

## Psalm 63: 1-8

<sup>1</sup>*You who live in the shelter of the Most High,  
who abide in the shadow of the Almighty,*  
<sup>2</sup>*will say to the LORD, "My refuge and my fortress;  
my God, in whom I trust."*  
<sup>3</sup>*For he will deliver you from the snare of the fowler  
and from the deadly pestilence; <sup>4</sup>he will cover you with his pinions,  
and under his wings you will find refuge;  
his faithfulness is a shield and buckler.*  
<sup>5</sup>*You will not fear the terror of the night,  
or the arrow that flies by day,  
<sup>6</sup>or the pestilence that stalks in darkness,  
or the destruction that wastes at noonday.*  
<sup>7</sup>*A thousand may fall at your side, ten thousand at your right hand,  
but it will not come near you.*  
<sup>8</sup>*You will only look with your eyes and see the punishment of the wicked.*  
<sup>9</sup>*Because you have made the LORD your refuge,  
the Most High your dwelling place,*  
<sup>10</sup>*no evil shall befall you, no scourge come near your tent.*  
<sup>11</sup>*For he will command his angels concerning you  
to guard you in all your ways.*  
<sup>12</sup>*On their hands they will bear you up,  
so that you will not dash your foot against a stone.*  
<sup>13</sup>*You will tread on the lion and the adder,  
the young lion and the serpent you will trample under foot.*  
<sup>14</sup>*Those who love me, I will deliver;  
I will protect those who know my name.*  
<sup>15</sup>*When they call to me, I will answer them; I will be with them in trouble,  
I will rescue them and honor them. <sup>16</sup>With long life I will satisfy them,  
and show them my salvation.*

Sunday, March 24, 2019

Third Sunday of Lent

Holy Communion



*Third Sunday in Lent*  
*Holy Communion*  
*Sunday, March 24, 2019*

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March 24, 2019 • 7:45, 9:30 & 11:00 A.M. Service

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**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

*The warnings are plentiful and blunt on the third Sunday in Lent. Lent is a season of repentance. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!*

**PRELUDE**

*Pavane*

**Fauré**

**WELCOME AND ANNOUNCEMENTS**

*The assembly stands.*

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
who gathers us in the wilderness to redeem us,  
anoint us,  
and make us new.

**Amen.**

In these forty days, let us be honest, confess our sin,  
and receive God's promise of mercy.

*Silence is kept for reflection. The assembly may stand or kneel.*

God at the margins,  
**We have wandered far from your home;**  
**again and again, we lose our way.**

**We turn inward, afraid of the world around us.  
We forget that you have saved your people before  
and promise to do so again.  
Do not remember the deeds of our past,  
but turn our faces toward the future,  
where your forgiveness is sure,  
your welcome is clear,  
and your love overflows.  
Amen.**

Like a hen who gathers her chicks,  
God embraces you in tender care.  
Like manna in the desert,  
God feeds you with surprising mercy.  
Like a loving parent,  
God runs to meet you again this day,  
forgiving your sins for the sake of ✠ Christ,  
leading you from death into life.  
**Amen.**

**GATHERING HYMN**

***Jesus Is a Rock in a Weary Land***

**ELW 333**

**GREETING**

The grace of Jesus Christ our Savior,  
the reconciling love of God,  
and the communion of the Holy Spirit  
be with you all.  
**And also with you.**

# KYRIE

# HOLY GOD

# Trisagion

Ho - ly, ho - ly, ho - ly God, ho - ly and might - y,

ho - ly and im - mor - tal, have mer - cy on us.

Music: Russian Orthodox traditional

## PRAYER OF THE DAY

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

**FIRST READING: Isaiah 55:1–9**

**(Please turn to page 760 in the Old Testament of your pew Bible).**

*To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to the Lord will enjoy new life and forgiveness, because God's ways are not our ways.*

The word of the Lord.

**Thanks be to God.**

## SECOND READING: 1 Corinthians 10:1–13

(Please turn to page 180 in the New Testament of your pew Bible).

*Paul uses images from Hebrew story and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

### LENTEN GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

### GOSPEL: Luke 13:1–9

(Please turn to page 77 in the New Testament of your pew Bible).

The holy gospel according to Luke, the thirteenth chapter.

**Glory to you, O Lord.**

*Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.*

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**THE SERMON**

**Pastor Steven Wigdahl**

**HYMN OF THE DAY**

***Jesus, Keep Me Near the Cross* (verses 1, 2)**

**ELW 335**

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

Or, "he descended into hell," another translation of this text in widespread use.

## PRAYERS OF INTERCESSION

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation. *Hear us, O God, Your mercy is great.*

**Congregational refrain: “Bless the Lord, My Soul”**

The image shows a musical score for a congregational refrain. It consists of two systems of music, each with a treble and bass staff. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are written below the notes.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

*(Names from our congregation...)*

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

**Congregational refrain: ““Bless the Lord, My Soul””**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

*The peace of Christ be with you always.*

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.  
During this time, the table is set.*

## OFFERING

(7:45, 11:00)

(9:30) Emmanuel Choir

**When in Thy Mercies**

**Hear Me Now, O Lord**

**G. F. Handel**

**Jay Althouse**

**Lorraine Wistrom, clarinetist**

*Hear me now, O Lord. I come with reverence to You. Hear me now, O Lord, I come with questions for You. When my days are like the shadows of evening, filled with darkness and despair, then I know that in Your love and compassion, You will counsel me; You will care. Hear me now, O Lord, I come with reverence to You. Hear me now, O Lord, I ask for guidance from You. When my heart is like a tree without water, anguished and in need of prayer, then I hunger and I thirst for Your wisdom. You will nourish me, You will care. Hear me now, O Lord, I come with reverence to You. Hear me now, O Lord, I come, I come to You.*

*The assembly stands.*

## OFFERING PRAYER

Let us pray.

