

Blessed is the one who comes  
in the name of the Lord.



Hosanna in the highest!  
Sunday, April 14, 2019



*Sunday, April 14, 2019*  
*Sunday of the Passion / Palm Sunday*  
*Holy Communion*

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**April 14, 2019 • 7:45, 9:30 & 11:00 a.m. Service**

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**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

*The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.*

***Palm Branches are distributed before the service begins.***

**PRELUDE**

***The Palms***

Jan Gazdic, soloist

**Fauré**

Martie Miller, flutist

**WELCOME AND ANNOUNCEMENTS**

*The assembly stands.*

**INVOCATION**

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

**GATHERING**

*The presiding minister begins (repeated one or more times):*

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

The holy gospel according to St. Luke, the nineteenth chapter.

**Glory to you, O Lord.**

## PROCESSIONAL GOSPEL: Luke 19:28-40

<sup>28</sup>After he had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord.

**Praise to you, O Christ.**

### **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God,  
for redeeming the world through our Savior Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.  
Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. **Amen.**

## PROCESSION

Let us go forth in peace,  
in the name of Christ. Amen.

## PROCESSIONAL HYMN      **ALL GLORY, LAUD, AND HONOR**

**Refrain** All glory, laud, and honor to you, redeemer, king,  
to whom the lips of children made sweet hosannas ring.

1--You are the king of Israel and David's royal Son,  
now in the Lord's name coming, our King and Blessed One.

**Refrain**

2--The company of angels are praising you on high;  
creation and all mortals in chorus make reply.

**Refrain**

3--The multitude of pilgrims with palms before you went.  
Our praise and prayer and anthems before you we present.

**Refrain**

4--To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. (**Interlude**)

**Refrain**

5--Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious king.

**Refrain**

*The presiding minister concludes the procession.*

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## GREETING

From our God who loves us with an everlasting love,  
who brings forth a new creation in Christ,  
who leads us by the Spirit in the wilderness:  
Grace and abundant mercy be with you all.

**And also with you.**

## PRAYER OF THE DAY INTRODUCTION

Let us pray.

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

## PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

**(9:30, 11:00)**  
**Emmanuel Choir**  
**Denise Larson, bodhrán**

**CELTIC HOSANNA**  
**Ken Wistrom, conductor**  
**Bev Ranstrom, violin**

**Parker / Hayes**  
**Joyce Finlay, piano**  
**Martie Miller, flute**

*One day outside Jerusalem so very long ago, came Jesus riding on the back of a donkey down the road. The people lined the crowded streets, their cloaks upon the ground, and all who gathered there that day cried out with joyful sound. "Hosanna" they cried as on Jesus rides into town! "Blessed is He who comes in the name of the Lord!" The Pharisees were angered by the sight before their eyes, and said to Christ, "Rebuke your followers, silencing their cries." But Jesus told them, "If they cease, the stones will take their place." So, on He rode as children filled the air with joyful praise. "Hosanna!" they cried as on Jesus rides into town! "Blessed is He who comes in the name of the Lord! Blessed is He who comes in the name of the Lord!" "Hosanna!" they cried as on Jesus rides into town! Blessed is He who comes in the name of the Lord!" "Hosanna! Hosanna! Hosanna!"*

## FIRST READING: Philippians 2:5–11

**(Please turn to your pew Bible, New Testament, Page 210.)**

*Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands.*

**GOSPEL ACCLAMATION** (Psalm 118:26)



Glo-ry to you, O Word of God, Lord Je - sus Christ.



Bles- sed is He, who comes in  
The name of the Lord.  
(REPEAT FIRST LINE)

**GOSPEL: Luke 23: 1-49**

**(Please turn to your pew Bible, New Testament, Page 90)**

The holy gospel according to St. Luke, the twenty-third chapter.

**Glory to you, O Lord.**

*Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves, the empty disciples are able to fill others, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.*

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Pastor Steven Wigdahl**

*The assembly stands.*

**HYMN OF THE DAY**

***O Sacred Head, Now Wounded (vss. 1,2)***

**ELW 351**

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

Or he descended into hell," another translation of this text in widespread use.

