



*Sunday, January 19, 2020*  
*Second Sunday after Epiphany*  
*Holy Communion*

---

**January 19, 2020 • 9:30 & 11:00 A.M. Service**

---

## **WELCOME TO EMMANUEL LUTHERAN CHURCH**

### **INTRODUCTION**

*Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world, and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One, and to receive the gifts of grace and peace made known among us.*

### **PRELUDE**

***O God, Beyond All Praising***

**Holst/arr.Behnke**

### **WELCOME AND ANNOUNCEMENTS**

### **TRINITARIAN CHIMES**

*Please stand as you are able.*

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the eternal voice from heaven,  
the anointed and beloved one,  
the Spirit moving over the waters.

**Amen.**

As we approach the mystery of God, let us come in confession,  
trusting the love of Christ crucified and risen.

*Silence is kept for reflection. The assembly may stand or kneel.*

God who searches us and knows us,  
**you have shown us what is good,**  
**but we have looked to other lights to find our way.**

**We have not been just in our dealings with others.  
We have chosen revenge over mercy.  
We have promoted ourselves  
instead of walking humbly with you.  
With what shall we come before you?  
Forgive us our sin,  
and show us your salvation  
in the face of Jesus Christ our Savior. Amen.**

Beloved of God,  
you have not received the spirit of the world,  
but the Spirit that is from God,  
poured out for you in the faithfulness of Jesus Christ.  
Receive the promise of baptism:  
You are God's child; † your sins are forgiven.  
Rejoice and be glad, for yours is the reign of heaven.  
**Amen.**

**GATHERING SONG:**

***Gather Us In***

**ELW 532**

**GREETING**

The people who walked in darkness have seen a great light!  
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**PRAYER OF THE DAY**

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

**FIRST READING: Isaiah 49:1–7**

**(Please turn to your pew Bible, Old Testament, page 753).**

*Here the servant Israel speaks for herself and acknowledges herself as God's secret weapon. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel itself. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

The word of the Lord.

**Thanks be to God.**

**SECOND READING: 1 Corinthians 1:1-9**  
**(Please turn to your pew Bible, New Testament, page 173).**

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

The word of the Lord.  
**Thanks be to God.**

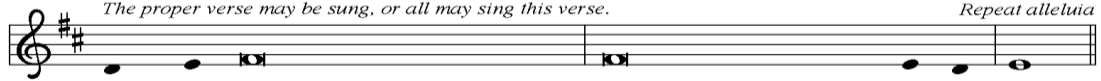
*Please stand as you are able.*

**GOSPEL ACCLAMATION**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The proper verse may be sung, or all may sing this verse.* *Repeat alleluia*



This is my Son, the Beloved, with whom I am well pleased.  
(Matthew 3: 17b)

**GOSPEL: Matthew 3: 1-17**  
**(Please turn to your pew Bible, New Testament, page 3).**

The holy gospel according to St. Matthew, the third chapter.  
**Glory to you, O Lord.**

*John the Baptist appears in the wilderness as one who prepares the way of the Lord, because the kingdom of heaven is at hand. Jesus comes from Galilee to the Jordan and asks to be baptized by John. After the baptism a voice from heaven announces that this Jesus is God's beloved Son.*

The gospel of the Lord.  
**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Pastor Rick Bliese**

*Please stand as you are able.*

Words and Music by  
G. Alan Smith

C G/B F/A C/G G C

1. Come as a child, come to the wa - ters; \_\_\_\_ To the fam - ly of  
2. Come as a child, come, sons and daugh - ters, \_\_\_\_ draw from the

6 G/B F/A C/G G Am Em/G F G/F

God, come, sons and daugh - ters. \_ Come to the riv - er, \_\_\_\_ the Lord, the life -  
well life - giv - ing wa - ters. \_ Drink of the riv - er, \_\_\_\_ the Lord, the life -

12 C<sup>2</sup> Dm/F Em Dm/F Dm<sup>7</sup> G C

-giv - er; \_\_\_\_ Wash in the love that is sent from a - bove. Come, be  
-giv - er; \_\_\_\_ Feel how it pours out the life that is yours.

18 Em<sup>7</sup> F C F C

bap - tized \_\_\_\_ in the name of the Fa - ther; \_ Come, be bap - tized \_\_\_\_ in the

23 D<sup>7</sup>/A G Am Em/G F<sup>6</sup>

name of the Son; Come, be bap - tized \_\_\_\_ in the name of the

28 C/G Dm<sup>7</sup> Am/E Dm/F F G C

Spir - it; \_\_\_\_ Come, be bap - tized in love. \_\_\_\_\_

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\*Or, "he descended into hell," another translation of this text in widespread use.

