



Sunday, July 7, 2019
Seventh Sunday after Pentecost
Holy Communion

July 7, 2019 • 9:00 & 11:00 Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

God is the source of our nourishment. Our Lord's invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

PRELUDE

Children of the Heavenly Father

arr. Bish

WELCOME AND ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Seeking reconciliation with God and neighbor,
let us remember the gift of baptism and confess our sin.

Silence is kept for reflection. The assembly may stand or kneel.

God of mercy,
we confess that we have sinned against you,
against one another,
and against the earth entrusted to our care.
We are worried and distracted by many things,
and we fail to love you above all else.
We store up treasures for ourselves
and turn away from our neighbors in need.
Forgive us, that we may live in the freedom of your Son,
Jesus Christ our Lord. Amen.

When we were laid low by sin and guilt,
 God made us alive together with Christ,
 forgiving us † all our trespasses
 by taking our sins to the cross.
 For freedom Christ has set us free:
 Rejoice in this good news!

Amen.

GATHERING SONG: *Great Is Thy Faithfulness*

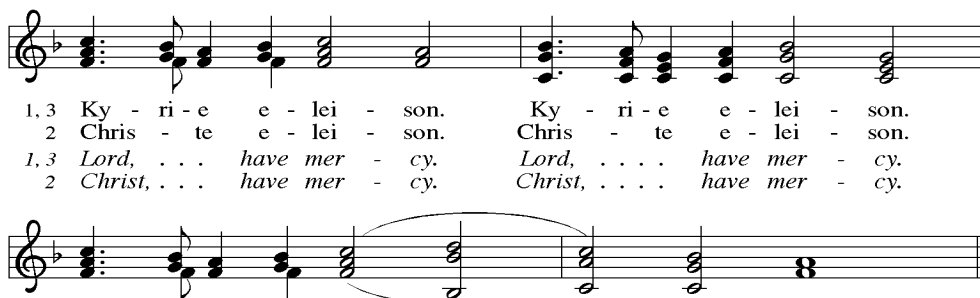
ELW 733

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (Verse 1—Kyrie eleison; Verse 2—Christe eleison; Verse 3—Kyrie eleison)

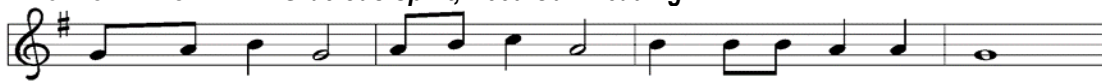


1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
 2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.

Ky - ri - e e - lei - i - son.
 Chris - te e - lei - i - son.
 Lord, . . . have mer - cy.
 Christ, . . . have mer - cy.

CANTICLE OF PRAISE

Gracious Spirit, Heed Our Pleading



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.
3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

PRAYER OF THE DAY

Let us pray.

O God, the Father of our Lord Jesus,
you are the city that shelters us, the mother who comforts us.
With your Spirit accompany us on our life's journey,
that we may spread your peace in all the world,
through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Isaiah 66:10–14

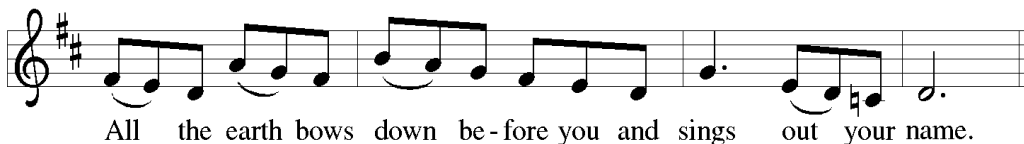
(Please turn to the Old Testament, page 774, in your pew Bible.)

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

The word of the Lord.

Thanks be to God.

Psalm 66:1-9



Psalm 66:4

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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¹Be joyful in God, | all you lands;
be joyful, | all the earth.

²**Sing the glory | of God's name;
sing the glory | of God's praise.**

³Say to God, "How awesome | are your deeds!
Because of your great strength your enemies | cringe before you.

⁴**All the earth bows | down before you,
sings to you, sings | out your name." R**

⁵Come now and see the | works of God,
how awesome are God's deeds | toward all people.

⁶**God turned the sea into dry land, so that they went through the wa- | ter on foot,
and there we re- | joiced in God.**

⁷Ruling forever in might, God keeps watch o- | ver the nations;
let no rebels ex- | alt themselves.

⁸**Bless our | God, you peoples;
let the sound of | praise be heard.**

⁹Our God has kept us a- | mong the living
and has not allowed our | feet to slip. R

SECOND READING: Galatians 6:7–16

(Please turn to the New Testament, page 202, in your pew Bible.)

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

The word of the Lord.
Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

GOSPEL: Luke 10:1–11, 16–20

(Please turn to the New Testament, page 72, in your pew Bible.)

The holy gospel according to St. Luke, the tenth chapter:

Glory to you, O Lord.

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Steven Wigdahl

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY:

To Be Your Presence

ELW 546

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Joining our voices with God's people around the world, let us offer our prayers for those in need. Let us pray, **Have mercy, O God.**



Hear our prayer, hear our prayer, Lord, make us whole:

peace to all peo - ple, hope for each soul.

God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

(9:00)

Here I Am, Lord

**Schutte
Tom Jackson, soloist**

(11:00)

Lord, Here Am I

**Beck
Jan Gazdic, soloist**

The assembly stands.

