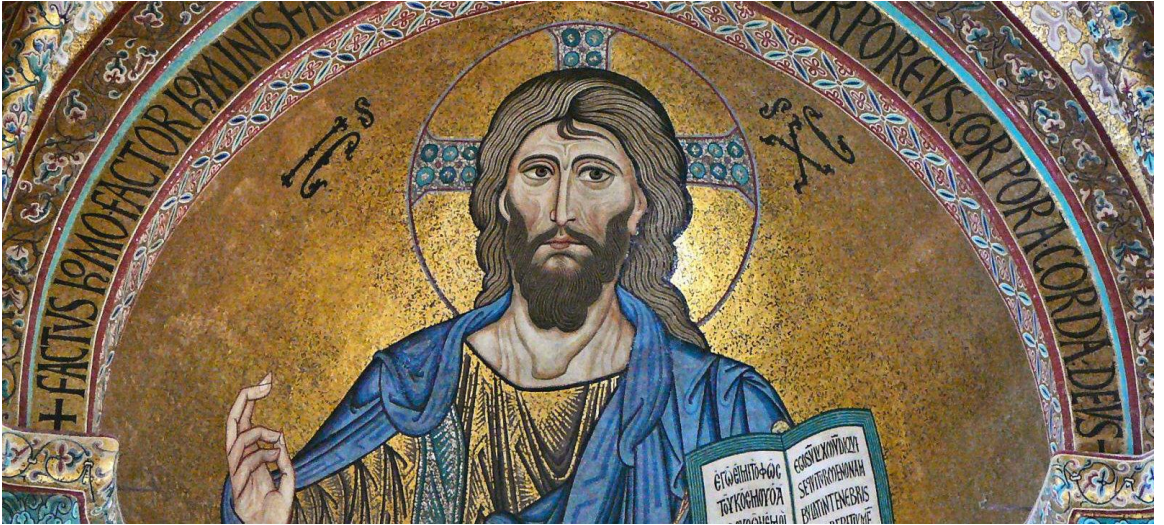


Christ the King Sunday

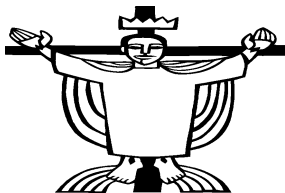


"Behold the life-giving cross, on which was hung the Savior of the whole world.

Oh, come, let us worship him."

Emmanuel Lutheran Church

November 24, 2019



Sunday, November 24, 2019
Christ the King Sunday
Holy Communion

November 24, 2019 • 9:30, 11:00 AM Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears so utterly contradictory that the king should be crucified with the criminal. This victory appears for all the world as ignominious defeat. Yet through the gate of death our Lord opens the door to paradise.

PRELUDE

Thanksgiving Fanfare

arr. Callahan
Matt Sonneborn, Trumpeter

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
healer of our every ill,
source of unending mercy. **Amen.**

Embraced in enduring grace and good hope,
let us turn again to God,
confessing the truth about ourselves.

Silence is kept for reflection. The assembly may stand or kneel.

Merciful God,
we come before you, beloved but broken.
We have not always treated others
as we would want them to treat us.
We have not always called out injustice and abuse.

**We have not always been kind to ourselves.
We have not always taken care of the world
we share with other living creatures.
Remind us of who we are,
beloved children bathed in your love.
Renew us by your Spirit to live as your holy people,
bringing healing to the brokenness around us.
Amen.**

At every moment
you are held in existence by the love of God,
renewed by the Spirit within and among you,
and made alive again in Christ.
Receive this assurance in Jesus' name:
you are ✠ forgiven and freed
to live for the healing of the world.
Amen.

PROCESSIONAL PROCLAMATION

"Behold the life-giving cross, on which was hung the Savior of the whole world. Oh, come, let us worship him."

GATHERING SONG

All Hail the Power of Jesus' Name!

