



Sunday, August 4, 2019
Eleventh Sunday after Pentecost
Holy Communion

August 4, 2019 • 9:00 & 11:00 Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

PRELUDE

Rise, O Church, like Christ Arisen

Cherwien / Strand

(You are invited to follow on ELW 548; this will be today's Sending Hymn)

WELCOME AND ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Seeking reconciliation with God and neighbor,
let us remember the gift of baptism and confess our sin.

Silence is kept for reflection. The assembly may stand or kneel.

God of mercy,
**we confess that we have sinned against you,
against one another,
and against the earth entrusted to our care.
We are worried and distracted by many things,
and we fail to love you above all else.
We store up treasures for ourselves
and turn away from our neighbors in need.
Forgive us, that we may live in the freedom of your Son,
Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt,
God made us alive together with Christ,
forgiving us \dagger all our trespasses
by taking our sins to the cross.
For freedom Christ has set us free:
Rejoice in this good news!
Amen.

GATHERING SONG:

Borning Cry

- | | |
|---|---|
| 1 "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold.
I was there when you were but a child,
with a faith to suit you well;
in a blaze of light you wandered off
to find where demons dwell." | 3 "In the middle ages of your life,
not too old, no longer young,
I'll be there to guide you through the night,
complete what I've begun.
When the evening gently closes in
and you shut your weary eyes,
I'll be there as I have always been,
with just one more surprise." |
| 2 "When you heard the wonder of the Word
I was there to cheer you on;
you were raised to praise the living Lord,
to whom you now belong.
If you find someone to share your time
and you join your hearts as one,
I'll be there to make your verses rhyme
from dusk till rising sun." | 4 "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold." |

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

(11:00) SACRAMENT OF BAPTISM FOR KONSTANTIN ADRIAN DANIEL OPPENBERG

Parents: Annette and Thomas Oppenberg

Sponsors: Kanoush Rezaei, M.D.

Please turn to Holy Baptism, page 227, in the front of your hymnal.

PRAYER OF THE DAY

Let us pray.
Benevolent God,
you are the source, the guide, and the goal of our lives.
Teach us to love what is worth loving,
to reject what is offensive to you,
and to treasure what is precious in your sight,
through Jesus Christ, our Savior and Lord.
Amen.

The assembly is seated.

FIRST READING: Ecclesiastes 1:2, 12–14; 2:18–23

(Please turn to the Old Testament, pages 682-683, in your pew Bible).

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.

The word of the Lord.

Thanks be to God.

SECOND READING: Colossians 3:1–11

(Please turn to the New Testament, page 215, in your pew Bible).

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes in order to put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

The word of the Lord.

Thanks be to God.

The assembly stands.

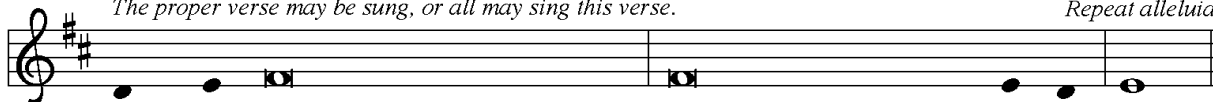
GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia



Blessed are the poor in spirit, for theirs is the kingdom of heaven.
(Matt. 5:3)

GOSPEL: Luke 12:13-21

(Please turn to page 76 in the New Testament of your pew Bible).

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

The holy gospel according to St. Luke, the twelfth chapter:

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Steven Wigdahl

The assembly stands to proclaim the word of God in song.

