



*Sunday, July 14, 2019*  
*Seventh Sunday after Pentecost*  
*Holy Communion*

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**July 14, 2019 • 9:00 & 11:00 Service**

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**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

*To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.*

**PRELUDE**

***Variations on "Kum Ba Yah"***

**arr. Behnke**

**WELCOME AND ANNOUNCEMENTS**

*The assembly stands.*

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Seeking reconciliation with God and neighbor,  
let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection. The assembly may stand or kneel.*

God of mercy,  
**we confess that we have sinned against you,**  
**against one another,**  
**and against the earth entrusted to our care.**  
**We are worried and distracted by many things,**  
**and we fail to love you above all else.**

**We store up treasures for ourselves  
and turn away from our neighbors in need.  
Forgive us, that we may live in the freedom of your Son,  
Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt,  
God made us alive together with Christ,  
forgiving us † all our trespasses  
by taking our sins to the cross.  
For freedom Christ has set us free:  
Rejoice in this good news!  
**Amen.**

**GATHERING SONG:**

*Gather Us In*

**ELW 532**

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**PRAYER OF THE DAY**

Let us pray.  
O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.  
**Amen.**

*The assembly is seated.*

**FIRST READING: Deuteronomy 30:9–14**

**(Please turn to the Old Testament, page 206, in your pew Bible.)**

*Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.*

The word of the Lord.  
**Thanks be to God.**

## PSALM 25: 1-10



Show me your ways, O LORD, and teach me your paths.

Psalm 25:4

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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- <sup>1</sup>To | you, O LORD,  
I lift | up my soul.
- <sup>2</sup>**My God, I put my trust in you; let me not be | put to shame,  
nor let my enemies triumph | over me.**
- <sup>3</sup>Let none who look to you be | put to shame;  
rather let those be put to shame | who are treacherous.
- <sup>4</sup>**Show me your | ways, O LORD,  
and teach | me your paths. R**
- <sup>5</sup>Lead me in your | truth and teach me,  
for you are the God of my salvation; in you have I trusted all | the day long.
- <sup>6</sup>**Remember, O LORD, your compas- | sion and love,  
for they are from | everlasting.**
- <sup>7</sup>Remember not the sins of my youth and | my transgressions;  
remember me according to your steadfast love and for the sake of your good- | ness, O LORD.
- <sup>8</sup>**You are gracious and up- | right, O LORD;  
therefore you teach sinners | in your way.**
- <sup>9</sup>You lead the low- | ly in justice  
and teach the low- | ly your way.
- <sup>10</sup>**All your paths, O LORD, are steadfast | love and faithfulness  
to those who keep your covenant and your | testimonies. R**

## SECOND READING: Colossians 1:1–14

**(Please turn to the New Testament, page 213, in your pew Bible.)**

*The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage from Paul.*

The word of the Lord.

**Thanks be to God.**

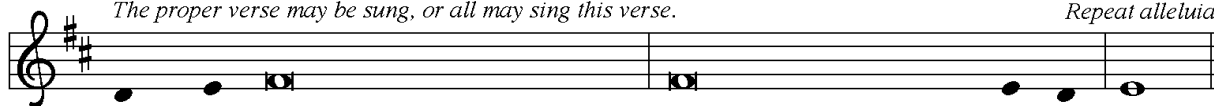
*The assembly stands.*

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le-lu-ia, al - le - lu - ia.

*The proper verse may be sung, or all may sing this verse. Repeat alleluia*



You shall love the Lord your God with all your heart and your neighbor as your - self.  
(Luke 10:27)

### Gospel: Luke 10:25–37

(Please turn to the New Testament, page 73 , in your pew Bible.)

*Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.*

The holy gospel according to St. Luke, the tenth chapter:  
**Glory to you, O Lord.**

The gospel of the Lord.  
**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Pastor Steven Wigdahl**

*The assembly stands to proclaim the word of God in song.*

**HYMN OF THE DAY:**

***Who's My Neighbor?***

**(See next page)**

Who's My Neighbor

Words and Music by Jan Wesson



1. They asked, "Who's my neigh - bor and whom should I love; For  
 2. There once was a trav - el - er set on by thieves who  
 3. A cer - tain Sa - mar - i - tan then came a - long to  
 4. I know who's my neigh - bor and whom I should love, for

3 F Dm C C<sup>7</sup> F C F Am Gm



whom should I do a good deed?" — The Mas - ter re - lat - ed a sto - ry and said, "It's  
 beat him and left him to die; — A priest and a Le - vite each saw him in pain; But  
 bind up his wounds and give aid; — He took him to stay at an inn un - til well, and  
 whom I should do a good deed. — For Christ made it clear in the sto - ry He told, it's

7 F C<sup>7</sup> Dm B<sup>b</sup> F C<sup>7</sup> F



an - y - one who has a need, yes, an - y - one who has a need!" —  
 they turned a - way and walked by, yes, they turned a - way and walked by! —  
 for all the ser - vice he paid, yes, for all the ser - vice he paid. —  
 an - y - one who has a need, yes, an - y - one who has a need. —

CCLI Song # 134054  
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## THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\*Or, "he descended into hell," another translation of this text in widespread use

## PRAYERS OF INTERCESSION

Joining our voices with God's people around the world, let us offer our prayers for those in need. *Let us pray, have mercy, O God.*



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

*(Names from our congregation...)*

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

**Congregational refrain: "Hear Our Prayer"**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

**OFFERTORY**

***My Tribute***

**André Crouch  
Theresa Shaw, soloist**

*The assembly stands.*

**OFFERING PRAYER**

Let us pray.