ELW 855 (vs. 1, 3, 4, 5)

GREETING

From the one who is and who was and who is to come,
and from Jesus Christ, the first fruits of the resurrection,
grace and peace be with you all.
And also with you

PRAYER OF THE DAY

Let us pray.
O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

The assembly is seated.

FIRST READING: Jeremiah 23:1–6

(Please turn in the Old Testament to page 806 in your pew Bible).

Today's reading builds on the common ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, the Lord will raise up a new and righteous shepherd who will rule a restored Judah.

The word of the Lord.

Thanks be to God.

SECOND READING: Colossians 1:11–20

(Please turn in the New Testament to page 213 in your pew Bible).

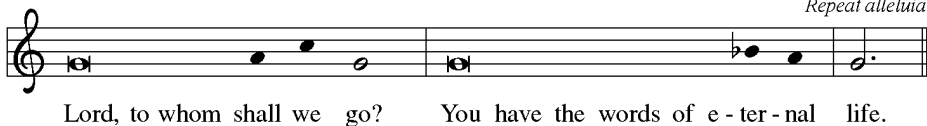
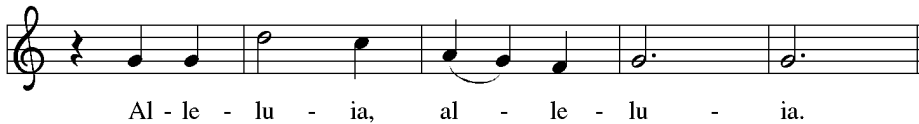
An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



GOSPEL: Luke 23:33–43

(Please turn in the New Testament to page 91 in your pew Bible).

Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.

The holy gospel according to St. Luke, the twenty-third chapter.

Glory to you, O Lord.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Steven Wigdahl

HYMN OF THE DAY

Beautiful Savior

ELW 838

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation. *Hear us, O God. Your mercy is great.*

HEAR OUR PRAYER



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. Amen.

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set.*

OFFERTORY

**All Good Gifts
The Emmanuel Choir**

Joseph Martin

The treasures of life are gifts sent from heaven, blessings more precious than silver or gold. Family and friends, the laughter of children; these are the diamonds that fill us with hope. All good gifts around us, come from heaven above. So, thank you, Lord, so thank you Lord, for all of the treasures of life, for all of your gifts of life. For the beauty of the earth, for the glory of the skies, for the love which from our birth over and around us lies. Lord of all, to thee we raise this our hymn of grateful praise. Lord, we give you our praise! The treasures of life are meant for the sharing. Blessed to be blessings, our cup overflows. And now is the time to celebrate harvest by giving to others and helping them grow. All good gifts around us, come from heaven above. So, thank you, Lord, so thank you Lord, for all of the treasures of life, for all of your gifts of life.

(11:00)

Grazioso

**George Philippe Tellemann
Matt Sonneborn, trumpeter**

The assembly stands.

OFFERING PRAYER

God our creator,
you give us all we are, all we have,
all we bring, and all we need.
Draw us together around your table with all your saints
on earth and in your eternal home.
Let us eat and drink your promise of new life,
that we might be your promise to the world,
spoken in Jesus' name.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

INVITATION TO COMMUNION

God keeps adding places to the table.
Come to the banquet that has no end!

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

(9:30, 11:00)

Lied (“*Lied*” is the German word for “*Song*”)

Eugène Bozza
Matt Sonneborn, trumpeter

ASSEMBLY HYMNS:

Jesus Shall Reign
Blessed Assurance
What Feast of Love

ELW 434
ELW 638
ELW 487

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

We thank you, God our host,
for inviting us here to taste the future
when you will feed all the hungry at your table.
Keep this hope alive in us and in our communities,
so that we might bring hope to a suffering world,
in the name of Jesus Christ our Savior.

Amen.

BLESSING

Signed and sealed by the Holy Spirit,
you are Christ’s message of love for this troubled world,
written by the same Sender.
May our Lord Jesus Christ and God our Father,
who loved us and through grace gave us
eternal comfort and good hope,
✠ comfort your hearts and strengthen them
in every good work and word.

