



*Sixth Sunday of Easter
Holy Communion
Sunday, May 26, 2019*

May 26, 2019 • 9:00 Service

Welcome To Emmanuel Lutheran Church

INTRODUCTION

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. The risen Lord Jesus provides visions of peace that passes human understanding and power beyond human imagination.

PRELUDE

O God, Beyond All Praising

arr. Behnke

The assembly stands.

WELCOME AND ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.

All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.
Here, death is washed away forever.
Here, we are grafted into the tree of life,
with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly,
into this community, and throughout all creation.
Cleanse us from our fears and drown our divisions.
Grant that all may drink of your mercy and peace,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

GATHERING HYMN

Lord, You Give the Great Commission (verses 1-3)

ELW 579

GREETING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

CHRIST HAS ARISEN, ALLELUIA

(SING VERSES 1 & 3)



M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
 Re - joice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.



A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.



m - si - fu - ni sa - sa - yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are ly - ing there."

Refrain

Tu - mwi - mbi - e so - te kwa fu - ra - ha.
 Let us sing praise to him with end - less joy.



Ye - su a - me - to - ka ka - bu - ri - ni.
 Death's fear - ful sting he has come to de - stroy.



Ka - shi - nda ki - fo, ha - le - lu - ya;
 Our sin for - giv - ing, al - le - lu - ia!



ha - le - lu - ya, Ye - su yu ha - i.
 Je - sus is - liv - ing, al - le - lu - ia!

PRAYER OF THE DAY

Let us pray.

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Acts 16:9–15

(Please turn to page 141 in the New Testament of your pew Bible).

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

The word of the Lord.

Thanks be to God.

SECOND READING: Revelation 21:10, 22—22:5

(Please turn to page 282 in the New Testament of your pew Bible).

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplant sun and moon.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 14: 23-29

(Please turn to page 112 in the New Testament of your pew Bible).

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

The holy gospel according to St. John, the fourteenth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Steven Wigdahl and Pastor José Lebrón

The assembly stands.

HYMN OF THE DAY *Lord, You Give the Great Commission (verses 4, 5)*

ELW 579

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. Hear us, O God. **Your mercy is great.**

Congregational refrain: Hear Our Prayer



The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple, hope for each soul. God of grace, in this place, hear now our prayer."

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

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We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: Hear Our Prayer

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

As the Deer

Nystrom/arr. Larson

Jan Gazdic and Sharon Thoenke, duettists

As the deer panteth for the water, so my soul longeth after thee. You alone are my heart's desire, and I long to worship thee. You alone are my strength, my shield; to you alone may my spirit yield. You alone are my heart's desire and I long to worship thee. You're my friend and you are my brother, even though you are a King. I love you more than any other, so much more than anything. I want you more than gold or silver, only you can satisfy. You alone are the real joy-giver and the apple of my eye. You alone are my strength, my shield; to you alone may my spirit yield. You alone are my heart's desire and I long to worship thee. And I long to worship thee.

OFFERING PRAYER

Let us pray.

Risen One,

as you broke bread with the disciples on the shore,
meet us now in this meal.

Nourish us to follow you,
using our gifts to feed the hungry and tend the weary,
and all for your love's sake.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

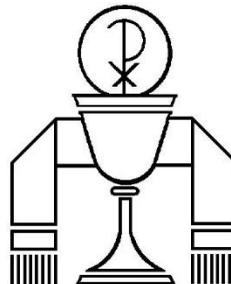
Jesus Christ, risen from the dead,
gives everyone a place at the welcome table.
Alleluia! Come to the feast.

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.



LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS *I Want to Walk as a Child of the Light*
Tree of Life and Awesome Mystery
One Bread, One Body

ELW 815
ELW 334
ELW 496

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
Living God,
you have greeted us in our brokenness
and nourished us with the body of Christ, broken for us.
Risen to new life with you,
send us now to bear your healing love
into the wounded world,
in the name of our risen Savior and Lord.
Amen.

Blessing

The blessing of the living God,
Father, † Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage.
Amen.

SENDING SONG

The Lord Now Sends Us Forth

ELW 538

DISMISSAL

You are the body of Christ raised up for the world.
Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Sortie Joyeuse

Sherwin-Mars

9:00 Service

Greeters: *Marilyn Thomack, Rosy Myers*

Assisting Minister: *Clayton Blomseth*

Lector: *Lynn Reese*

Acolyte: *Ray Schrader*

Ushers: *Melissa Schrader, Rosy Myers, Marilyn Thomack, Jill Weber*

Altar Guild: *Joyce O'Neill*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Mike Maslowski and Jan Donnell*



*Today
in Worship*



The flowers that beautify our altar today are given by Gary and Marcia Piiipponen in honor of the graduating class of 2019, especially their granddaughters, Lily Barancik and Lizzie Piiipponen.