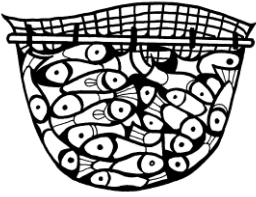




WELCA QUILT SUNDAY

EMMANUEL LUTHERAN CHURCH



Sunday, January 26, 2020
Third Sunday after Epiphany
Holy Communion

January 26, 2020 • 9:30 & 11:00 A.M. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

PRELUDE

Toccata and Fugue in D Minor

J. S. Bach

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
the eternal voice from heaven,
the anointed and beloved one,
the Spirit moving over the waters.

Amen.

As we approach the mystery of God, let us come in confession,
trusting the love of Christ crucified and risen.

Silence is kept for reflection. The assembly may stand or kneel.

God who searches us and knows us,
you have shown us what is good,
but we have looked to other lights to find our way.
We have not been just in our dealings with others.
We have chosen revenge over mercy.

**We have promoted ourselves
instead of walking humbly with you.
With what shall we come before you?
Forgive us our sin,
and show us your salvation
in the face of Jesus Christ our Savior. Amen.**

Beloved of God,
you have not received the spirit of the world,
but the Spirit that is from God,
poured out for you in the faithfulness of Jesus Christ.
Receive the promise of baptism:
You are God's child; ✠ your sins are forgiven.
Rejoice and be glad, for yours is the reign of heaven.
Amen.

GATHERING SONG

***Will You Come and Follow Me* (verses 1-3)**

ELW 798

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Lord God,
your loving kindness always goes before us and follows after us.
Summon us into your light,
and direct our steps in the ways of goodness
that come through the cross of your Son,
Jesus Christ, our Savior and Lord.

The assembly is seated.

FIRST READING: Isaiah 9:1–4

(Please turn to your pew Bible, Old Testament, Page 706).

The northern tribes of Zebulun and Naphtali experienced defeat, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them. The people in the northern parts of Israel have experienced "gloom" and "darkness" because of the destruction wrought by Assyrian military forces. To these people, the prophet announces the shining of a great light of salvation.

The word of the Lord.

Thanks be to God.

SECOND READING: 1 Corinthians 1:10–18

(Please turn to your pew Bible, New Testament, Page 173).

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ who was crucified for us. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel

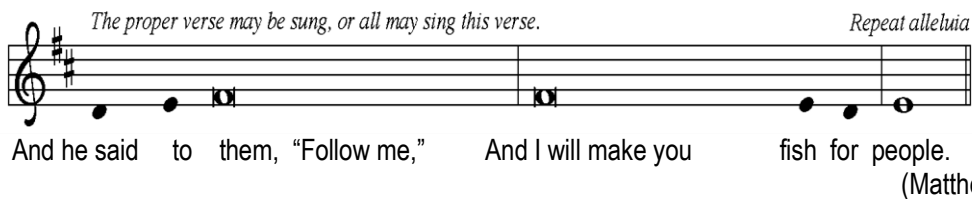
GOSPEL ACCLAMATION

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse. *Repeat alleluia*



And he said to them, "Follow me," And I will make you fish for people.
(Matthew 4: 19)

GOSPEL: Matthew 4:12–23

(Please turn to your pew Bible, New Testament, Pages 3-4.)

The holy gospel according to St. Matthew, the fourth chapter.

Glory to you, O Lord.

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

The assembly stands

HYMN OF THE DAY

Here I Am, Lord

ELW 574

DEDICATION OF THE QUILTS FROM THE WOMEN OF THE ELCA

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice. *Lord in your mercy, **hear our prayer.***

HEAR OUR PRAYER



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY**O Church, Arise
The Emmanuel Choir****Getty/arr. Martin**