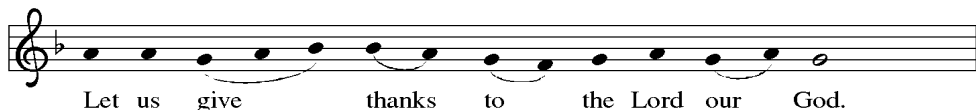
Blessed are you, O God,  
for the greening earth given for all,  
for the talents we are given to share,  
and for this bread and wine.

Transform us to be the body of Christ,  
that, feasting on this food and drink,  
our lives may reflect your generosity;  
through Christ our Lord.

**Amen.**

## THE GREAT THANKSGIVING

### DIALOGUE

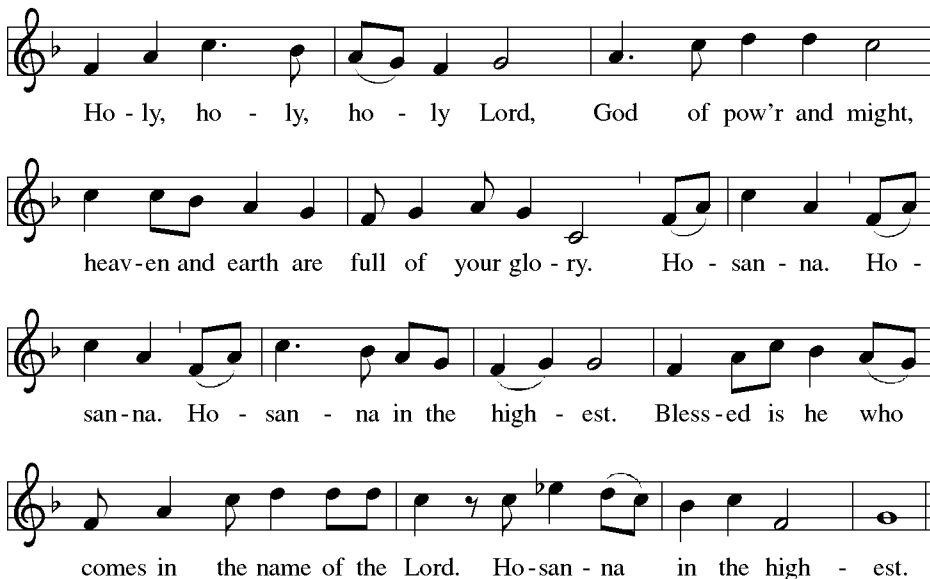


### PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

God invites you to this table of bounty.  
Come, the banquet is ready.

*The assembly is seated.*

### COMMUNION

*When giving the bread and cup, the communion ministers say  
Christ invites you to a place of honor at this banquet.  
Welcome to the feast.  
and each person may respond Amen.*



### COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**ASSEMBLY HYMNS:**

***Come, Let Us Eat  
Lord, Whose Love in Humble Service***

**ELW 491  
ELW 712**

*The assembly stands.*

**POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**PRAYER AFTER COMMUNION**

Let us pray.

O God, in this holy communion  
you have welcomed us into your presence,  
nourished us with words of mercy,  
and fed us at your table.

Amid the cares of this life,  
strengthen us to love you with all our heart,  
serve our neighbors with a willing spirit,  
and honor the earth you have made;  
through Christ our Lord.

**Amen.**

**BLESSING**

Live your lives in Christ, rooted and built up in him,  
and abound in thanksgiving;  
and the blessing of the holy Trinity, † one God,  
be upon you and remain with you forever.

**Amen.**

**SENDING SONG**

***Jesu, Jesu, Fill Us with Your Love***

**ELW 708**

**DISMISSAL**

Go in peace. Christ is sending you.

**Thanks be to God.**

**POSTLUDE**

***The Rejoicing***

**Callahan**

## 9:00 Service

Greeters: *Dave & Kerstin Beitzel*

Assisting Minister: *Resident Pastor Karole Langset*

Lector: *Melissa Schrader*

Acolyte: *Ray Schrader*

Ushers: *Keith & Beth McCullen, Robert & Karen Driste*

Altar Guild: *Joyce O'Neill*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*



*Today  
in Worship*

## 11:00 Service

Greeters: *Hal Williams*

Assisting: *Kathy Worley*

Lector: *Carol Hartman*

Acolyte: *Ann Jones*

Ushers: *Hal Williams, Donna Rhode, Frank Loney*

Altar Guild: *Diedre Milligan*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*



*The flowers that beautify our altar today are given by Emmanuel Lutheran Church.*