

PSALM 105: 1-11

¹O give thanks to the LORD, call on his name,
make known his deeds among the peoples.

²Sing to him, sing praises to him;
tell of all his wonderful works.

³Glory in his holy name;
let the hearts of those who seek the LORD rejoice.

⁴Seek the LORD and his strength;
seek his presence continually.

⁵Remember the wonderful works he has done,
his miracles, and the judgments he has uttered,

⁶O offspring of his servant Abraham,
children of Jacob, his chosen ones.

⁷He is the LORD our God;
his judgments are in all the earth.

⁸He is mindful of his covenant forever,
of the word that he commanded, for a thousand generations,

⁹the covenant that he made with Abraham,
his sworn promise to Isaac,

¹⁰which he confirmed to Jacob as a statute,
to Israel as an everlasting covenant,

¹¹saying, "To you I will give the land of Canaan
as your portion for an inheritance."

Sunday, March 31, 2019

Fourth Sunday in Lent

Holy Communion



Sunday, March 31, 2019
Fourth Sunday in Lent
Holy Communion

March 31, 2019 • 7:45 A.M., 9:30 A.M., 11:00 A.M. Services

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

The Lord's Prayer appears in both gospels of Matthew and Luke. In Luke, Jesus gives a shorter version than the passage in Matthew. However, the same elements of entering into communion with the Father and Jesus the Son, who has revealed him to us, appear in both. What does it mean when we ask for our daily bread...in the wilderness...in the Promised Land? And what does "forgiving debts" mean?

PRELUDE

O Sacred Head, Surrounded
(with "The Old Rugged Cross")

Hassler / Bennard
arr. DeCesare

(9:30, 11:00) Ken Wistrom, flutist Lorraine Wistrom, clarinetist Joyce Finlay, pianist

WELCOME AND ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who gathers us in the wilderness to redeem us,
anoint us,
and make us new.

Amen.

In these forty days, let us be honest, confess our sin,
and receive God's promise of mercy.

Silence is kept for reflection. The assembly may stand or kneel.

God at the margins,
**We have wandered far from your home;
again and again, we lose our way.
We turn inward, afraid of the world around us.
We forget that you have saved your people before
and promise to do so again.
Do not remember the deeds of our past,
but turn our faces toward the future,
where your forgiveness is sure,
your welcome is clear,
and your love overflows.
Amen.**

Like a hen who gathers her chicks,
God embraces you in tender care.
Like manna in the desert,
God feeds you with surprising mercy.
Like a loving parent,
God runs to meet you again this day,
forgiving your sins for the sake of + Christ,
leading you from death into life.
Amen.

GATHERING SONG:

Guide Me Ever, Great Redeemer

ELW 618

GREETING

The grace of Jesus Christ our Savior,
the reconciling love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

KYRIE

HOLY GOD

TRISAGION

Ho - ly, ho - ly, ho - ly God, ho - ly and might - y,

ho - ly and im - mor - tal, have mer - cy on us.

Music: Russian Orthodox traditional

PRAYER OF THE DAY

Let us pray.

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated

FIRST READING: Joshua 5:1-5; 9-12

(Please turn to page 217 in the Old Testament of your pew Bible).

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal. (Gilgal means "your shame is rolled away").

The word of the Lord.

Thanks be to God.

SECOND READING: 2 Corinthians 5:16–21

(Please turn to page 191 in the New Testament of your pew Bible).

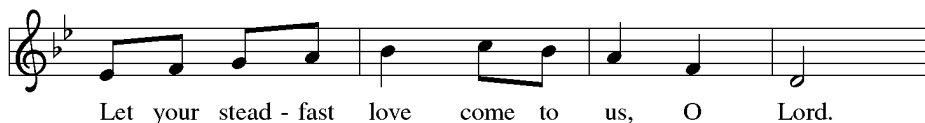
One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

LENTEN GOSPEL ACCLAMATION



GOSPEL: Luke 11: 1-4

(Please turn to page 74 in the New Testament of your pew Bible).

