly stands. WE ARE AN OFFERING HYMN OF THE DAY (SING TWICE) We lift our voic - es, lift our we lift our we hands, of-fer-ing. Lord, use our voic-es, Lord, use our lives up to you: we are an hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we b. give to you, we give to you.



Text: Dwight Liles Music: OFFERING, Dwight Liles

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APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need. *Lord, in your mercy*, hear our prayer.



We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.**

Congregational refrain: Hear Our Prayer

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always. And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

On today's Commitment Sunday, the ushers will direct you to join in a procession to the front of the sanctuary where you will find a large box in which to place your gifts, including offerings and pledge cards. Please be sure your name is written on your pledge card. Return to your seats by the side aisles.

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

(7:45) Adagio in D minor Vivaldi

arr. Larson

(9:30, 11:00) Bless the Lord, O My Soul Emmanuel Choir(9:30); Emmanuel Ensemble (11:00)

Bless the Lord oh my soul, oh my soul. Worship His Holy name! Sing like never before, my my soul! I'll worship Your Holy name. The sun comes up, it's a new day dawning. It's time to sing Your song again. Whatever may pass and whatever lies before me--let me be singing when the evening comes. Bless the Lord oh my soul, oh my soul. Worship His Holy name! Sing like never before, my my soul! I'll worship Your Holy name. You're rich in love and You're slow to anger. Your name is great and Your heart is kind! For all

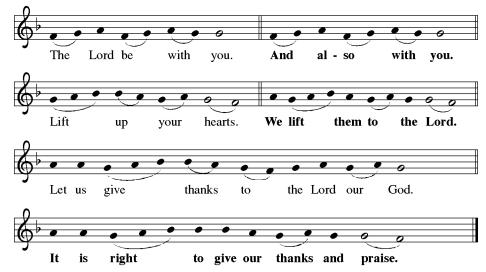
Your goodness I will keep on singing. Ten thousand reasons for my heart to find. Bless the Lord oh my soul, oh my soul. Worship His Holy name! Sing like never before, my my soul! I'll worship Your Holy name. And on that day when my strength is failing, the end draws near and my time has come, still my soul will sing your praise unending. Ten thousand years and then forevermore. Bless the Lord oh my soul, oh my soul. Worship His Holy name! Sing like never before, my my soul! I'll worship Your Holy name.

The assembly stands.

OFFERING PRAYER

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

THE GREAT THANKSGIVING DIALOGUE



PREFACE

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;

in the waters of the Jordan you proclaimed him your beloved Son;

and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

Ho - ly, ho ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho -Bless-ed is he san-na. Ho - san - na in the high - est. who Θ the name of the Lord. comes in Ho-san - na in the high est. -

HOLY, HOLY, HOLY

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

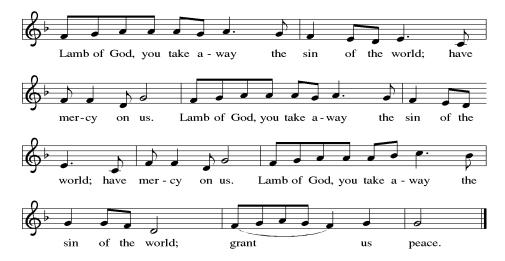
INVITATION TO COMMUNION

Come to the table. Feast on God's abundant life for you.

COMMUNION

When giving the bread and cup, the communion ministers say The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond Amen.

Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. If you are not able to take the wine, simply take the bread. Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward. please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. GLUTEN-FREE wafers are available. Simply ask the person serving you Communion.



LAMB OF GOD

COMMUNION HYMNS

For the Fruit of All Creation	ELW 679
As Saints of Old	ELW 695
Accept, O Lord, the Gifts We Bring	ELW 691

The assembly stands. **POST-COMMUNION BLESSING** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the +I+ Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

SENDING SONG

Here I Am, Lord

ELW 574

DISMISSAL

Go in peace. Christ is your light. **Thanks be to God.**

POSTLUDE

Toccata in Seven

Rutter

7:45 Service

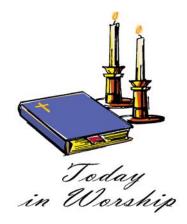
Greeters: Dick & Joan Spangler Assisting Minister: Jim Klinke Lector: Marilyn Thomack Acolyte: Barry Borman Ushers: Keith & Beth McCullen, Gary & Marcia Piipponen Altar Guild: Jean Dumouchel Hospitality: Kerstin Beitzel, Pat Marlett and Jan Donnell

9:30 Service

Greeters: Dave & Kerstin Beitzel Assisting Minister: Sally Johnson Lector: Donna Conrad Acolyte: Ana Cabrera Ushers: Peter & Pat Shaulis, Hal & Barbara Linnerud Altar Guild: Bruce & Cheryl Carlson Hospitality: Kerstin Beitzel, Pat Marlett and Jan Donnell

11:00 Service

Greeters: Bruce & Kay Philp Assisting Minister: Rick Boe Lector: Kathy Worley Acolyte: Maridee Boe Ushers: Tom & Karen Palmer, Frank Loney, Donna Rhode Altar Guild: Diedre Milligan Hospitality: Kerstin Beitzel, Pat Marlett and Jan Donnell





The flowers that beautify our altar today are given by Arvis Kraetsch in loving memory of his wife's birthday.

TODAY'S MUSIC



The Emmanuel Choir will be singing at the 9:30 service today (and the Ensemble at 11:00). The anthem, *Bless the Lord, O My Soul/10,00 Reasons,* references Psalm 103. One of the composers, Matt Redman, explains: "We live beneath an unceasing flow of goodness, kindness, greatness, and holiness, and every day we're given reason after reason why Jesus is so completely and utterly worthy of our highest and best devotion." The *10,000 Reasons* theme comes from the beloved hymn *Amazing Grace* ("When we've been there ten thousand years...").

Bless the Lord,O My Soul/10,000 Reasons won Song Of The Year at the 2013 Gospel Music Association Dove Awards.

Many thanks to the Emmanuel Choir for sharing their musical gifts today, as we Grow In Faith Together.