

PSALM 8

¹O Lord, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.

²Out of the mouths of babes and infants
you have founded a bulwark because of your foes,
to silence the enemy and the avenger.

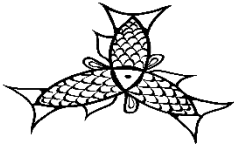
³When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
⁴what are human beings that you are mindful of them,
mortals that you care for them?

⁵Yet you have made them a little lower than God,
and crowned them with glory and honor.

⁶You have given them dominion over the works of your hands;
you have put all things under their feet,
⁷all sheep and oxen,
and also the beasts of the field,
⁸the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.

⁹O Lord, our Lord,
how majestic is your name in all the earth!

Emmanuel Lutheran Church
Holy Trinity Sunday
June 16, 2019



June 16, 2019
Holy Trinity Sunday
Holy Communion

June 16, 2019 • 9:00 & 11:00 Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the name of God: holy blessed Trinity. There is no other day quite like this one in the church's year. There is no other god like ours. Praise Father, Son, and Holy Spirit!

PRELUDE

Faith of our Fathers

arr C. Berry
Jeanne Card, organist

WELCOME AND ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Seeking reconciliation with God and neighbor,
let us remember the gift of baptism and confess our sin.

Silence is kept for reflection. The assembly may stand or kneel.

God of mercy,
we confess that we have sinned against you,
against one another,
and against the earth entrusted to our care.
We are worried and distracted by many things,
and we fail to love you above all else.

**We store up treasures for ourselves
and turn away from our neighbors in need.
Forgive us, that we may live in the freedom of your Son,
Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt,
God made us alive together with Christ,
forgiving us † all our trespasses
by taking our sins to the cross.
For freedom Christ has set us free:
Rejoice in this good news!
Amen.

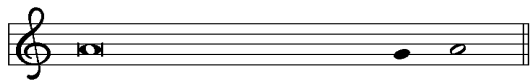
GATHERING SONG: *Holy, Holy, Holy, Lord God Almighty!*

ELW 413

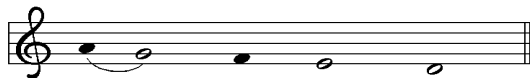
GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

KYRIE



In peace, let us pray to the Lord.



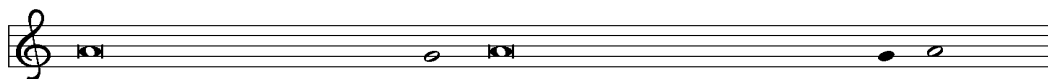
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



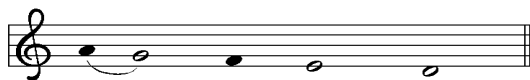
Lord, have mer - cy.



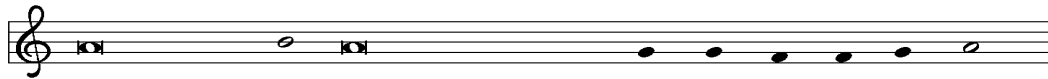
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God:
we worship your glory, eternal Three-in-One,
and we praise your power, majestic One-in-Three.
Keep us steadfast in this faith,
defend us in all adversity,
and bring us at last into your presence,
where you live in endless joy and love,
Father, Son, and Holy Spirit,
one God, now and forever. Amen.

The assembly is seated.

FIRST READING: Proverbs 8:1–4, 22–31

(Please turn to your pew Bible, Old Testament, Page 654.)

In the Bible, wisdom has many faces. It is portrayed in terms sometimes human and sometimes divine. Often, it is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God but also as God's helper, rejoicing in God's creation, especially in human beings.

The word of the Lord.

Thanks be to God.

SECOND READING: Romans 5:1–5

(Please turn to your pew Bible, New Testament, Page 162.)

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

The word of the Lord.

Thanks be to God.

The assembly stands.
GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 16:12–15

(Please turn to your pew Bible, New Testament, Page 114.)

Jesus' ongoing presence with the disciples will be borne by the coming Spirit, who will guide them and communicate to them Jesus' will and glory.

The holy gospel according to St. John, the sixteenth chapter:

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Steven Wigdahl

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY:

Come, Join the Dance of Trinity

ELW 412

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

Joining our voices with God's people around the world, let us offer our prayers for those in need, *Let us pray, Have mercy, O God.*

Congregational refrain: Lord, Listen to Your Children Praying

The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place; Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace." The score includes a repeat sign at the end of the second line.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. Amen.

Congregational refrain: Lord, Listen to Your Children Praying

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

Meditation

Jan Nieland

The assembly stands.