The holy gospel according to Luke, the eleventh chapter.

Glory to you, O Lord.

"Lord, teach us to pray," is a good prayer, and a very needed one, as Christ teaches his disciples, by his word and Spirit, how to pray. Jesus teaches them a prayer similar to the one he had given in his Sermon upon the Mount. This prayer is best understood as a prayer within the wilderness – a prayer on the way to a new promised land, a new Jerusalem.

The gospel of our Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Rick Bliese

The assembly stands.

HYMN OF THE DAY: ***Lord, Teach Us How to Pray Aright (tune: O for a Thousand Tongues to Sing)***

- 1 Lord, teach us how to pray aright,
 with rev'rence and with fear.
 Though dust and ashes in your sight,
 we may, we must draw near.
- 2 We perish if we cease from prayer;
 oh, grant us pow'r to pray.
 And when to meet you we prepare,
 Lord, meet us on our way.
- 3 Faith in the only sacrifice
 that can for sin atone;
 to cast our hopes, to fix our eyes
 on Christ, on Christ alone.
- 4 Give these, and then your will be done;
 thus strengthened with all might,
 we, through your Spirit and your Son,
 shall pray, and pray aright.

Text: James Montgomery, 1771-1854, alt.

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Or he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation. *Hear us, O God, Your mercy is great.*

Congregational refrain: "Bless the Lord, My Soul"

The musical score is written for two staves, Treble and Bass clef, in 4/4 time. The key signature has one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The score ends with a double bar line.

Taizé Community, Jacques Berthier, Copyright, GIA Publicati

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. Amen.

Congregational refrain: "Bless the Lord, My Soul"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

OFFERTORY

(7:45)

Sweet Hour of Prayer

arr. Grace Dew

(9:30, 11:00)

You Are My Hiding Place

Michael Ledner

9:30---Emmanuel Choir 11:00---Ensemble

Ken Wistrom, flutist

You are my hiding place, you always fill my heart with songs of deliverance, whenever I afraid, I will trust in You. I will trust in You. Let the weak say: "I am strong in the strength of the Lord." I will trust in You.

The assembly stands.

OFFERING PRAYER

Let us pray.

Generous God,

you feed us with the harvest of the land,

and you provide for our every need.

Receive our gifts of money, imagination, and labor,

and transform them into a feast that welcomes all,

in Jesus Christ, our host and our guest.

Amen.

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



SANCTUS: HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

(Sung by Congregation)

***Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven.***

***Give us this day our daily bread; and forgive us our debts, as
we forgive our debtors; and lead us not into temptation, but
deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever.
Amen.***

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

INVITATION TO COMMUNION

Christ has prepared the feast.
Come to the table where all are welcomed home.

COMMUNION

*When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.*

COMMUNION SONG

LAMB OF GOD



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace." The score includes repeat signs and a double bar line at the end.

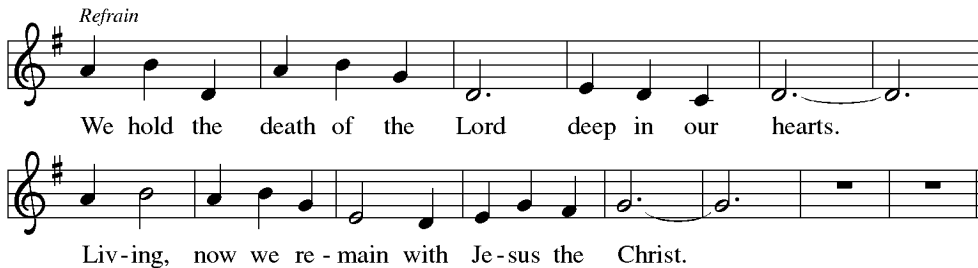
Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you
take a-way the sin of the world; grant us peace, grant us peace.

Setting by D&S Denisen

The assembly is seated.

