

## PSALM 16

<sup>1</sup>Protect me, O God, for in you I take refuge.

<sup>2</sup>I say to the LORD, "You are my LORD;  
I have no good apart from you."

<sup>3</sup>As for the holy ones in the land, they are the noble,  
in whom is all my delight.

<sup>4</sup>Those who choose another god multiply their sorrows;  
their drink offerings of blood I will not pour out  
or take their names upon my lips.

<sup>5</sup>The LORD is my chosen portion and my cup;  
you hold my lot.

<sup>6</sup>The boundary lines have fallen for me in pleasant places;  
I have a goodly heritage.

<sup>7</sup>I bless the LORD who gives me counsel;  
in the night also my heart instructs me.

<sup>8</sup>I keep the LORD always before me;  
because he is at my right hand, I shall not be moved.

<sup>9</sup>Therefore my heart is glad, and my soul rejoices;  
my body also rests secure.

<sup>10</sup>For you do not give me up to Sheol,  
or let your faithful one see the Pit.

<sup>11</sup>You show me the path of life.  
In your presence there is fullness of joy;  
in your right hand are pleasures forevermore.

SUNDAY, JUNE 30, 2019



*Sunday, June 30, 2019*  
*Sixth Sunday after Pentecost*  
*Holy Communion*

---

*June 30, 2019 • 9:00 & 11:00 Service*

---

**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

*We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.*

**PRELUDE**

*America the Beautiful Medley*    Katherine L. Bates/Samuel A. Ward  
Jan Parmelee, soloist

**WELCOME AND ANNOUNCEMENTS**

*The assembly stands.*

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Seeking reconciliation with God and neighbor,  
let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection. The assembly may stand or kneel.*

God of mercy,  
**we confess that we have sinned against you,**  
**against one another,**  
**and against the earth entrusted to our care.**  
**We are worried and distracted by many things,**  
**and we fail to love you above all else.**

**We store up treasures for ourselves  
and turn away from our neighbors in need.  
Forgive us, that we may live in the freedom of your Son,  
Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt,  
God made us alive together with Christ,  
forgiving us + all our trespasses  
by taking our sins to the cross.  
For freedom Christ has set us free:  
Rejoice in this good news!  
**Amen.**

**GATHERING SONG:**

***This Is My Song***

**ELW 887**

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**



# KYRIE

(Verse 1—Kyrie eleison; Verse 2—Christe eleison; Verse 3—Kyrie eleison)



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2 Chris - te e - lei - son. Chris - te e - lei - son.  
 1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.  
 2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.



Ky - ri - e e - lei - son.  
 Chris - te e - lei - son.  
 Lord, . . . have mer - cy.  
 Christ, . . . have mer - cy.

## CANTICLE OF PRAISE

### Gracious Spirit, Heed Our Pleading



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.  
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.  
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.  
 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.  
 It's your lead - ing that we're need - ing, help us to fol - low you.  
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.  
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

#### Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.  
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.  
 Come, come, come, Ho - ly Spir - it, come.

## PRAYER OF THE DAY

Sovereign God, ruler of all hearts,  
you call us to obey you, and you favor us with true freedom.  
Keep us faithful to the ways of your Son,  
that, leaving behind all that hinders us,  
we may steadfastly follow your paths,  
through Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is seated.*

## FIRST READING: 1 Kings 19:15–16, 19–21

**(Please turn to the Old Testament, page 362, in your pew Bible.)**

*In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.*

The word of the Lord.

**Thanks be to God.**

## SECOND READING: Galatians 5:1, 13–25

**(Please turn to the New Testament, page 201, in your pew Bible.)**


*For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL: LUKE 9:51-62

(Please turn to the New Testament, page 72 , in your pew Bible.)

*Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.*

The holy gospel according to St. Luke, the ninth chapter:

**Glory to you, O Lord.**

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

**Pastor Rick Bliese**

*The assembly stands to proclaim the word of God in song.*

**HYMN OF THE DAY: Will You Come and Follow Me**

**ELW 798 (verses 1-3)**

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\*Or, "he descended into hell," another translation of this text in widespread use.

