



*Fifth Sunday of Easter
Holy Communion
May 19, 2019*

May 19, 2019 • 9:00 & 11:00 a.m. Service

INTRODUCTION

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love.

PRELUDE

Praise Ye the Lord, the Almighty

arr. Bish

WELCOME AND ANNOUNCEMENTS

The assembly stands.

THANKSGIVING FOR BAPTISM

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.
All life is sustained by you, our Source.

We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.
Here, death is washed away forever.
Here, we are grafted into the tree of life,
with leaves for the healing of the world.
Pour out your Holy Spirit on this assembly,
into this community, and throughout all creation.
Cleanse us from our fears and drown our divisions.
Grant that all may drink of your mercy and peace,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

GATHERING SONG: *All Are Welcome* (Verses 1-3)

ELW 641

GREETING

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.



CANTICLE OF PRAISE

CHRIST HAS ARISEN, ALLELUIA

(SING VERSES 1 & 3)



1 M - fu - ra - hi - ni, ha - le - lu - ya,
 2 Christ has a - ris - en, al - le - lu - ia.
 3 For three long days the grave did its worst
 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
 Re - joice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.



A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all - bare.



m - si - fu - ni sa - sa yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are might - ly - ing there."

Refrain



Tu - mwi - mbi - e so - te kwa fu - ra - ha.
 Let us sing praise to him with end - less joy.



Ye - su a - me - to - ka ka - bu - ri - ni.
 Death's fear - ful sting he has come to de - stroy.



Ka - shi - nda ki - fo, ha - le - lu - ya;
 Our sin for - giv - ing, al - le - lu - ia!



ha - le - lu - ya, Ye - su yu ha - i.
 Je - sus is liv - ing, al - le - lu - ia!

PRAYER OF THE DAY

Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING Acts 11:1-18

(Please turn to your pew Bible, New Testament, Page 135.)

In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.

The word of the Lord.

Thanks be to God.

SECOND READING Revelation 21:1-6

(Please turn to your pew Bible, New Testament, Page 282.)

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

The word of the Lord.

Thanks be to God.

The assembly stands.

Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia.

GOSPEL: John 13:31–35

(Please turn to your pew Bible, New Testament, Page 112.)

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

The holy gospel according to St. John, the thirteenth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Rick Bliese

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY:

We Know That Christ is Raised

ELW 449

The assembly stands.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

Rejoicing with all the witnesses of the resurrection, let us pray in confidence for the church, the world, and all who are in need. Lord in your mercy, **Hear our prayer.**

HEAR OUR PRAYER



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all people, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
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We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

You Are Mine

**David Haas
Steve Esala, soloist**

"I will come to you in the silence, I will lift you from all your fear. You will hear my voice, I claim you as my choice. Be still and know I am here." "I am hope for all who are hopeless, I am eyes for all who long to see. In the shadows of the night I will be your light. Come and rest in me." "Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine." "I am strength for all the despairing, healing for the ones who dwell in shame. All the blind will see, the lame will all run free, and all will know my name." "Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine." "I am the Word that leads all to freedom, I am the peace the world cannot give. I will call your name, embracing all your pain. Stand up, now walk and live!" "Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine."

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The assembly stands.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth.

Day by day you shower us with blessings.

As you have raised us to new life in Christ,

give us glad and generous hearts,

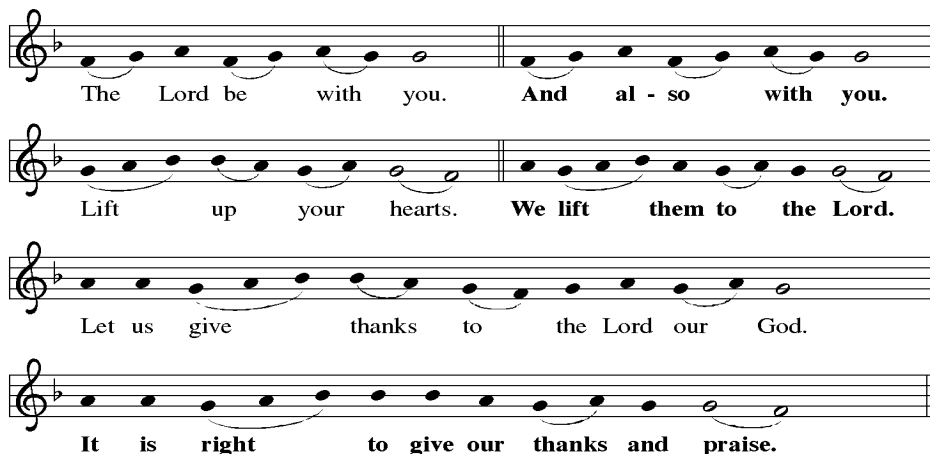
ready to praise you and to respond to those in need,

through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

DIALOGUE



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

for the glorious resurrection of our Savior Jesus Christ,

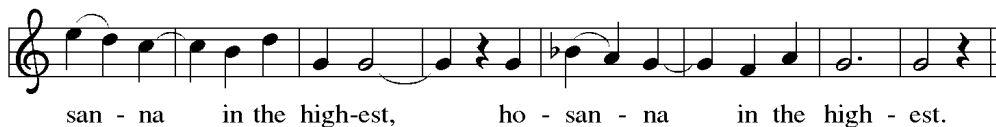
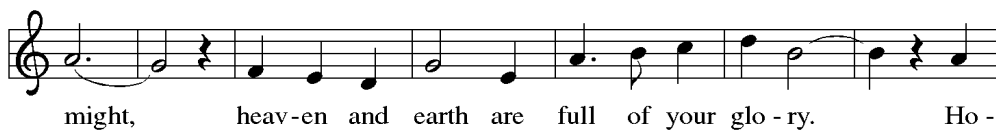
the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,

and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY



THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

The table of life is spread before you.
Feast on the goodness and mercy of God.

The assembly may be seated.



COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION MUSIC:

One Bread, One Body
Jesu, Jesu, Fill Us with Your Love
Come to Me, All Pilgrims Thirsty

ELW 496
ELW 708
ELW 777

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

We give you thanks, O God,
that you make your home with us,
bringing heaven to earth in this holy meal.
Fill us with your Spirit as we go from here,
that we may wipe away tears,
tend to those in mourning and pain,
seek the healing of the nations,
and bring to earth the presence of your Son,
Jesus Christ, our Savior and Lord.

Amen.

BLESSING

The blessing of the Lord God Almighty,
the blessing of + Christ, the Lamb who was slain,
and the blessing of the Spirit who leads into mission
be among you and remain with you always.

Amen.

SENDING SONG:

All Are Welcome (Verses 4, 5)

ELW 641

DISMISSAL

Alleluia. Go in peace. Share the good news.

Thanks be to God. Alleluia.

POSTLUDE

Crown Him Lord of All (Hymn Tune: DIADEM)

arr. McDonald

9:00 Service

Greeters: *Jerry & Julie Kerr*

Assisting Minister: *Sharon Thoemke*

Lector: *Jeff Heier*

Acolyte: *Kaitlyn Ziegelmaier*

Ushers: *Jill Weber, Rosy Myers, Marilyn Thomack*

Altar Guild: *Joyce O'Neill*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Jan Donnell*



11:00 Service

Assisting Minister: *Rick Boe*

Lector: *Marianne Zarek*

Acolyte: *Kaitlyn Ziegelmaier*

Ushers: *Frank Loney, Donna Rhode, David & Janet Pedersen*

Altar Guild: *Diedre Milligan*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Jan Donnell*



The flowers that beautify our altar today are given by John Eichhorn in loving memory of Shirley & Clem.