HYMN OF THE DAY:

Take My Life, That I May Be

ELW 581

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation, *Let us pray.* **Have mercy, O God.**

HEAR OUR PRAYER



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

We Have Come to Worship

Ken Bible/ George Atkins

Jeff Heier, soloist

We have come to join in worship and adore the Lord our God. Let us come in prayer, expecting God to speak His mighty Word. All is vain unless the Spirit of the Holy One comes down. Christ, pray and holy manna will be showered all around. See them gather all around you, those He bought at such a cost. See the weary, see the hurting, see the lonely, see the lost. Be His hand, and touch the needy; be His gospel, let it sound! Be His body, and sweet manna will be showered all around. Let us love our God supremely; let us love each other, too. Let us care for all His people till our God makes all things new. Christ will call us home to heaven: at His banquet we'll sit down; Christ Himself will rise and serve us, living manna all around.

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The assembly stands.

OFFERING PRAYER

Let us pray.

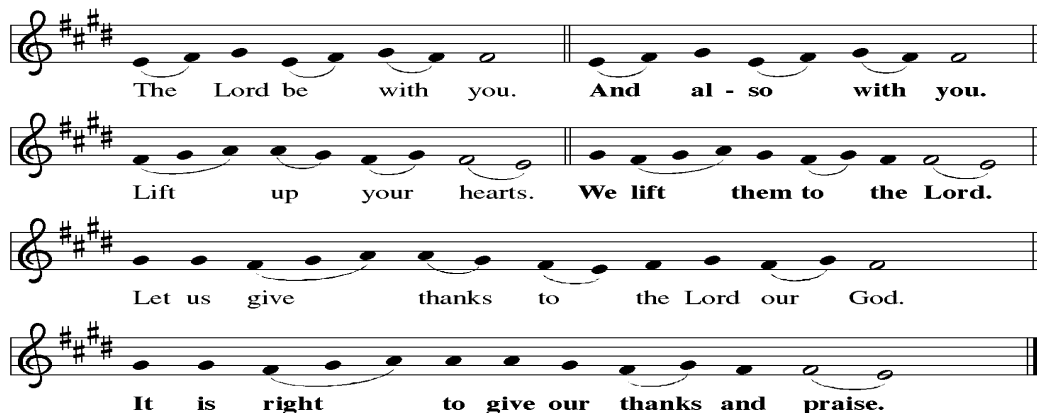
Blessed are you, O God,
for the greening earth given for all,
for the talents we are given to share,
and for this bread and wine.

Transform us to be the body of Christ,
that, feasting on this food and drink,
our lives may reflect your generosity;
through Christ our Lord.

Amen.

THE GREAT THANKSGIVING

DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

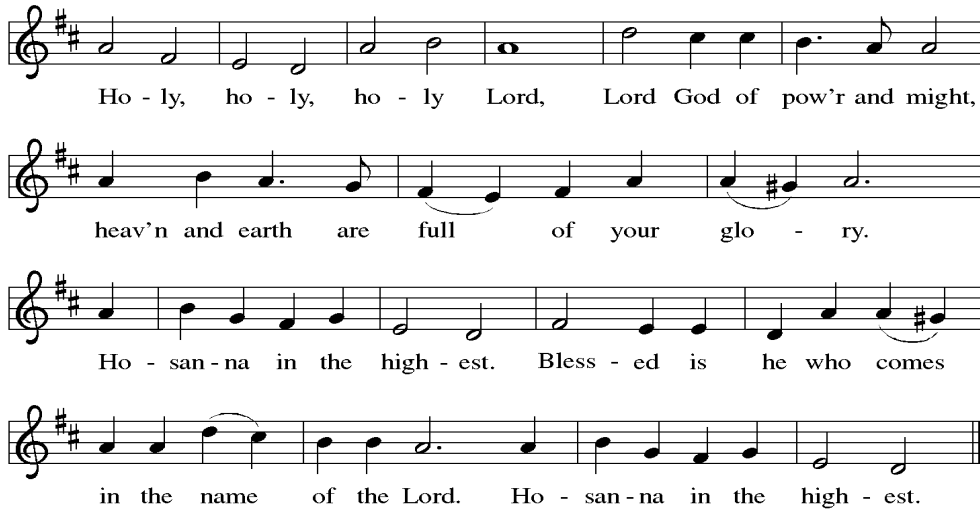
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

God invites you to this table of bounty.
Come, the banquet is ready.