Amen.

SENDING SONG

Blessing, Honor, and Glory

ELW 433

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

Verses from “Te Deum”

Charpentier
(9:30, 11:00) Matt Sonneborn, trumpeter

WORSHIP PARTICIPANTS:

9:30 Service

Greeters: *Warren & Karen Metzgar*

Assisting Minister: *Cheryl Carlson*

Lector: *David Cole*

Acolyte: *Sally Johnson*

Ushers: *Janet Haughn, Hal Williams, Bruce & Cheryl Carlson*

Altar Guild: *Bruce & Cheryl Carlson*

AV: *Zack Faust, Colleen Ziegelmaier, Adam Mason, Jayden Wampler (helper)*



11:00 Service

Greeters: *Tom & Karen Palmer, Donna Rhode*

Assisting Minister: *Rick Boe*

Lector: *Marianne Zarek*

Acolyte: *Maridee Boe*

Ushers: *Tom & Karen Palmer, Donna Rhode*

Altar Guild: *Diedre Milligan*

AV: *Zack Faust, Colleen Ziegelmaier, Adam Mason, Jayden Wampler (helper)*



The flowers that beautify our altar today are given by Diedre Milligan who is grateful this Thanksgiving for all of her many blessings.

ABOUT TODAY'S MUSIC

Today Matt Sonneborn, principal trumpeter for the Naples Philharmonic, will be playing at the 9:30 and 11:00 services. Matt is the Race Director of the Thanksgiving Day Race, the "Gobble Gobble Four Miler" (also the husband and father of Kristen and Zach). Proceeds will go to St. Matthew's House in Collier County. Please use the envelopes in the pews for cash and label them Gobble Gobble Race, or make checks payable to Emmanuel and indicate Gobble Gobble Race. For more information go to the website, www.gobblegobblefourmiler.com.

TODAY'S ANTHEM

The Emmanuel Choir will be singing the Thanksgiving anthem, *All Good Gifts*, for the 9:30 service today. As you listen to the words, you will be reminded of the abundance of blessings that God has bestowed upon us. You will also recognize a familiar hymn, *For the Beauty of the Earth*, intertwined within the music. May you be blessed by this Thanksgiving offering from the Choir.



GIVE THANKS!

Emmanuel's yearly Thanksgiving Eve Service will be **this Wednesday, November 27** at **5:30 p.m.** in the sanctuary. We invite you to join us as we give thanks to God for all our blessings. There will be special Thanksgiving music by the Emmanuel Choir.
(No meal will be served prior to the service).

***VOICES OF NAPLES presents its 9th ANNUAL CONCERT
"Home for the Holidays" -- Tuesday, December 3, 2019, 7:00 pm in the
Sanctuary. No ticket necessary -- Free-Will Offering.
Brass Quintet included; Featuring a Double Chorus.
(There are several Emmanuel Choir members in the Voices of Naples).
Come for a marvelous gift of music!***



**TODAY: VOICES OF NAPLES
SING-ALONG MESSIAH, 3:00 P.M.
NAPLES UNITED CHURCH OF CHRIST
5200 CRAYTON ROAD**

Our Advent and Christmas Services

Sunday Advent Services: December 1, 8, 15, 22
(7:45 A.M., 9:30 A.M., 11:00 A.M, Sanctuary)
(10:00 A.M.—“Alive”, Family Life Center)
(11:15 A.M.—Bilingual, Family Life Center)

Wednesday Evening Advent Services:
December 4, 11, 18 at 5:30 P.M.

*Holden Evening Prayer (December 4, 11)
Blue Christmas Service (December 18)*

Christmas Eve Services
(5:00 P.M.) Paper Bag Pageant (Family Friendly Service)
(7:00 P.M., 9:00 P.M.) Traditional Services

All Sunday Services Will Be Serving Holy Communion.