

PSALM 126

¹When the LORD restored the fortunes of Zion,
we were like those who dream.

²Then our mouth was filled with laughter,
and our tongue with shouts of joy;
then it was said among the nations,

"The LORD has done great things for them."

³The LORD has done great things for us,
and we rejoiced.

⁴Restore our fortunes, O LORD,
like the watercourses in the Negeb.

⁵May those who sow in tears
reap with shouts of joy.

⁶Those who go out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
carrying their sheaves.

April 7, 2019
Fifth Sunday of Lent
Holy Communion



Sunday, April 7, 2019
Fifth Sunday in Lent
Holy Communion

April 7, 2019 • 7:45, 9:30 & 11:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

The Lord our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading we recall the transformation of Saul, the persecutor, into Paul, the apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

PRELUDE

Adagio for Strings

Barber

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who gathers us in the wilderness to redeem us,
anoint us,
and make us new.

Amen.

In these forty days, let us be honest, confess our sin,
and receive God's promise of mercy.

Silence is kept for reflection. The assembly may stand or kneel.

God at the margins,

We have wandered far from your home;

again and again, we lose our way.

We turn inward, afraid of the world around us.

**We forget that you have saved your people before
and promise to do so again.**

**Do not remember the deeds of our past,
but turn our faces toward the future,**

where your forgiveness is sure,
your welcome is clear,
and your love overflows.
Amen.

Like a hen who gathers her chicks,
God embraces you in tender care.
Like manna in the desert,
God feeds you with surprising mercy.
Like a loving parent,
God runs to meet you again this day,
forgiving your sins for the sake of † Christ,
leading you from death into life.
Amen.

GATHERING SONG

Lift High the Cross (verses 1, 2)

ELW 660

GREETING

The grace of Jesus Christ our Savior,
the reconciling love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

KYRIE

HOLY GOD

TRISAGION

Ho - ly, ho - ly, ho - ly God, ho - ly and might - y,
ho - ly and im - mor - tal, have mer - cy on us.

Music: Russian Orthodox traditional

PRAYER OF THE DAY

Let us pray.

Creator God, you prepare a new way in the wilderness,
and your grace waters our desert.

Open our hearts to be transformed by the new thing you are doing,
that our lives may proclaim the extravagance of your love
given to all through your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

The assembly is seated.

FIRST READING: Isaiah 43:16–21

(Please turn to page 746 in the Old Testament of your pew Bible).

The prophet declares that long ago the Lord performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, the Lord is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new exodus.

The word of the Lord.

Thanks be to God.

SECOND READING: Philippians 3:4b–14

(Please turn to page 211 in the New Testament of your pew Bible).

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

LENTEN GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

GOSPEL: John 12:1–8

(Please turn to page 109 in the New Testament of your pew Bible).

The holy gospel according to John, the twelfth chapter.

Glory to you, O Lord.

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

The gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Ron Qualley

Chairman of the Board of Directors for Village of Hope, Haiti

(Pastor Qualley is here today at the request of Emmanuel's "Serving Others" Committee)

The assembly stands.

HYMN OF THE DAY

We Are Called

ELW 720

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation. *Hear us, O God, Your mercy is great.*

Congregational refrain: "Bless the Lord, My Soul"

The image shows a musical score for a congregational refrain. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat) and the time signature is 4/4. The first system of music has the lyrics: "Bless the Lord, my soul, and bless God's ho - ly name." The second system of music has the lyrics: "Bless the Lord, my soul, who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Taizé, Jacques Berthier, Copyright, GIA Pub.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. Amen.

Congregational refrain: ““Bless the Lord, My Soul””

PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.
The peace of Christ be with you always.*

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

Give Me Jesus

(7:45) Organ

(9:30) Emmanuel Choir

Theresa Shaw, soloist

(11:00) Theresa Shaw, soloist

*In the morning when I rise, in the morning when I rise, in the morning when I rise, give me Jesus.
Give me Jesus, give me Jesus. You may have all this world, give me Jesus. Just about the break of day,
just about the break of day, just about the break of day, give me Jesus. Give me Jesus, give me Jesus. You
may have all this world, give me Jesus. And when I want to sing, and when I want to sing, and when I want
to sing, give me Jesus. Give me Jesus, give me Jesus. You may have all this world, give me Jesus.
And when I come to die, oh, when I come to die, oh, when I come to die, give me Jesus. Give me Jesus,
give me Jesus. You may have all this world, give me Jesus. Give me Jesus, my Lord!*

The assembly stands.