**PRAYERS OF INTERCESSION**

Trusting in Christ's passover from death to new life, we pray for the church, those in need, and all of God's creation. *Hear us, O God, Your mercy is great.*

**Congregational refrain: "Bless the Lord, My Soul"**

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.  
(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. Amen.*

**Congregational refrain: ““Bless the Lord, My Soul””**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

**OFFERTORY**

***Beneath the Cross of Jesus***

**Maker/Clephane**

**(7:45) Jan Gazdic, soloist (9:30) Emmanuel Choir**

**Martie Miller, flutist**

*Beneath the cross of Jesus I long to take my stand; the shadow of a mighty rock within a weary land, a home within a wilderness, a rest upon the way, from the burning of the noontide heat and burdens of the day. Upon the cross of Jesus, my eye at times can see the very dying form of one who suffered there for me. And from my contrite heart, with tears, two wonders I confess: the wonder of his glorious love and my unworthiness. I take, O cross, your shadow for my abiding place; I ask no other sunshine than the sunshine of his face; content to let the world go by, to know no gain nor loss, my sinful self my only shame, my glory all, the cross.*

**(11:00) Jesus Walked this Lonesome Valley**

**arr. Wilson**

**Jan Gazdic, Sharon Thoenke, Karla Lauro, Ellen Radomski, Pat Guehler, Denise Larson**

*Jesus walked this lonesome valley; he had to walk it by himself. Oh, nobody else could walk it for him, he had to walk it by himself. Jesus suffered pain and sorrow; he had to suffer by himself. Oh, nobody else could share it with him he had to suffer by himself. We must walk this lonesome valley, but he is walking by our side. Oh, never alone in this dark valley, for he is walking by our side. For he is walking by our side.*



*The assembly stands.*

**OFFERING PRAYER**

Let us pray.

Generous God,  
you feed us with the harvest of the land,  
and you provide for our every need.  
Receive our gifts of money, imagination, and labor,  
and transform them into a feast that welcomes all,  
in Jesus Christ, our host and our guest.

**Amen.**

**THE GREAT THANKSGIVING**

**DIALOGUE**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross, transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS: HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**  
**Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**  
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Christ has prepared the feast.  
Come to the table where all are welcomed home.

*The assembly may be seated.*

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

**COMMUNION**

*When giving the bread and cup, the communion ministers say  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
and each person may respond  
Amen.*



**COMMUNION SONG**

Musical notation for the Communion Song, consisting of four staves of music in a single system. The lyrics are written below the notes.

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a-way the sin of the world; grant us peace, grant us peace.

Setting by D&S Denisen

**(9:30) Jesus Walked this Lonesome Valley arr. Wilson**

**Jan Gazdic, Sharon Thoemke, Karla Lauro, Ellen Radomski, Pat Guehler, Denise Larson**

*Jesus walked this lonesome valley; he had to walk it by himself. Oh, nobody else could walk it for him, he had to walk it by himself. Jesus suffered pain and sorrow; he had to suffer by himself. Oh, nobody else could Share it with him he had to suffer by himself. We must walk this lonesome valley, but he is walking by our side. Oh, never alone in this dark valley, for he is walking by our side. For he is walking by our side.*

**ASSEMBLY HYMNS:**

- |  |         |
|--|---------|
| <i>O Sacred Head, Now Wounded (vss. 3,4)</i> | ELW 351 |
| <i>On My Heart Imprint Your Image</i>        | ELW 811 |
| <i>In the Cross of Christ I Glory</i>        | ELW 324 |

*The assembly stands.*

**POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**PRAYER AFTER COMMUNION**

Let us pray.

Tender and merciful one,  
at your feast, you fed us who brought nothing,  
turning our emptiness into joy.  
Filled with your abundant grace,  
send us now to be ministers of reconciliation,  
mending broken hearts, working for justice,  
and striving for peace among all people,  
in the name of Jesus Christ.

**Amen.**

**BLESSING**

God, who fills the creation with abundance,  
Christ, who spreads his arms in forgiveness,  
Holy Spirit, who draws ever near to us,  
✠ bless you and bring you to life everlasting.