## PRAYERS OF INTERCESSION

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice. *Lord in your mercy, hear our prayer.*

### HEAR OUR PRAYER



Hear our prayer, hear our prayer, Lord, make us whole:  
peace to all peo - ple, hope for each soul.  
God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch

*(Names from our congregation...)*

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. Amen.*

**Congregational refrain: "Hear Our Prayer"**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

*The peace of Christ be with you always.*

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.*

**(9:30)**

***With a Voice of Singing***  
**Emmanuel Choir**

**Martin Shaw**

*With a voice of singing declare ye this, and let it be heard, Alleluia! Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia! O be joyful in God, all ye lands. O sing praises to the honor of His name, make His praise to be glorious. With a voice of singing, declare ye this, and let it be heard, Alleluia!*

**(11:00)**

***Arise, Shine!***

**George Elvey**  
**Jan Gazdic & Denise Larson, duettists**

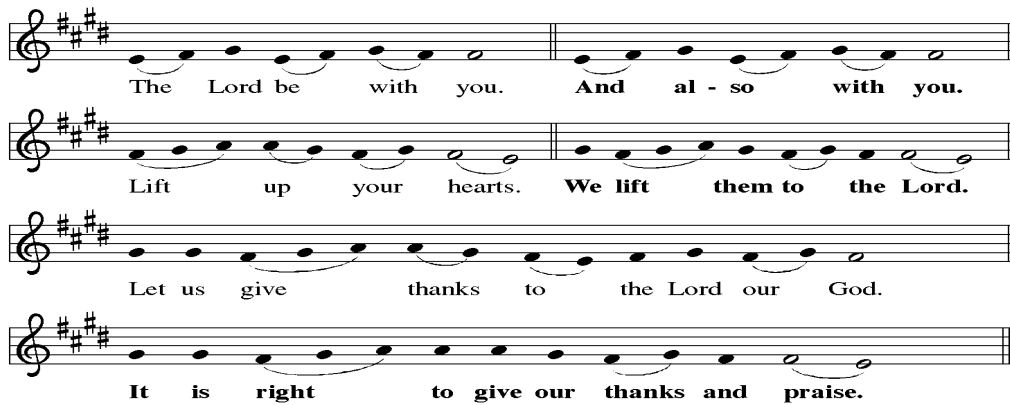
*Arise, shine for thy light is come, and the glory of the Lord is risen upon thee.  
For behold, darkness shall cover the earth, and gross darkness the people;  
but the Lord shall arise upon thee, and his glory shall be seen upon thee,  
And the gentiles shall come to thy light And kings to the brightness of thy rising.*  
(Text from Isaiah 60:1-3).

*Please stand as you are able.*

## OFFERING PRAYER

God of wonder,  
you formed us in our mother's womb,  
and from mother earth you bring forth this bread and wine.  
We place them on your table,  
together with our lives and all that you have made.  
Open the heavens to us and pour out your Spirit.  
We wait for your mercy;  
we long for your peace;  
we hunger and thirst for Jesus Christ,  
our banquet of life.  
**Amen.**

## THE GREAT THANKSGIVING DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

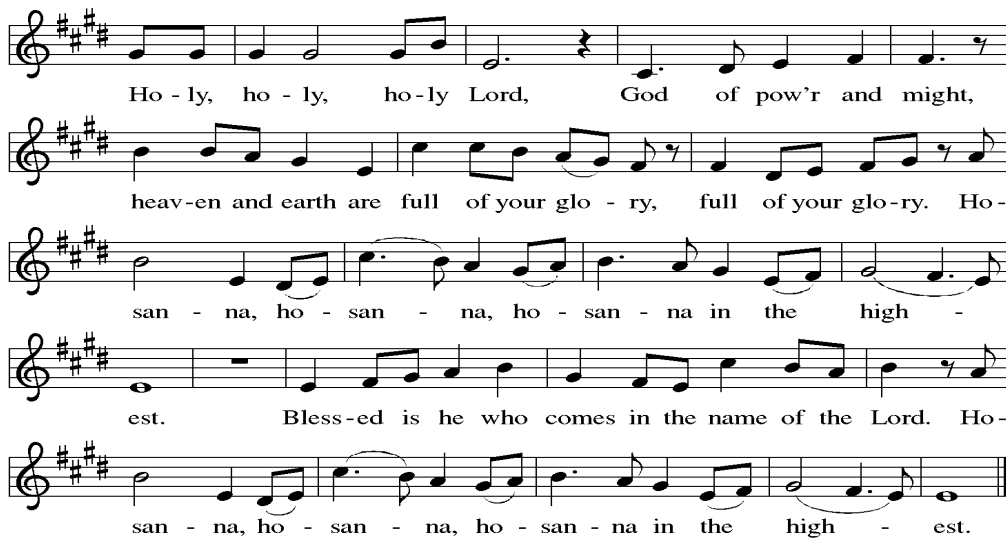
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**



