

Psalm 118:14-29

¹⁴The LORD is my strength and my might; he has become my salvation.

¹⁵There are glad songs of victory in the tents of the righteous: "The right hand of the LORD does valiantly; ¹⁶the right hand of the LORD is exalted; the right hand of the LORD does valiantly." ¹⁷I shall not die,

but I shall live, and recount the deeds of the LORD. ¹⁸The LORD has punished me severely, but he did not give me over to death. ¹⁹Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

²⁰This is the gate of the LORD; the righteous shall enter through it. ²¹I thank you that you have answered me and have

become my salvation. ²²The stone that the builders rejected

has become the chief cornerstone. ²³This is the LORD's doing; it is marvelous in our eyes. ²⁴This is the day that the LORD has made; let us rejoice and be glad in it.

²⁵Save us, we beseech you, O LORD! O LORD, we beseech you, give us success! ²⁶Blessed is the one who comes in the name of the LORD. We bless you from the house of the

LORD. ²⁷The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar. ²⁸You are my God, and I will give thanks to you; you are my God, I will extol you.

²⁹O give thanks to the LORD, for he is good, for his steadfast love endures forever.

Emmanuel Lutheran Church

April 28, 2019

Second Sunday of Easter



Sunday, April 28, 2019
Second Sunday of Easter
Holy Communion

April 28, 2019 • 7:45, 9:30, & 11:00 a.m. Service

INTRODUCTION

In spite of all we have heard and all that we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the Lord Jesus will return to us again and again in the mystery of the holy communion, inviting us to touch and taste his presence, and offering us his peace.

PRELUDE

(7:45)

Easter Reflections

arr. Douglas

(9:30, 11:00)

**Majesty
Christ Arose**

Jack W. Hayford
Robert Lowry/arr. Lorie Line
Bev Ranstrom, pianist

WELCOME AND ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.

All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.
Here, death is washed away forever.
Here, we are grafted into the tree of life,
with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly,
into this community, and throughout all creation.
Cleanse us from our fears and drown our divisions.
Grant that all may drink of your mercy and peace,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

GATHERING SONG:

Christ Is Alive! Let Christians Sing

ELW 389

GREETING

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you


CANTICLE OF PRAISE

CHRIST HAS ARISEN, ALLELUIA

(SING VERSES 1 & 3)




M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
 Re - jice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.



A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go.
 See for your - selves the tomb is all bare.



m - si - fu - ni sa - sa yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are might - ing there."

Refrain



Tu - mwí - mbi - e so - te kwa fu - ra - ha.
 Let us sing praise to him with end - less joy.



Ye - su a - me - to - ka ka - bu - ri - ni.
 Death's fear - ful sting he has come to de - stroy.



Ka - shi - nda ki - fo, ha - le - lu - ya;
 Our sin for - giv - ing, al - le - lu - ia!



ha - le - lu - ya, Ye - su yu ha - i.
 Je - sus is liv - ing, al - le - lu - ia!

PRAYER OF THE DAY

Let us pray.

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Acts 5:27–32

(Please turn to your pew Bible, New Testament, Page 126.)

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

The word of the Lord.

Thanks be to God.

SECOND READING: Revelation 1:4–8

(Please turn to your pew Bible, New Testament, Page 266.)

The book of Revelation recounts a mystical vision of the risen Christ, experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION

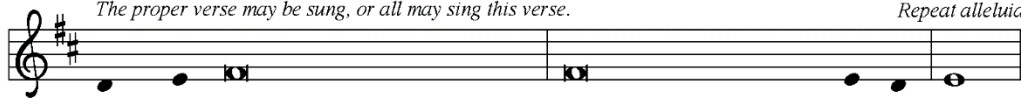
Gospel Acclamation



Al - le - lu - ia, al - le-lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia



Blessed are those who have not seen

And yet have come

to be- lieve.
(John 20:29)

GOSPEL: John 20:19–31

(Please turn to your pew Bible, New Testament, Page 119.)

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

The holy gospel according to St. John, the twentieth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

DIALOGUE SERMON

Resident Pastors Will Kittinger and Ian McMichael

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY:

We Walk by Faith

ELW 635

RECEPTION OF NEW MEMBERS

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.
Hear us, O God, **Your mercy is great.**

HEAR OUR PRAYER



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
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We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

(7:45. 11:00)

O Filii et Filiae (O Sons and Daughters of the King)

arr. Rose

(9:30) EMMANUEL CHOIR

Because He Lives

Gaither

God sent His Son they called Him Jesus; He came to love heal and forgive. He bled and died to buy my pardon; an empty grave is there to prove my Savior lives! Because He lives I can face tomorrow, because He lives all fear is gone! Because I know He holds the future, and life is worth the living just because He lives. How sweet to hold our newborn baby and feel the pride and joy he gives but greater still the calm assurance this child can face uncertain days, because Christ lives! And then one day I'll cross that river; I'll fight life's final war with pain; and then as death gives way to victory I'll see the lights of glory and I'll know He reigns. Because He lives I can face tomorrow, because He lives all fear is gone! Because I know He holds the future, and life is worth the living just because He lives. Because He lives I can face tomorrow, because He lives all fear is gone! Because I know He holds the future, and life is worth the living just because He lives.

