

*Sunday, June 23, 2019*  
*Second Sunday after Pentecost*  
*Holy Communion*

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**June 23, 2019 • 9:00 & 11:00 Service**

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**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

*This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus “until he comes.” It is a dramatic declaration of “how much God has done for you.”*

**PRELUDE**

***Eia Ergo***

***P. Carnet***

**WELCOME AND ANNOUNCEMENTS**

*The assembly stands.*

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Seeking reconciliation with God and neighbor,  
let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection. The assembly may stand or kneel.*

God of mercy,  
**we confess that we have sinned against you,  
against one another,  
and against the earth entrusted to our care.  
We are worried and distracted by many things,  
and we fail to love you above all else.  
We store up treasures for ourselves  
and turn away from our neighbors in need.  
Forgive us, that we may live in the freedom of your Son,  
Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt,  
God made us alive together with Christ,  
forgiving us † all our trespasses  
by taking our sins to the cross.  
For freedom Christ has set us free:  
Rejoice in this good news!  
**Amen.**

**GATHERING SONG:**

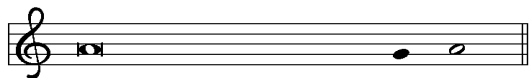
*O Jesus, Joy of Loving Hearts*

**ELW 658**

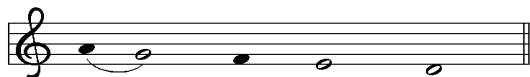
**GREETING**

The grace that is Christ's gift to us,  
the love of God,  
and the unity of the Spirit in the bond of peace  
be with you all.  
**And also with you.**

# KYRIE



In peace, let us pray to the Lord.



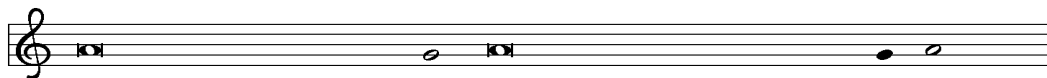
**Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



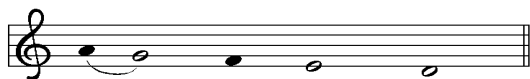
**Lord, have mer - cy.**



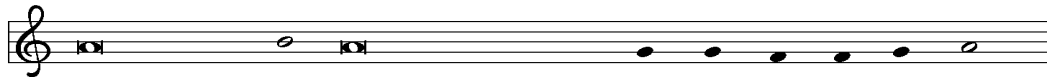
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray.

O Lord God,

we bring before you the cries of a sorrowing world.

In your mercy set us free from the chains that bind us,

and defend us from everything that is evil,

through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

### **FIRST READING: Isaiah 65:1–9**

**(Please turn to the Old Testament, page 771, in your pew Bible.)**

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

The word of the Lord.

**Thanks be to God.**

### **SECOND READING: Galatians 3:23–29**

**(Please turn to the New Testament, page 200, in your pew Bible.)**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

### GOSPEL: Luke 8:26–39

(Please turn to the New Testament, page 69, in your pew Bible.)

The holy gospel according to St. Luke, the eighth chapter:

**Glory to you, O Lord.**

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.*

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Resident Pastor Karole Langset**

*The assembly stands to proclaim the word of God in song.*

**HYMN OF THE DAY: Praise the One Who Breaks the Darkness**

**ELW 843**

## THE APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
**Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use .

### PRAYERS OF INTERCESSION

Joining our voices with God's people around the world, let us offer our prayers for those in need, *Let us pray*, **Have mercy, O God.**

### **Congregational refrain: Lord, Listen to Your Children Praying**

The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

*(Names from our congregation...)*

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

### **Congregational refrain: "Lord, Listen to Your Children Praying"**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

## **OFFERTORY**

***Blessed Are Ye Faithful Souls***

***Brahms***

*The assembly stands.*

## **OFFERING PRAYER**

Blessed are you, O God,

for the greening earth given for all,

for the talents we are given to share,

and for this bread and wine.

Transform us to be the body of Christ,

that, feasting on this food and drink,

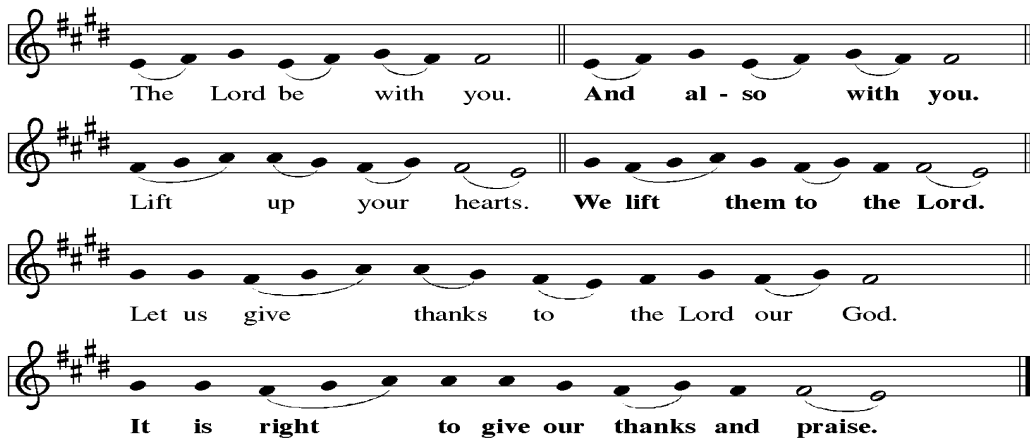
our lives may reflect your generosity;

through Christ our Lord.