## PRAYERS OF INTERCESSION

Joining our voices with God's people around the world, let us offer our prayers for those in need, *Let us pray*, Have mercy, O God.

### Congregational refrain: "Hear Our Prayer"



Hear our prayer, hear our prayer, Lord, make us whole:  
peace to all peo - ple, hope for each soul.  
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956  
Text and music © 2006 Augsburg Fortress.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

*(Names from our congregation...)*

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

**Congregational refrain: "Hear Our Prayer"**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

## **OFFERTORY**

***Eternal Father, Strong to Save***

**William Whiting/Henry Dykes**

*The assembly stands.*

## **OFFERING PRAYER**

Let us pray.

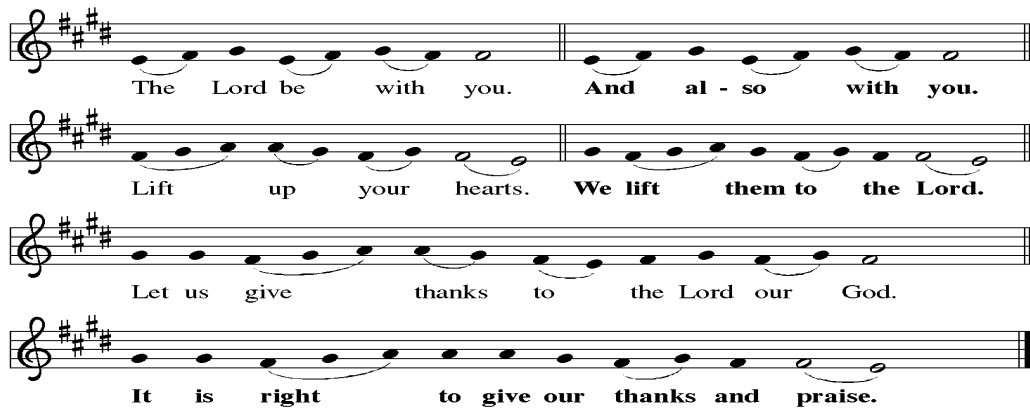
Blessed are you, O God,  
for the greening earth given for all,  
for the talents we are given to share,  
and for this bread and wine.

Transform us to be the body of Christ,  
that, feasting on this food and drink,  
our lives may reflect your generosity;  
through Christ our Lord.

**Amen.**



## DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

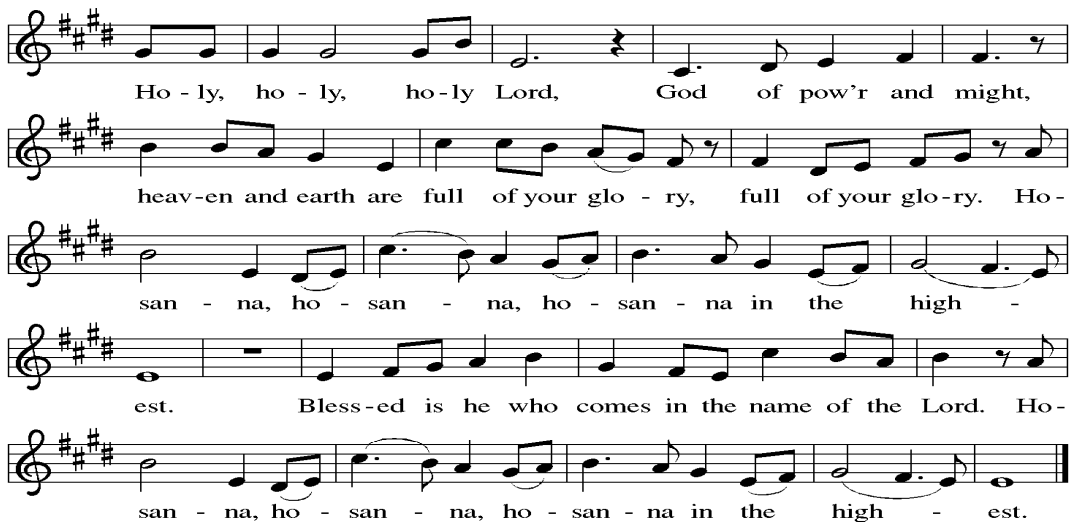
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**



## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

God invites you to this table of bounty.  
Come, the banquet is ready.