OFFERING PRAYER

Let us pray.

God of mercy and grace,

the eyes of all wait upon you,

and you open your hand in blessing.

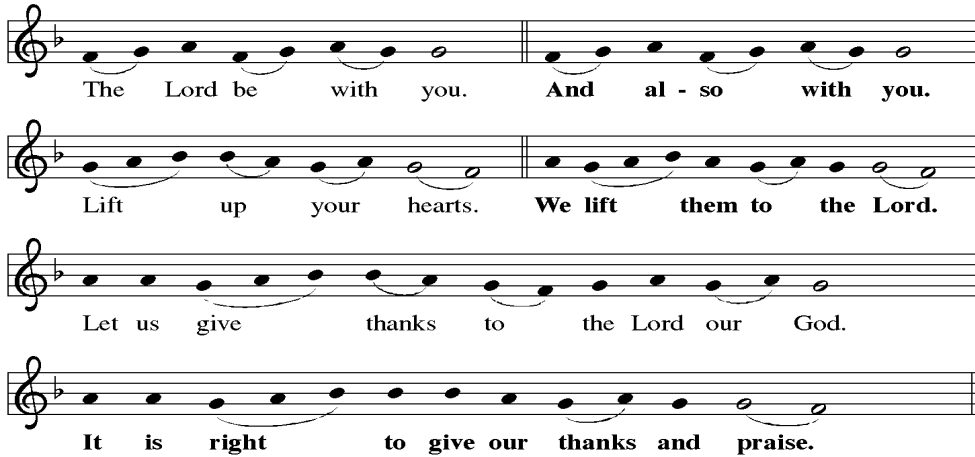
Fill us with good things at your table,

that we may come to the help of all in need,

through Jesus Christ, our redeemer and Lord.

Amen.

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

INVITATION TO COMMUNION

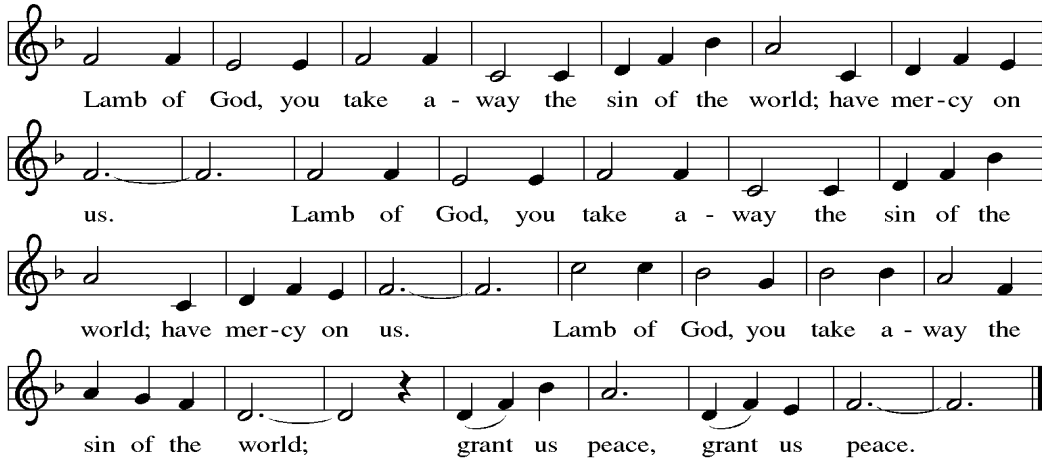
God invites you to this table of bounty.
Come, the banquet is ready.

COMMUNION

*When giving the bread and cup, the communion ministers say,
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond, Amen.*



LAMB OF GOD



COMMUNION MUSIC

*Will You Let Me Be Your Servant
Children of the Heavenly Father
O Living Bread from Heaven*

ELW 659
ELW 781
ELW 542

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion
you have welcomed us into your presence,
nourished us with words of mercy,
and fed us at your table.
Amid the cares of this life,
strengthen us to love you with all our heart,
serve our neighbors with a willing spirit,
and honor the earth you have made;
through Christ our Lord.

Amen.

BLESSING

Live your lives in Christ, rooted and built up in him,
and abound in thanksgiving;
and the blessing of the holy Trinity, ☩ one God,
be upon you and remain with you forever.

Amen.

SENDING SONG

The Lord Now Sends Us Forth

ELW 538

(Please repeat the first 2 lines; then sing and repeat the last 4 lines).

DISMISSAL

Go in peace. Christ is sending you.

Thanks be to God.

POSTLUDE

Postludium Maestoso

Foote

9:00 Service

Greeters: *Jerry & Julie Kerr*

Assisting Minister: *Clayton Blomseth*

Lector: *Julie Kerr*

Acolyte: *Ana Cabrera*

Ushers: *Keith & Beth McCullen, Ray & Melissa Schrader*

Altar Guild: *Joyce O'Neill*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

11:00 Service

Greeters: *Hal Williams, Jerry Kimble*

Assisting *Theresa Shaw*

Lector: *Edie Cole*

Acolyte: *Kathy Worley*

Ushers: *Hal Williams, Jerry Kimble*

Altar Guild: *Diedre Milligan*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*



*Today
in Worship*



The flowers that beautify our altar today are given by David & Kerstin Beitzel in celebration of their wedding anniversary.