Generous God,

you feed us with the harvest of the land,

and you provide for our every need.

Receive our gifts of money, imagination, and labor,

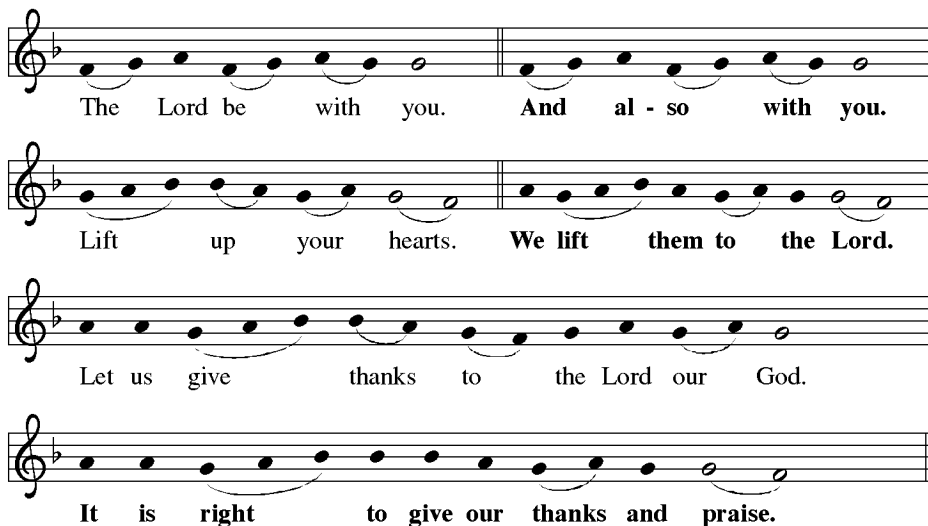
and transform them into a feast that welcomes all,

in Jesus Christ, our host and our guest.

**Amen.**

## THE GREAT THANKSGIVING

### DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



## **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# SANCTUS: HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Christ has prepared the feast.  
Come to the table where all are welcomed home.

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## COMMUNION SONG

## LAMB OF GOD



The musical notation is written on four staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written in a simple, accessible style. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace." The music ends with a double bar line.

Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a-way the sin of the world; grant us peace, grant us peace.

Setting by D&S Denisen

*The assembly is seated.*

## COMMUNION MUSIC

**Jesus, Keep Me Near the Cross** (verses 3,4)

**Lamb of God**

**You Satisfy the Hungry Heart**

ELW 335

ELW 336

ELW 484

*The assembly stands.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**PRAYER AFTER COMMUNION**

Tender and merciful one,  
at your feast, you fed us who brought nothing,  
turning our emptiness into joy.  
Filled with your abundant grace,  
send us now to be ministers of reconciliation,  
mending broken hearts, working for justice,  
and striving for peace among all people,  
in the name of Jesus Christ.

**Amen.**

**BLESSING**

God, who fills the creation with abundance,  
Christ, who spreads his arms in forgiveness,  
Holy Spirit, who draws ever near to us,  
✠ bless you and bring you to life everlasting.

**Amen.**

**SENDING HYMN**

*Guide Me Ever, Great Redeemer*

**ELW 618**

**DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

**POSTLUDE**

*Jesus, Still Lead On*

**arr. Young**

### **7:45 Service**

Greeters: *George & Jean Dumouchel*

Assisting Minister: *Jim Klinke*

Lector: *Marilyn Thomack*

Acolyte: *Barry Borman*

Ushers: *Gary & Marcia Piiipponen, Rosy Myers, Marilyn Thomack*

Altar Guild: *Joyce O'Neill*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Pat Goodyear and Pat Marlett*



### **9:30 Service**

Greeters: *Dan & Amy Lyberg*

Assisting Minister: *Frine Donadelli*

Lector: *Dwight & Ann Ericcson*

Acolyte: *Ana Cabrera*

Ushers: *David & Janet Pedersen, John & Marit Granskog*

Altar Guild: *Bruce & Cheryl Carlson*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Patricia Day (camera), Jayden Wampler (helper)*

Hospitality: *Pat Goodyear and Pat Marlett*

### **11:00 Service**

Greeters: *Carol Hartman*

Assisting Minister: *Rick Boe*

Lector: *Kathy Worley*

Acolyte: *Maridee Boe*

Ushers: *Dick & Vera Hynes, Tom & Norine Petruzelli*

Altar Guild: *Diedre Milligan*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Pat Goodyear and Pat Marlett*





## ABOUT TODAY'S MUSIC

The Emmanuel Choir will be singing for the 9:30 service today. The anthem, *Hear Me Now O Lord*, is written by Jay Althouse. The text is based upon Psalm 65: "O God, who hears our prayer, to you belong all reverence and praise."

Many thanks to Lorraine Wistrom, an Emmanuel Choir member and very accomplished clarinetist, for her beautiful obbligato on today's anthem.