COMMUNION MUSIC (9:30, 11:00) Now We Remain

(The cantor will sing the verses; the Assembly will join on the refrain):



The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "We hold the death of the Lord deep in our hearts. Liv-ing, now we re - main with Je-sus the Christ." The score includes a repeat sign and a double bar line at the end.

Refrain
We hold the death of the Lord deep in our hearts.
Liv-ing, now we re - main with Je-sus the Christ.

- 1 Once we were people afraid, lost in the night.
Then by your cross we were saved;
dead became living, life from your giving. **Refrain**
- 2 Something that we have known, something we've touched,
what we have seen with our eyes,
this we have heard: life-giving Word. **Refrain**
- 3 He chose to give of himself, became our bread;
broken, that we might live;
love beyond love, pain for our pain. **Refrain**

4 *We are the presence of God; this is our call;
now to become bread and wine,
food for the hungry, life for the weary;
for to live with the Lord, we must die with the Lord. Refrain*

COMMUNION HYMNS:

*What a Friend We Have in Jesus
Softly and Tenderly Jesus is Calling
Just As I Am, without One Plea
O Master, Let Me Walk with You*

ELW 742
ELW 608
ELW 592
ELW 818

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Tender and merciful one,
at your feast, you fed us who brought nothing,
turning our emptiness into joy.
Filled with your abundant grace,
send us now to be ministers of reconciliation,
mending broken hearts, working for justice,
and striving for peace among all people,
in the name of Jesus Christ.
Amen.

BLESSING

God, who fills the creation with abundance,
Christ, who spreads his arms in forgiveness,
Holy Spirit, who draws ever near to us,
✠ bless you and bring you to life everlasting.
Amen.

SENDING SONG: *On Jordan's Stormy Bank I Stand*

ELW 437

DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

Toccata in B Minor

Eugène Gigoût

7:45 Service

Greeters: *Dick & Joan Spangler*

Assisting Minister: *Jim Klinke*

Lector: *Jim Klinke*

Acolyte: *Ray Schrader*

Ushers: *Gary & Marcia Piipponen, Rosy Myers, Marilyn Thomack*

Altar Guild: *Joyce O'Neill*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Jan Donnell*



9:30 Service

Greeters: *Mike & Donna Conrad*

Assisting Minister: *Cheryl Carlson*

Lector: *Idelle Bjelland*

Acolyte: *Kaitlyn Ziegelmaier*

Ushers: *David & Janet Pedersen, John & Marit Granskog*

Altar Guild: *Bruce & Cheryl Carlson*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Patricia Day (camera), Jayden Wampler (helper)*

Hospitality: *Jan Donnell*

11:00 Service

Greeters: *Rick & Maridee Boe*

Assisting Minister: *Kathy Worley*

Lector: *Carol Hartman*

Acolyte: *Jola Boe*

Ushers: *Dick & Vera Hynes, Tom & Karen Palmer*

Altar Guild: *Diedre Milligan*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Jan Donnell*



During Lent we do not have flowers on the Altar. However, Dave & Shirley Benson are contributing to our Altar Flower Fund in honor of their 65th anniversary.



ABOUT TODAY'S MUSIC

The Prelude today (9:30, 11:00), is a thoughtful rendition of two beloved hymns: *O Sacred Head*, and *The Old Rugged Cross*. Choir members Ken and Lorraine Wistrom will be playing flute and clarinet, accompanied by Joyce Finlay. This Lenten arrangement reminds us of Jesus' suffering and death on the cross—for us.

Today's anthem, *You Are My Hiding Place*, will be sung at 9:30 (Emmanuel Choir) and 11:00 (Emmanuel Ensemble). This song is based upon Psalms 32 and 56: "When I am afraid, I put my trust in you" (Psalm 56:3). Appreciation to the Choir for sharing their musical talents week after week. Many thanks to pianist Bev Ranstrom and to flutist Ken Wistrom for the beautiful piano and flute accompaniment.