CCLI Song # 16880

The assembly stands.

OFFERING PRAYER

Let us pray.

Risen One,

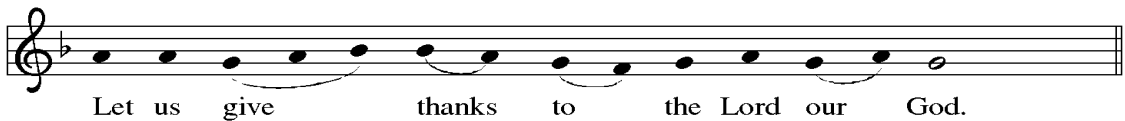
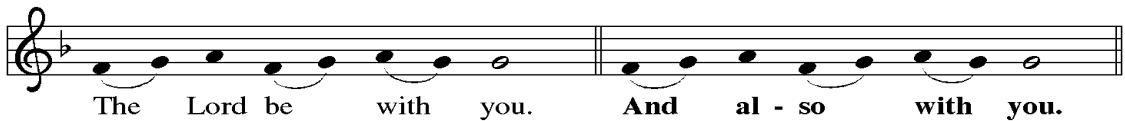
as you broke bread with the disciples on the shore,
meet us now in this meal.

Nourish us to follow you,

using our gifts to feed the hungry and tend the weary,
and all for your love's sake.

Amen.

DIALOGUE



PREFACE

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

for the glorious resurrection of our Savior Jesus Christ,

the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,

and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus Christ, risen from the dead,
gives everyone a place at the welcome table.
Alleluia! Come to the feast.

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

COMMUNION SONG

Lamb of God, you take a-way the sin of the world; have mer - cy on
 us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you
 take a - way the sin of the world; grant us peace.

ASSEMBLY HYMNS:

At the Lamb's High Feast We Sing
O Savior, Precious Savior

ELW 362
ELW 820

The assembly stands

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
 Living God,
 you have greeted us in our brokenness
 and nourished us with the body of Christ, broken for us.
 Risen to new life with you,
 send us now to bear your healing love
 into the wounded world,
 in the name of our risen Savior and Lord.

Amen.**BLESSING**

The blessing of the living God,
 Father, ✠ Son, and Holy Spirit,
 surround and sustain you,
 keep you from harm,
 and fill you with courage.

Amen.

SENDING SONG: *Thine Is the Glory* **ELW 376**

DISMISSAL

You are the body of Christ raised up for the world.
 Go in peace. Share the good news. Alleluia!
Thanks be to God.

POSTLUDE *Baroque Alleluia* **J. S. Bach**

7:45 Service

Greeters: *George & Jean Dumouchel*

Assisting Minister: *Jim Klinke*

Lector: *Jill Weber*

Acolyte: *Ray Schrader*

Ushers: *Gary & Marcia Piipponen, Jill Weber, Marilyn Thomack*

Altar Guild: *Jean Dumouchel*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Mike Maslowski and Jan Donnell*



9:30 Service

Greeters: *Dave & Kerstin Beitzel*

Assisting Minister: *Frine Donadelli*

Lector: *Donna Conrad*

Acolyte: *Ana Cabrera*

Ushers: *Hal Williams, Janet Haughn, Jerry Kimble, Mike Conrad*

Altar Guild: *Bruce & Cheryl Carlson*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Patricia Day (camera), Jayden Wampler (helper)*

Hospitality: *Mike Maslowski and Jan Donnell*

11:00 Service

Greeter: *Bruce & Kay Philp*

Assisting Minister: *Kathy Worley*

Lector: *Rick Boe*

Acolyte: *Maridee Boe*

Ushers: *Bud & Nancy Umbach, Linda Goldberg, Karen Carlson*

Altar Guild: *Diedre Milligan*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Mike Maslowski and Jan Donnell*



The flowers that beautify our altar today are given by Shirley & Glen Gronlund in honor of Will, Jacqui & Elisha Kittinger and Ian, Corrin & Hans McMichael. And by Joanne and Leonard Glenn in memory of loved ones.



ABOUT TODAY'S MUSIC

The Emmanuel Choir will be singing the gospel anthem, *Because He Lives* at the 9:30 worship service.

This song with its powerful Easter theme is based upon Jesus's words in John 14:19c: "...because I live, you also will live."

It was named Gospel Song of the Year for 1974 by the Gospel Music Association and the American Society of Composers and Publishers (ASCAP).

(from www.umcdiscipleship.org)

Pianist and Choir accompanist, Bev Ranstrom, will play two beautiful hymns of praise for the 9:30 and 11:00 Prelude today: *Majesty*, written by Jack Hayford in 1981, and *Christ Arose*, written by Robert Lowry in 1874 (and arranged by composer Lorie Line). Thank you, Bev, for continuing to bless us with your musical gifts!

THANKS AND APPRECIATION to the members of the Emmanuel Choir for participating in *all three Sanctuary services* on Easter Sunday. Your music was a vital part of the joyful celebration of Christ's Resurrection. *"Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises."* Psalm 98:4