OFFERING PRAYER

Let us pray.

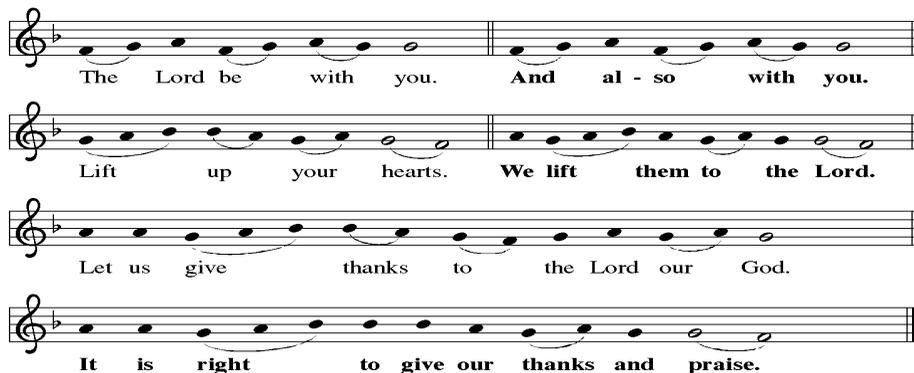
Generous God,

you feed us with the harvest of the land,
and you provide for our every need.

Receive our gifts of money, imagination, and labor,
and transform them into a feast that welcomes all,
in Jesus Christ, our host and our guest.

Amen.

THE GREAT THANKSGIVING DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS: HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass clef with a key signature of two flats (B-flat and E-flat). The melody in the treble clef consists of quarter notes and half notes, with a final half note tied to the next system. The bass clef accompaniment provides a steady harmonic foundation with chords and single notes.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system continues the melody and accompaniment from the first system. The treble clef melody has a final half note tied to the next system. The bass clef accompaniment remains consistent in its harmonic support.

heav-en and earth are full, full of your glo - ry.

The third system introduces a new phrase. The treble clef melody includes a half note with a fermata, indicating a moment of emphasis. The bass clef accompaniment continues with chords and single notes.

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system features a melodic line with a half note and a quarter note, followed by a half note with a fermata. The bass clef accompaniment provides a steady harmonic background.

Bless-ed is he who comes in the name of the Lord.

The fifth system continues the melodic and accompanimental lines. The treble clef melody has a half note with a fermata. The bass clef accompaniment remains consistent.

Ho - san - na in the high - est, ho - san - na in the high - est.

The sixth system concludes the piece with a final melodic phrase and accompaniment. The treble clef melody has a half note with a fermata. The bass clef accompaniment ends with a final chord.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has prepared the feast.
Come to the table where all are welcomed home.

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond Amen.



LAMB OF GOD

Musical notation for the hymn "Lamb of God". It consists of four staves of music in a single system, all in a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you
take a-way the sin of the world; grant us peace, grant us peace.

Setting by D&S Denisen

COMMUNION MUSIC

At Calvary
Ben Chelini and Pat Day, duettists

Towner/Newell

Years I spent in vanity and pride, caring not my Lord was crucified, knowing not it was for me He died on Calvary. Mercy there was great, and grace was free; Pardon there was multiplied to me; There my burdened soul found liberty at Calvary. By God's Word at last my sin I learned; then I trembled at the law I'd spurned, till my guilty soul imploring turned to Calvary. Oh, the love that drew salvation's plan! Oh, the grace that brought it down to man! Oh, the mighty gulf that God did span at Calvary! . Mercy there was great, and grace was free; Pardon there was multiplied to me; There my burdened soul found liberty at Calvary. Now I've given to Jesus everything, now I gladly own Him as my King, now my raptured soul can only sing of Calvary! Mercy there was great, and grace was free; Pardon there was multiplied to me; There my burdened soul found liberty at Calvary.

ASSEMBLY HYMNS

Come to the Table
Jesus, Keep Me Near the Cross
When I Survey the Wondrous Cross

ELW 481
ELW 335
ELW 803

The assembly stands.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Tender and merciful one,
at your feast, you fed us who brought nothing,
turning our emptiness into joy.
Filled with your abundant grace,
send us now to be ministers of reconciliation,
mending broken hearts, working for justice,
and striving for peace among all people,
in the name of Jesus Christ.