**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

**INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!  
Come to the table of mercy and joy.

*The assembly is seated.*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*



**COMMUNION SONG**

Musical notation for the Communion Song in G major (one sharp) and 4/4 time. The lyrics are: Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God.

(9:30)

*Arise, Shine!* George Elvey  
Jan Gazdic & Denise Larson, duettists (*lyrics on page 6*).

(11:00)

*In Remembrance of Me*

ASSEMBLY HYMNS:

*Lamb of God*  
*Beautiful Savior*  
*At the Lamb's High Feast We Sing*

ELW 336  
ELW 838  
ELW 362

*Please stand as you are able.*

**THE POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**PRAYER AFTER COMMUNION**

Let us pray.

Faithful God,

you have kept your promise to us in this meal,  
nourishing us with the gift of salvation.

Now send your servants forth in peace,  
that we may testify to your goodness  
and share the hope that is ours  
in Jesus Christ, our Savior and Lord.

**Amen.**

**BLESSING**

May Christ, the wisdom and power of God,  
and the source of our life together,  
keep you united in mind and purpose.  
And the blessing of almighty God,  
the Father, the † Son, and the Holy Spirit,  
be with you always.

**Amen.**

**SENDING SONG*****When Jesus Came to Jordan (tune: Lead On, O King Eternal)***

- 1 When Jesus came to Jordan  
to be baptized by John,  
he did not come for pardon  
but as the Sinless One.  
He came to share repentance  
with all who mourn their sins,  
to speak the vital sentence  
with which good news begins.
  
- 2 He came to share temptation,  
our utmost woe and loss,  
for us and our salvation  
to die upon the cross.  
So when the dove descended  
on him, the Son of Man,  
the hidden years had ended,  
the age of grace began.
  
- 3 Come, Holy Spirit, aid us  
to keep the vows we make;  
this very day invade us,  
and ev'ry bondage break.  
Come, give our lives direction,  
the gift we covet most:  
to share the resurrection  
that leads to Pentecost.

Text: Fred Pratt Green, 1903-2000

Text © 1980 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

**DISMISSAL**

Go in peace. Let your light shine.

**Thanks be to God.**

**POSTLUDE**

***Praise We Sing to Thee (from "St. Anthony's Chorale")***

**Haydn**

## ABOUT TODAY'S MUSIC



The Emmanuel Choir will be singing today at 9:30 a.m. during the Offertory. The beloved choral classic, *With a Voice of Singing*, was written by English composer, Martin Shaw, in the early 1900's and remains an enduring favorite to this day.

Duettists Jan Gazdic and Denise Larson will be singing *Arise, Shine, for Your Light Has Come* at the 9:30 and 11:00 services, as well as the Communion song, *Do This in Remembrance of Me*.

Pastor Steve and Jamie Searles, leader of the Alive Contemporary Band, will be leading the Hymn of the Day, *Come Be Baptized*, at all sanctuary services.

Thank you for sharing your musical gifts with us!

## WORSHIP PARTICIPANTS

### 9:30 Service

Greeters: *Dan & Amy Lyberg*

Assisting Minister: *Doug Timmel*

Lector: *Dwight & Ann Ericsson*

Acolyte: *Gussie Paulson*

Ushers: *Hal Williams, Jerry Kimble, Bruce & Cheryl Carlson*

Altar Guild: *Bruce & Cheryl Carlson*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*



### 11:00 Service

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Rick Boe*

Lector: *Carol Hartman*

Acolyte: *Maridee Boe*

Ushers: *Dick & Vera Hynes, Karen Carlson*

Altar Guild: *Nancy Omonte*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*



*The flowers that beautify our altar today are given by Bruce & Fran Bergman as a thank you for the many prayers for Fran.*