



Sunday, January 12, 2020
Baptism of Our Lord
Holy Communion

January 12, 2020 • 9:00 A.M., 11:00 A.M. Services

WELCOME TO EMMANUEL LUTHERAN CHURCH

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

PRELUDE

(9:00)

Deep River / Going Home

Spiritual/Dvorak

(11:00)

Down to the River to Pray

arr. Larson

Emmanuel Choir

Bev Ranstrom, violinist

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

Please stand if you are able.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters

and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

GATHERING HYMN

RISE UP! SHINE!

(NEXT PAGE)

RISE UP! SHINE!



1 Rise up! Shine! Your light has come.
2 Bring him gold and spic - es rare.
3 We have seen his star so bright.



Je - sus, the light of the world.

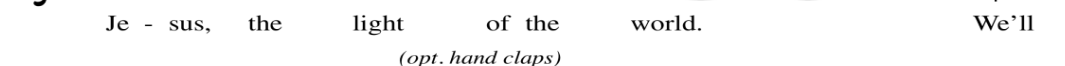


Glo - ry dawns on ev - 'ry - one.
Praise his glo - ry ev - 'ry - where.
Come and wor - ship with de - light.



Je - sus, the light of the world.

Refrain

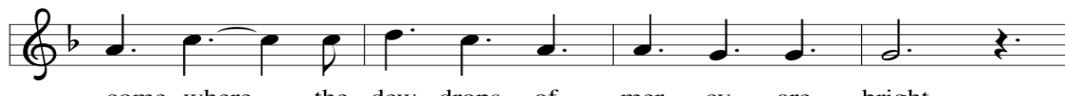


We'll

(opt. hand claps)



walk in the light, beau - ti - ful light,



come where the dew - drops of mer - cy are bright.



Shine all a - round us by day and by night,



Je - sus, the Light of the world.

Text: Isaiah 60:1, 6; Matthew 2:2, para. Daniel Schwandt; George D. Elderkin, refrain

Music: WE'LL WALK IN THE LIGHT, traditional, arr. Daniel Schwandt

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PRAYER OF THE DAY

Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Isaiah 42: 1-9

(Please turn to page 743 in the Old Testament of your pew Bible).

God's servant Israel is endowed with the Spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever keep it from fulfilling its task. God's old promises have been fulfilled; the new assignment of the servant is to bring light to the nations.

The word of the Lord.

Thanks be to God.

SECOND READING: Acts 10: 34-43

(Please turn to page 134 in the New Testament of your pew Bible).

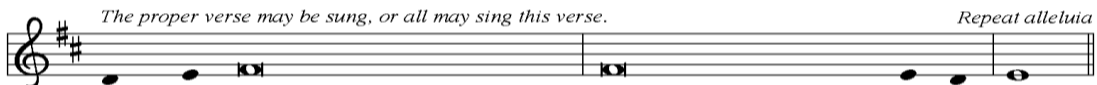
Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



This is my Son, the Beloved, with whom I am well pleased.
(Matthew 3:17)

GOSPEL: Matthew 3: 13-17

(Please turn to page 3 in the New Testament of your pew Bible).

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

The holy gospel according to St. Matthew, the third chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Steven Wigdahl

Please stand if you are able.

HYMN OF THE DAY: *We All Are One in Mission* *(tune: The Church's One Foundation)*

1 We all are one in mission;
 we all are one in call,
 our varied gifts united
 by Christ, the Lord of all.
 A single great commission
 compels us from above
 to plan and work together
 that all may know Christ's love.

2 We all are called to service,
 to witness in God's name.
 Our ministries are different;
 our purpose is the same:
 to touch the lives of others
 with God's surprising grace,
 so ev'ry folk and nation
 may feel God's warm embrace.

3 Now let us be united,
 and let our song be heard.
 Now let us be a vessel
 for God's redeeming Word.
 We all are one in mission;
 we all are one in call,
 our varied gifts united
 by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955; Text © 1986 Hope Publishing Company. All rights reserved.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRESENTATION

LED BY THE REV. KHADER EL-YATEEM, ASSISTANT TO THE BISHOP

The pastor to be installed and a representative of the calling body come before the presiding minister and the assembly. The presiding minister addresses the assembly.