Amen.

BLESSING

God, who fills the creation with abundance,
Christ, who spreads his arms in forgiveness,
Holy Spirit, who draws ever near to us,
✠ bless you and bring you to life everlasting.

Amen.

SENDING HYMN

Lift High the Cross (verses 3, 4)

ELW 660

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

Recessional (from St. Anthony's Chorale)

Haydn



Remember to come to the Beading Sale out in the Courtyard today. All proceeds will go to the Village of Hope in Haiti.

7:45 Service

Greeters: *Marilyn Thomack, Rosy Myers*
Assisting Minister: *Barry Borman*
Lector: *Melissa Schrader*
Acolyte: *Ray Schrader*
Ushers: *Gary & Marcia Piipponen, Jill Weber, Marilyn Thomack*
Altar Guild: *Jean Dumouchel*
AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*
Hospitality: *Maria Wigdahl and Jan Donnell*



9:30 Service

Greeters: *Robert Piasecki & Helen Hofmann Piasecki*
Assisting Minister: *Sally Johnson*
Lector: *Sharon Thoemke*
Acolyte: *Gussie Paulson*
Ushers: *Hal Williams, Janet Haughn, Mike Conrad*
Altar Guild: *Bruce & Cheryl Carlson*
AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Patricia Day (camera), Jayden Wampler (helper)*
Hospitality: *Maria Wigdahl and Jan Donnell*

11:00 Service

Greeters: *Ann Jones & Beth Supensky*
Assisting Minister: *Rick Boe*
Lector: *Kathy Worley*
Acolyte: *Maridee Boe*
Ushers: *Bud & Nancy Umbach, Linda Goldberg, Karen Carlson*
Altar Guild: *Diedre Milligan*
AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*
Hospitality: *Maria Wigdahl and Jan Donnell*



During Lent we do not have flowers on the Altar. However, Harry and Arlene Schell are contributing to our Altar Flowers Fund in loving memory of Sidney C. Foust.



ABOUT TODAY'S MUSIC

The Emmanuel Choir will be singing today at the 9:30 Sanctuary service. The beloved spiritual, *Give Me Jesus*, will be sung with a beautiful solo by Choir member Theresa Shaw. (Theresa will also be singing this as a solo at the 11:00 service). "The narrative in this song moves from morning to midnight to the break of day to death—that is, back and forth across all of life. And then to encompass everything, it wants to sing the words, 'Give me Jesus.'" (*Information from Hymnal Companion to*

Evangelical Lutheran Worship).

Two other members of the Emmanuel Choir, Ben Chelini and Pat Day, will be singing the hymn *At Calvary* for Communion (9:30 and 11:00). This hymn is certainly appropriate for the Lenten season, as it reminds us that it is God who searches for us, finds us, and brings us back to Himself. The words were partly autobiographic, written by William Newell, who tells about his life before and after becoming a Christian. (*Information from Hymnary.org*).

Many thanks to the Emmanuel Choir and Theresa, Ben and Pat for sharing their musical gifts today.

MARK YOUR CALENDARS FOR OUR HOLY WEEK AND EASTER SERVICES:

OUR MOORING LINE DRIVE SERVICES:

Maundy Thursday, April 18: 5:30 p.m. in the Sanctuary

Good Friday, April 19: 5:30 p.m. in the Sanctuary

Easter Sunday, April 21: 7:45 a.m., 9:30 a.m., 11:00 a.m. in the Sanctuary
10:00 a.m. in the Family Life Center (***Traditional butterfly release after the service.***)



OUR PEBBLEBROOKE SERVICES:

Saturday, April 20: 10:00 a.m. Annual Easter Egg Hunt- Pre-school- 5th grade
2730 Oil Well Road, Naples, FL 34120

Easter Sunday, April 21: 7:00 a.m.-- Bilingual Sunrise Service and Butterfly release
2730 Oil Well Road, Naples, FL 34120. *Please bring your own chair.*

Easter Sunday, April 21: 11:00 a.m.-- Bilingual Worship Service- 11:00a.m.
Pebblebrooke Center, 15205 Collier Blvd. Suite 201 & 202, Naples 34119

For more information about the Pebblebrooke services please contact Deacon Dee Schleitker:
dee@naplesemmanuel.org