**Amen.**

**SENDING SONG:**

*Go to Dark Gethsemane (vss. 1-3)*

**ELW 347**

**DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

**POSTLUDE**

*The Royal Banners Forward Go/VEXILLA REGIS*

**arr. Held**

### **7:45 Service**

Greeters: *Jerry & Julie Kerr*

Assisting Minister: *Jim Klinke*

Lector: *Joyce O'Neill*

Acolyte: *Barry Borman*

Ushers: *Gary & Marcia Piipponen, Rosy Myers, Marilyn Thomack*

Altar Guild: *Jean Dumouchel*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Jan Donnell and Kerstin Beitzel*



### **9:30 Service**

Greeters: *Dave & Kerstin Beitzel*

Assisting Minister: *Tom Jackson*

Lector: *Fred Davis*

Acolyte: *Ann Berlam*

Ushers: *Hal & Barbara Williams, Jerry Kimble, Mike Conrad*

Altar Guild: *Bruce & Cheryl Carlson*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Patricia Day (camera), Jayden Wampler (helper)*

Hospitality: *Jan Donnell and Kerstin Beitzel*

### **11:00 Service**

Greeter: *Maridee Boe*

Assisting Minister: *Resident Pastor Will Kittinger*

Lector: *Bruce Ranstrom*

Acolyte: *Jola Boe*

Ushers: *Bud & Nancy Umbach, Linda Goldberg, Karen Carlson*

Altar Guild: *Diedre Milligan*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Jan Donnell and Kerstin Beitzel*



*During Lent we do not have flowers on the Altar. However, Julian and Mady Hardy are contributing to our Altar Flowers Fund in loving memory of their son, David.*



**ABOUT TODAY'S MUSIC:** Today's Prelude, *The Palms*, will be sung by soloist and Choir member Jan Gazdic and accompanied by flutist Martie Miller.



The Emmanuel Choir will be singing the Processional anthem *Celtic Hosanna* at the 9:30 and 11:00 services today. The story of Jesus's entry into Jerusalem is sung with joy and excitement—with violin, flute, and Irish drum (the *bodhrán*). Thank you to the dedicated members of the Choir and to conductor Ken Wistrom, violinist Bev Ranstrom, flutist Martie Miller, percussionist Denise Larson, and pianist Joyce Finlay.

For the 9:30 Offertory, the Choir will lead us into Holy Week with the beloved hymn, *Beneath the Cross of Jesus*. At Communion, a sextet (Jan Gazdic, Sharon Thoemke, Karla Lauro, Ellen Radomski, Pat Guehler and Denise Larson) will sing the spiritual *Jesus Walked this Lonesome Valley* (11:00—Offertory).

### **ABOUT THE IRISH DRUM (BODHRÁN)**



A *bodhrán* is an Irish frame drum which originated in southwest Ireland. It was declared to be the native drum of the Celts and has continued to be used throughout Ireland as an option to the tambourine. This *bodhrán* being used today is particularly special, because it was donated to the Emmanuel Music Department by Jeff Heier. Jeff's wife, Carolyn, a long-time member of the Emmanuel Choir, recently went to be with her Lord Jesus earlier this year (January 7).

When Jeff and Carolyn were in Ireland a few years ago, Carolyn purchased the *bodhrán* at a small music store in Galway. As the Choir sings this Celtic anthem today, we are grateful to use this gift to the glory of God as we lovingly remember our sister in Christ, Carolyn.

The Choir also remembers their brother in Christ, Arvis Kraetsch, who passed away last Sunday, April 7.

## **PLEASE JOIN US FOR HOLY WEEK AND EASTER SERVICES :**

### **MOORING LINE DRIVE SERVICES:**

Maundy Thursday - April 18--5:30 p.m. in the Sanctuary

Good Friday - April 19 - 5:30 p.m. in the Sanctuary

Easter Sunday- April 21 - 7:45, 9:30, 11:00 a.m. (Traditional) in the Sanctuary

10:00 a.m. (Contemporary) in the Family Life Center

### **PEBBLEBROOKE SERVICES:**

Easter Egg Hunt—Saturday, April 20--10:00 a.m.—Emmanuel Community Park

Easter Sunrise Service—Sunday, April 21--7:00 a.m.—Emmanuel Community Park

Easter – Sunday, April 21- 11:00 a.m. (Bilingual)—Pebblebrooke Center