Having been authorized by the church to install *the Reverend William Kittinger*
our co-worker in the gospel, as *Associate Pastor*
I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

After prayerful deliberation,
we, of Emmanuel Lutheran Church,
have called *Pastor Kittinger as Associate Pastor*
I present *him* and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted.

The representative moves aside, and the assembly is seated.

ADDRESS AND QUESTIONS

The presiding minister addresses the pastor being installed.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (*Matthew 28:18-20*)

A reading from First Timothy: "Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers." (*1 Timothy 4:12-16*)

The presiding minister questions the pastor being installed.

Pastor Will, in the presence of this assembly
will you commit yourself to this new trust and responsibility,
in the confidence that it comes from God through the call of the church?

Response:

I will, and I ask God to help me.

Will you preach and teach in accordance with the holy scriptures
and with the confessions of the Lutheran church?

Will you carry out this ministry in harmony with the constitutions
of the Evangelical Lutheran Church in America?

Response:

I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures
and in your use of the means of grace?

Will you love, serve, and pray for God's people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy living?

Response:

I will, and I ask God to help me.

Will you give faithful witness in the world,
that God's love may be known in all that you do?

Response:

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

The assembly responds:

Amen.

The assembly stands.

The presiding minister addresses the assembly.

People of God,

will you receive *Pastor William Kittinger* as a messenger of Jesus Christ
sent to serve all people with the gospel of hope and salvation?

Will you regard *him* as a servant of Christ and a steward of the mysteries of God?

We will, and we ask God to help us.

Will you pray for *him*,
help and honor *him* for *his* work's sake,
and in all things strive to live together in the peace and unity of Christ?
We will, and we ask God to help us.

The presiding minister addresses the pastor being installed.
Pastor Will, the office of Associate Pastor
is now committed to you
in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

BLESSING

The newly installed pastor may kneel as the presiding minister proclaims God's blessing.
The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.
Amen.

The pastor stands. The following procession to the places of the word and sacraments may be used.
The presiding minister escorts the pastor to the place of baptism. A representative of the congregation says:

You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word. A representative of the congregation says:
You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. A representative of the congregation says:
You have been called to be among us to preside at the Lord's Supper.

The presiding minister may address the assembly with these or similar words.
People of God, I present to you *Pastor William Kittinger*, your new Associate Pastor for Mission Development.

Let us welcome *him* in the name of Christ.

The assembly may offer acclamation with applause.

The service continues with the prayers of intercession. Prayers are included for the newly installed pastor, all ministries in the church, and all Christians in their vocations.

PRAYERS OF INTERCESSION

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice. *Lord, in your mercy, hear our prayer.*

HEAR OUR PRAYER



Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

**(9:00) *Down to the River to Pray*
Emmanuel Choir**

**arr. Larson
Bev Ranstrom, violinist**

*As I went down to the river to pray, studyin' about that good old way, and who shall wear the starry crown--
Good Lord, show me the way! O sisters/brothers let's go down, let's go down, come on down O
sisters/brothers, let's go down, down to the river to pray. Shall we gather at the river, where bright angel feet
have trod, with its crystal tide forever flowing by the throne of God? As I went down to the river to pray,
studyin' about that good old way, and who shall wear the starry crown--Good Lord, show me the way! O
sinners let's go down, let's go down, come on down, O sinners let's go down, down to the river to pray.*

**(11:00) *The Way*
Alive Service Band Members**

**Jamie Searles, vocal and guitar;
Michael Puchalla, vocal; Mark Bolick, Cajon**

Please stand if you are able.

OFFERING PRAYER

God of wonder,
you formed us in our mother's womb,
and from mother earth you bring forth this bread and wine.
We place them on your table,
together with our lives and all that you have made.
Open the heavens to us and pour out your Spirit.
We wait for your mercy;
we long for your peace;
we hunger and thirst for Jesus Christ,
our banquet of life.
Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are written below the notes, with some words in bold. The first staff has a double bar line in the middle. The second staff also has a double bar line in the middle. The third and fourth staves end with a double bar line.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table of mercy and joy.