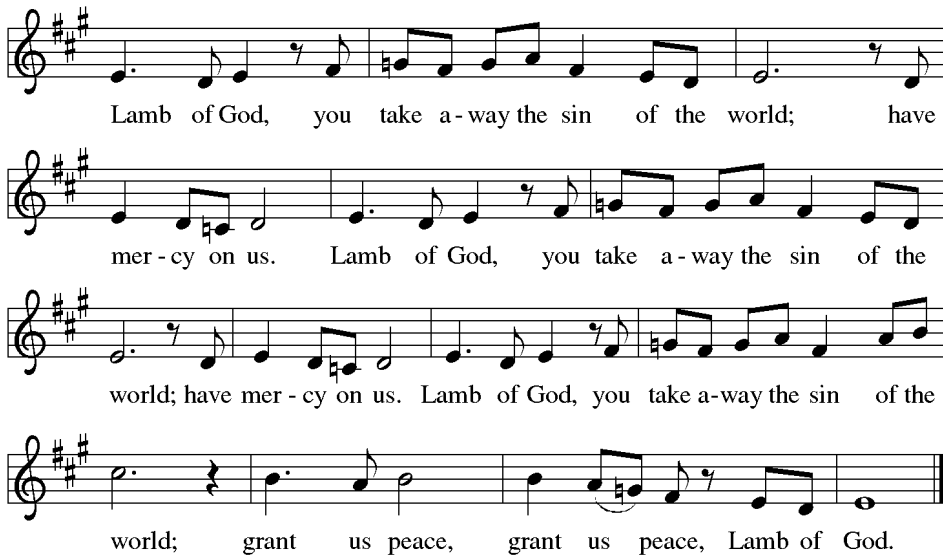
## COMMUNION

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond Amen.*

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*



## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## ASSEMBLY HYMNS

*Will You Come and Follow Me*  
*O Master, Let Me Walk with You*  
*Be Thou My Vision*

ELW 798 (vss. 4, 5)  
ELW 818  
ELW 793

*The assembly stands.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion  
you have welcomed us into your presence,  
nourished us with words of mercy,  
and fed us at your table.

Amid the cares of this life,  
strengthen us to love you with all our heart,  
serve our neighbors with a willing spirit,  
and honor the earth you have made;  
through Christ our Lord.

**Amen.**

## BLESSING

Live your lives in Christ, rooted and built up in him,  
and abound in thanksgiving;  
and the blessing of the holy Trinity, † one God,  
be upon you and remain with you forever.

**Amen.**

## SENDING SONG

***Before You, Lord, We Bow***

**ELW 893**

*(Text is written by Francis Scott Key, composer of the National Anthem)*

## DISMISSAL

Go in peace. Christ is sending you.

**Thanks be to God.**

## POSTLUDE

***Mine Eyes Have Seen the Glory***

**Howe/arr. Dew**

## 9:00 Service

Assisting Minister: *Tom Jackson*

Lector: *Marilyn Thomack*

Acolyte: *Ray Schrader*

Ushers: *John & Marit Granskog; David & Janet Pedersen*

Altar Guild: *Jean Dumouchel*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Jan Donnell*



## 11:00 Service

Assisting Minister: *Rick Boe*

Lector: *Kathy Worley*

Acolyte: *Maridee Boe*

Ushers: *Hal & Barbara Williams, Tom & Norine Petruzelli*

Altar Guild: *Diedre Milligan*

AV: *Alex Lyberg, Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

Hospitality: *Jan Donnell*



*The flowers that beautify our altar today are given by Kristin & Matt Sonneborn in memory of Doris & Orwin Marks.*