

Sunday, November 3, 2019 All Saints Sunday Holy Communion

November 3, 2019 • 9:30, 11:00 AM Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In the assembly today we give thanks for all the saints "who from their labors rest," who have fought the good fight, who have gained the crown. In the same breath we petition our God for the strength to hear and to heed the admonitions of the Lord Jesus in today's gospel. Recalling that we have been sealed by the Spirit and sustained by the Savior's body and blood, we keep on keeping on as God gives us breath, to the praise of God's glory.

WELCOME & ANNOUNCEMENTS

Prelude

Behold the Host Arrayed in White

arr. Ferguson

(You are invited to meditate silently upon the words, ELW 425)

(Spoken from the outside columbarium)

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Brothers and sisters in Christ: Today we seek God's blessing as we gather in thankfulness for the lives of your servants whose remains are placed in this columbarium and other areas throughout the world.

Jesus said, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die."

Members of Emmanuel who departed earthly life and joined the Communion of Saints this past year are:

Cliff Bransby
Marla Gadsby
Carolyn Heier
Curtis Johnson
Lorraine Grace Johnson
Steve Johnson
Arvis Kraetsch
Ronald LaPlaine
Norbert Markowski
Merlin Neumeyer
Delmer Perdomo
Marianne Sander

Robert Semsel Gladys Strommen Gary Talarico El Teske

Robert Thoemke Margretta Wells **From Revelation 7:** They have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶ They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; ¹⁷ for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

PROCESSIONAL SONG: FOR ALL THE SAINTS

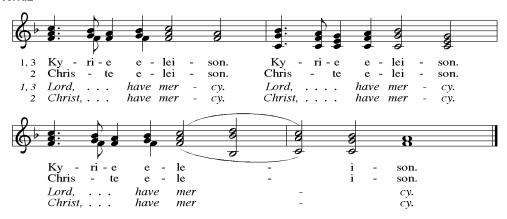
- 1 For all the saints who from their labors rest, who thee by faith before the world confessed, thy name, O Jesus, be forever blest. Alleluia! Alleluia!
- 2 Thou wast their rock, their fortress, and their might; thou, Lord, their captain in the well-fought fight; thou, in the darkness drear, their one true light. Alleluia! Alleluia!
- 3 Oh, blest communion, fellowship divine, we feebly struggle, they in glory shine; yet all are one in thee, for all are thine. Alleluia! Alleluia!
- 4 And when the strife is fierce, the warfare long, steals on the ear the distant triumph song, and hearts are brave again and arms are strong. Alleluia! Alleluia!
- 5 The golden evening brightens in the west; Soon, soon to faithful servants cometh rest; Sweet is the calm of paradise the blest. Alleluia! Alleluia!

GREETING

From the one who is and who was and who is to come, and from Jesus Christ, the first fruits of the resurrection, grace and peace be with you all.

And also with you.

KYRIE



CANTICLE OF PRAISE FOR ALL THE SAINTS (FINAL VERSES):

- 6 But then there breaks a yet more glorious day: the saints triumphant rise in bright array; the King of glory passes on his way. Alleluia! Alleluia!
- 7 From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Daniel 7: 1-3, 15-18

(Please turn to the Old Testament, page 922, in your pew Bible).

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts serves to proclaim the message that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

The word of the Lord.

Thanks be to God.

SECOND READING: Ephesians 1:11–23

(Please turn to the New Testament, page 204, in your pew Bible).

After giving thanks for the faith of the Ephesians, Paul prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

Gospel Acclamation



GOSPEL: Luke 6: 20-31

(Please turn to the New Testament, page 65, in your pew Bible).

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust, even to enemies and outsiders.

The holy gospel according to St. Luke, the sixth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON Pastor Will Kittinger

The assembly stands.

HYMN OF THE DAY Shall We Gather at the River (Verses 1-3) ELW 423

THE NICENE CREED

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father," The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation. Hear us, O God, Your mercy is great.

HEAR OUR PRAYER



Text and music: Paul Andress, b. 1956 Text and music © 2006 Augsburg Fortress.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.**

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.

(9:30)

I Sing a Song of the Saints of God

arr. Hopson

Lorraine Wistrom, clarinetist Martie Miller, flutist

Emmanuel Choir Martie Miller, fl

Dedicated to the memory of those who have joined the Choir of Heavenly Saints this past year:

Carolyn Heier, Arvis Kraetsch, Marianne Sander, Bob Semsel

I sing a song of the saints of God, patient and brave and true, who toiled and fought and lived and died for the Lord they loved and knew. And one was a doctor, and one was a queen, and one was a shepherdess on the green: they were all of them saints of God, and I mean, God helping, to be one too. They loved their Lord so dear, so dear, and his love has made them strong; and they followed the right for Jesus' sake, the whole of their good lives long. And one was a soldier, and one was a priest, and one was slain by a fierce wild beast: and there's not any reason, no, not the least, why I shouldn't be one too. They lived not only in ages past, there are hundreds of thousands still; the world is bright with the joyous saints who love to do Jesus' will. You can meet them at school, or in lanes or at sea, in church or in trains or in shops, or at tea; for the saints of God are just folk like me, and I mean to be one too. I sing a song of the saints of God. Alleluia. Alleluia.