**Amen.**



## THE GREAT THANKSGIVING DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

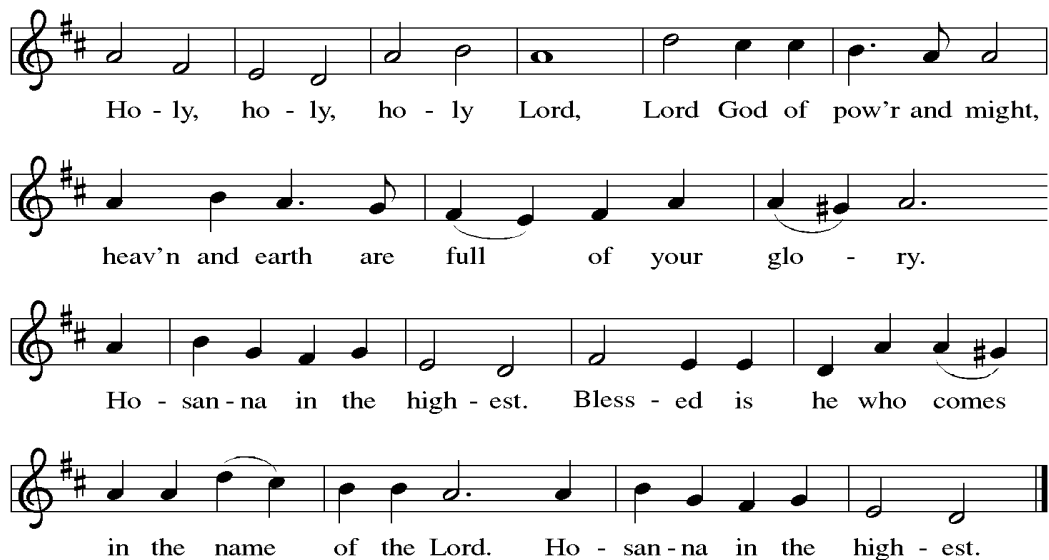
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### INVITATION TO COMMUNION

God invites you to this table of bounty.  
Come, the banquet is ready.

### COMMUNION

*When giving the bread and cup, the communion ministers say  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
and each person may respond Amen.*

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*



## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

**ASSEMBLY HYMNS:**     *Children of the Heavenly Father*  
                                  *There Is a Balm in Gilead*  
                                  *We Come to You for Healing, Lord*

ELW 781  
ELW 614  
ELW 617

*The assembly stands.*

### **POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **PRAYER AFTER COMMUNION**

O God, in this holy communion  
you have welcomed us into your presence,  
nourished us with words of mercy,  
and fed us at your table.  
Amid the cares of this life,  
strengthen us to love you with all our heart,  
serve our neighbors with a willing spirit,  
and honor the earth you have made;  
through Christ our Lord.

**Amen.**

**BLESSING**

Live your lives in Christ, rooted and built up in him,  
and abound in thanksgiving;  
and the blessing of the holy Trinity, † one God,  
be upon you and remain with you forever.

**Amen.**

**SENDING SONG**

*On Our Way Rejoicing*

**ELW 537**

**DISMISSAL**

Go in peace. Christ is sending you.  
**Thanks be to God.**

**POSTLUDE**

*The Strife is O'er*

*arr. C. Berry*

### **9:00 Service**

Greeters: *Marilyn Thomack & Rosy Myers*

Assisting Minister: *Clayton Blomseth*

Lector: *Lynn Reese*

Acolyte: *Ann Berlam*

Ushers: *John & Marit Granskog; David & Janet Pedersen*

Altar Guild: *Jean Dumouchel*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Mike Maslowski*



*Today  
in Worship*

### **11:00 Service**

Greeters: *Ann Jones & Beth Supensky*

Assisting Minister: *Kathy Worley*

Lector: *Carol Hartman*

Acolyte: *Maridee Boe*

Ushers: *Hal & Barbara Williams, Tom & Norine Petruzelli*

Altar Guild: *Diedre Milligan*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Mike Maslowski*



*The flowers that beautify our altar today are given by Bruce & Kay Philp in celebration of their 45<sup>th</sup> wedding anniversary.*