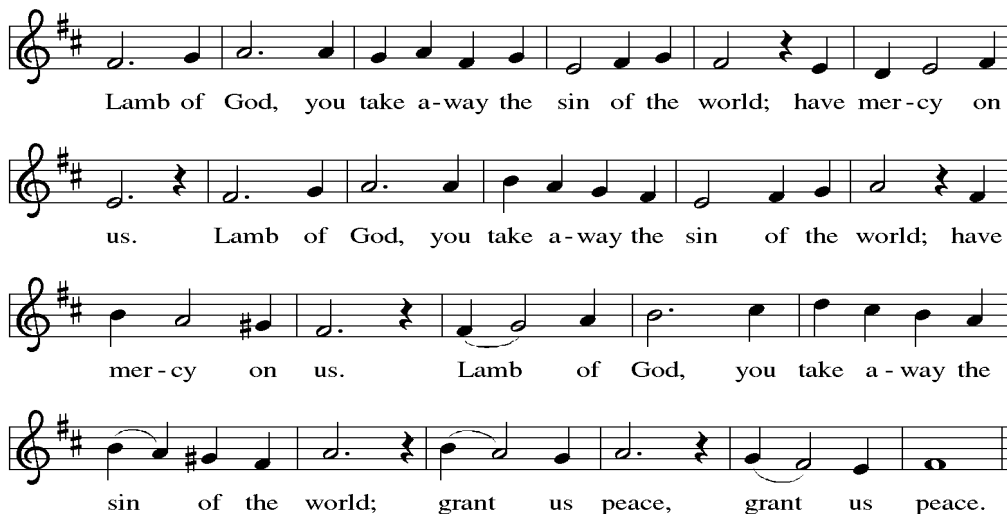
The assembly is seated.

COMMUNION

*When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond, Amen.*



COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

ASSEMBLY HYMNS:

One Bread, One Body
We Give Thee But Thine Own

ELW 496
ELW 686

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion
you have welcomed us into your presence,
nourished us with words of mercy,
and fed us at your table.
Amid the cares of this life,
strengthen us to love you with all our heart,
serve our neighbors with a willing spirit,
and honor the earth you have made;
through Christ our Lord.

Amen.

BLESSING

Live your lives in Christ, rooted and built up in him,
and abound in thanksgiving;
and the blessing of the holy Trinity, † one God,
be upon you and remain with you forever.

Amen.

SENDING SONG

Rise, O Church, like Christ Arisen

ELW 548

(The cantor will sing verse 1; the assembly joins on verses 2-4)

DISMISSAL

Go in peace. Christ is sending you.

Thanks be to God.

POSTLUDE

Praise to the Lord, God's Servants

Klusmeier

ABOUT TODAY'S MUSIC



Today we are pleased that soloist Jeff Heier will be singing for both Sanctuary services. Jeff is a member of the Choir and is also one of our Lectors here at Emmanuel. Thank you for sharing your gifts with us, Jeff!

9:00 Service

Greeters/Ushers: *Rosy Myers, Marilyn Thomack, Ray & Melissa Schrader*

Assisting Minister: *Frine Donadelli*

Lector: *Jill Weber*

Acolyte: *Ana Cabrera*

Altar Guild: *Jean Dumouchel*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

11:00 Service

Greeters: *Bill & Evelyn Seils*

Assisting: *Kathy Worley*

Lector: *Rick Boe*

Acolyte: *Maridee Boe*

Ushers: *Hal Williams, Jerry Kimble, Bruce & Kay Philp*

Altar Guild: *Diedre Milligan*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*



*Today
in Worship*



The flowers that beautify our altar today are given by Melissa and Ray Schrader in celebration of their 52nd wedding anniversary.