(11:00) It Is Well with My Soul Lyrics, ELW 785
Jan Gazdic, soloist

The assembly stands.

OFFERING PRAYER

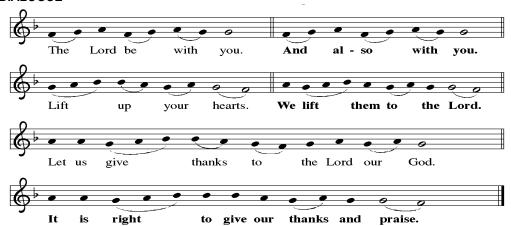
God our creator,
you give us all we are, all we have,
all we bring, and all we need.

Draw us together around your table with all your saints on earth and in your eternal home.

Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name.

Amen.

THE GREAT THANKSGIVING DIALOGUE

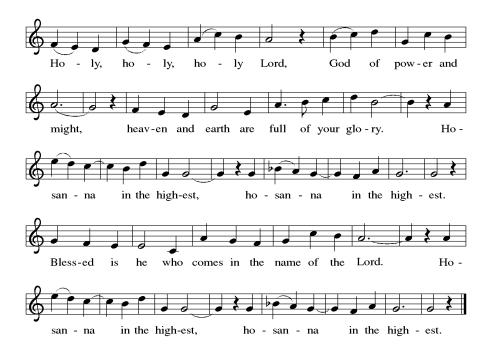


PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the witness of your saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

HOLY



THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

God keeps adding places to the table. Come to the banquet that has no end!

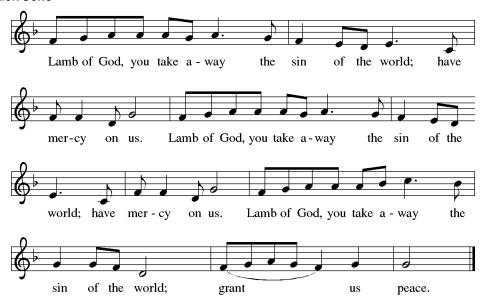
COMMUNION

When giving the bread and cup, the communion ministers say The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond Amen.

Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction." that is, the bread is handed to the communicant and the communicant dips the bread into the wine. If you are not able to take the wine, simply take the bread. Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when vour row is directed to come forward. Gluten-free wafers are available; simply ask the server.



COMMUNION SONG



(9:30, 11:00))

Behold the Host Arrayed in White (Lyrics: ELW 425)
Jan Gazdic, soloist

ASSEMBLY HYMNS:

O God, Our Help in Ages Past Come, Let Us Eat ELW 632 ELW 491

The assembly stands.

POST-COMMUNION PRAYER

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior.

Amen.

BLESSING

Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender.

May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope,

+ comfort your hearts and strengthen them in every good work and word.

Amen.

SENDING SONG: Sing with All the Saints in Glory ELW 426

Verse 1—Solo, Verses 2 & 3--Assembly

DISMISSAL

Go in peace. Set your hope on Christ.

Thanks be to God.

POSTLUDE Behold, Ye Saints, the Sight Is Glorious arr. Hughes

9:30 Service

Greeters: Robert Piasecki & Helen Hofmann

Assisting Minister: Cheryl Carlson

Lector: Vivian Shea Acolyte: Gussie Paulson

Ushers: Hal Williams, Sally Johnson, Bruce Carlson

Altar Guild: Bruce & Cheryl Carlson

AV: Zack Faust, Colleen Ziegelmaier, Adam Mason, Jayden Wampler (helper)



11:00 Service

Greeters: Ann Jones & Beth Supensky

Assisting: *Rick Boe* Lector: *Marianne Zarek* Acolyte: *Kathy Worley*

Ushers: Frank Loney, Tom & Karen Palmer, Donna Rhode

Altar Guild: Diedre Milligan

AV: Zack Faust, Colleen Ziegelmaier, Adam Mason, Jayden Wampler (helper)



The flowers that beautify our altar today are given by Karen Carlson in loving memory of Jim Carlson.
And, by Frank Scurti in loving memory of his son, Frank M.Scurti.

About Today's Music



The Emmanuel Choir will be singing *I Sing a Song of the Saints of God* at today's 9:30 service. Many thanks to the Choir, flutist Martie Miller, and clarinetist Lorraine Wistrom for this musical offering, commemorating the glorious communion of saints in heaven and among us.

Soloist Jan Gazdic will be singing *Behold the host Arrayed in White* at all three Sanctuary services. She will sing *It Is Well with My Soul* at the

11:00 service as well. Many thanks to Jan for sharing her musical talent with us today.







National recording artist, Johnny Tarangelo, sings your favorites from the 50's 60's, Motown and The Great American Song Book

Thursday, November 7th 2019 6pm

777 Mooring Line Drive, Naples, FL \$20 Per Person • For tickets call 239-261-0894