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

ASSEMBLY SONGS:

(9:00)	<i>You Have Come Down to the Lakeshore</i>	ELW 817
	<i>Will You Come and Follow Me (The Summons)</i>	ELW 798
	<i>Christ, Be Our Light</i>	ELW 715
(11:00)	<i>For the Cause and I Have Decided/I Will Follow</i>	Alive Service Band Members
	Jamie Searles, vocal and guitar; Michael Puchalla, vocal; Mark Bolick, Cajon	

Please stand if you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
Faithful God,
you have kept your promise to us in this meal,
nourishing us with the gift of salvation.
Now send your servants forth in peace,
that we may testify to your goodness
and share the hope that is ours
in Jesus Christ, our Savior and Lord.
Amen.

BLESSING

May Christ, the wisdom and power of God,
and the source of our life together,
keep you united in mind and purpose.
And the blessing of almighty God,
the Father, the ☩ Son, and the Holy Spirit,
be with you always.

Amen.

SENDING SONG: *Praise to the Lord, the Almighty*

ELW 858

DISMISSAL

Go in peace. Let your light shine.

Thanks be to God.

POSTLUDE *In Dir ist Freude*
(In Thee is Gladness)

J. S. Bach

ABOUT TODAY'S MUSIC

The Emmanuel Choir will be singing today at 9:00 a.m. (Offertory) and 11:00 a.m. (Prelude). They are singing with joy in celebration for the Installation of The Rev. William Kittinger as Associate Pastor for Mission Development at Emmanuel.

Their anthem, *Down to the River to Pray*, is not only in keeping with the Baptism of Our Lord Sunday, but also with prayers for Pastor Will as he officially begins his ministry here.

During the 11:00 service, musicians from the *Alive* Band will be singing for the Offertory and Communion. Jamie Searles (vocal and guitar), Michael Puchalla (vocal), and Mark Bolick (cajon) will be singing *The Way*, and *For the Cause and I Have Decided I Will Follow* as they help celebrate Pastor Will's installation today.

When through our music God is glorified... may our gifts of music reflect Bach's well-known phrase, *Soli Deo Gloria* (to God alone be the glory).

Thank you to all those who have shared their musical gifts today.

WORSHIP PARTICIPANTS

9:00 Service

Greeters: *Dave & Kerstin Beitzel*

Assisting Minister: *Deacon Dee Schleutker*

Lector: *Vivian Shea*

Acolyte: *Jim Klink*

Ushers: *Ray & Melissa Schrader, Bruce & Cheryl Carlson*

Altar Guild: *Bruce & Cheryl Carlson*

AV: *Zack Faust, Colleen Ziegelmaier, Adam Mason, Jayden Wampler (helper)*



11:00 Service

Greeters: *Ann Jones & Beth Supensky*

Assisting Minister: *Deacon Dee Schleutker*

Lector: *Theresa Shaw*

Acolyte: *Deacon Jim Cooper*

Ushers: *Hal Williams, Jerry Kimble, Karen Carlson, Don Jorgensen*

Altar Guild: *Nancy Omonte*

AV: *Zack Faust, Colleen Ziegelmaier, Adam Mason, Jayden Wampler (helper)*



The flowers that beautify our altar today are given by Emmanuel Lutheran Church in honor of the installation of Pastor William Kittinger.

Dear Emmanuel Family,

We want to take the opportunity to say thank you to the entire Emmanuel community for all their love and support through the past two and a half years, from residency to installation. Most especially, your prayers have truly sustained our family in this time of ups and downs. You have taught us by your example what it means to walk the journey of Jesus. Your commitment as mentors is a reminder that God has blessed the Evangelical Lutheran Church in America with people who support the future of leadership development in this church. We are honored to work with and among a congregation whose people give so much of themselves so others can benefit from the ministries of Emmanuel. Thank you – you are truly a blessing to us all!

All our love,

Will, Jacqui, and Elisha Kittinger