OFFERING PRAYER

Blessed are you, O God,
for the greening earth given for all,
for the talents we are given to share,
and for this bread and wine.
Transform us to be the body of Christ,
that, feasting on this food and drink,
our lives may reflect your generosity;
through Christ our Lord.
Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

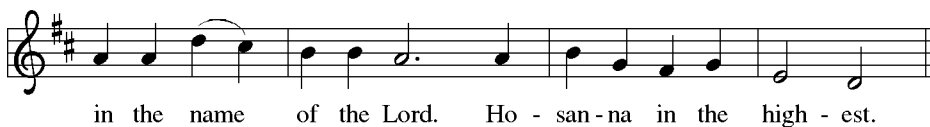
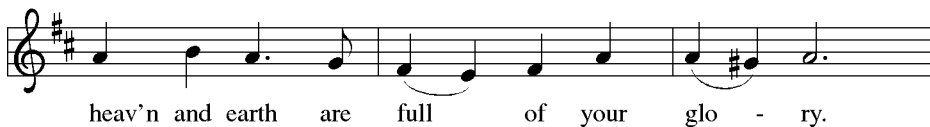
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.
You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.

You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:
Christ has died.
Christ is risen.
Christ will come again.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

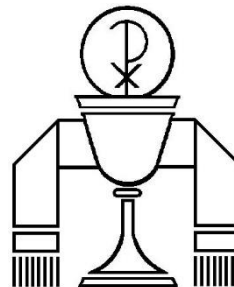
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

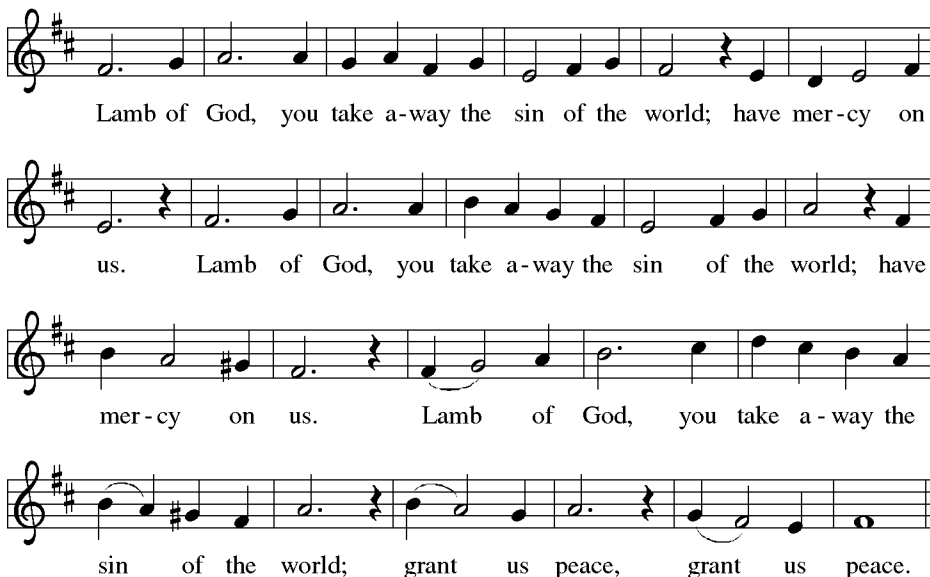
God invites you to this table of bounty.
Come, the banquet is ready.

COMMUNION

*When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond Amen.*



COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

ASSEMBLY HYMNS: *Let Us Break Bread Together*
This Is My Father's World
Bread of Life from Heaven

ELW 471
ELW 824
ELW 474

The assembly stands.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

O God, in this holy communion
you have welcomed us into your presence,
nourished us with words of mercy,
and fed us at your table.

Amid the cares of this life,
strengthen us to love you with all our heart,
serve our neighbors with a willing spirit,
and honor the earth you have made;
through Christ our Lord.

Amen.

BLESSING

Live your lives in Christ, rooted and built up in him,
and abound in thanksgiving;
and the blessing of the holy Trinity, † one God,
be upon you and remain with you forever.

Amen.

SENDING SONG: *Holy God, We Praise Your Name*

ELW 414

DISMISSAL

Go in peace. Christ is sending you.

Thanks be to God.

POSTLUDE *March Religieuse*

Wolfgang Moazrt

9:00 Service

Greeters: *Jerry & Julie Kerr*

Assisting Minister: *Tom Jackson*

Lector: *Joyce O'Neill*

Acolyte: *Ray Schrader*

Ushers: *John & Marit Granskog; David & Janet Pedersen*

Altar Guild: *Jean Dumouchel*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Pat Goodyear and Jan Donnell*



11:00 Service

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Rick Boe*

Lector: *Kathy Worley*

Acolyte: *Maridee Boe*

Ushers: *Hal & Barbara Williams, Tom & Norine Petruzelli*

Altar Guild: *Diedre Milligan*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Pat Goodyear and Jan Donnell*



The flowers that beautify our altar today are given by Jim & Miriam Geist in honor of their 70th wedding anniversary.