O church, arise and put your armor on; Hear the call of Christ our captain; For now the weak can say that they are strong in the strength that God has given. With shield of faith and belt of truth we'll stand against the devil's lies; an army bold whose battle cry is "Love!" reaching out to those in darkness. Our call to war, to love the captive soul, but to rage against the captor; And with the sword that makes the wounded whole we will fight with faith and valor. When faced with trials on ev'ry side, we know the outcome is secure, and Christ will have the prize for which He died—an inheritance of nations. Arise, and shine, for your Light has come, arise and shine for the risen Son. Lift your eyes, radiant Bride, arise, O Church, arise. Come, see the cross where love and mercy meet, as the Son of God is stricken; Then see His foes lie crushed beneath His feet, for the Conqueror has risen! And as the stone is rolled away, and Christ emerges from the grave, This vict'ry march continues till the day ev'ry eye and heart shall see Him. So Spirit, come, put strength in ev'ry stride, give grace for ev'ry hurdle, That we may run with faith to win the prize of a servant good and faithful. As saints of old still line the way, retelling triumphs of His grace, We hear their calls and hunger for the day when, with Christ, we stand in glory. Arise, and shine, for your Light has come, arise and shine for the risen Son. Lift your eyes, radiant Bride, arise, O Church, arise.

The assembly stands.

OFFERING PRAYER

Let us pray.

God of wonder,
you formed us in our mother's womb,
and from mother earth you bring forth this bread and wine.

We place them on your table,
together with our lives and all that you have made.
Open the heavens to us and pour out your Spirit.

We wait for your mercy;
we long for your peace;
we hunger and thirst for Jesus Christ,
our banquet of life.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

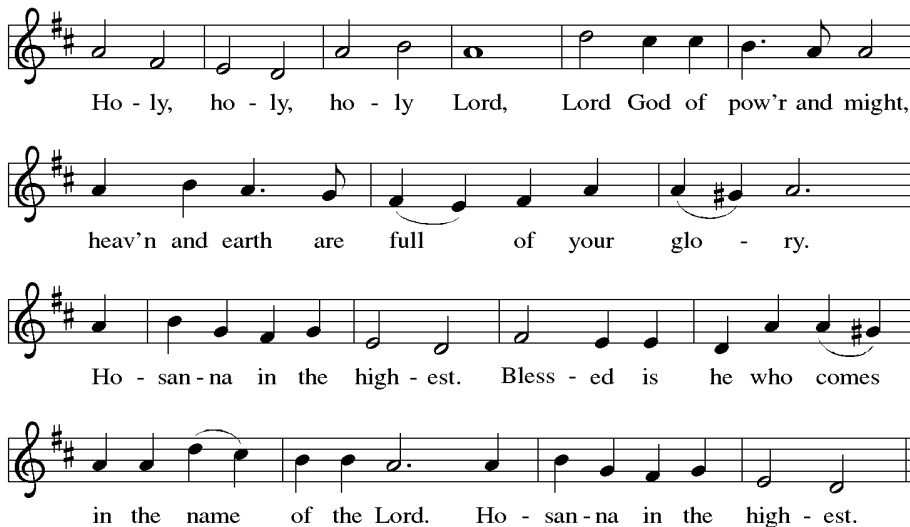
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the
forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table of mercy and joy.



The assembly may be seated.

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION MUSIC

***You Have Come Down to the Lakeshore**
Here Is Bread
What Feast of Love*

ELW 817
ELW 483
ELW 487

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
Faithful God,
you have kept your promise to us in this meal,
nourishing us with the gift of salvation.
Now send your servants forth in peace,
that we may testify to your goodness
and share the hope that is ours
in Jesus Christ, our Savior and Lord.
Amen.

BLESSING

May Christ, the wisdom and power of God,
and the source of our life together,
keep you united in mind and purpose.
And the blessing of almighty God,
the Father, the † Son, and the Holy Spirit,
be with you always.
Amen.

SENDING SONG

Will You Come and Follow Me (verses 4, 5)

ELW 798

DISMISSAL

Go in peace. Let your light shine.
Thanks be to God.

POSTLUDE

Praise to the Lord, the Almighty

arr. Manz



Through your generous donations we were able to complete 88 quilts in 2019. Most of our quilts will be shipped to Lutheran World Relief. However, locally we have been able to provide quilts for baptisms, St. Matthew's House, Habitat families and Senior students from Immokalee going on to higher education.

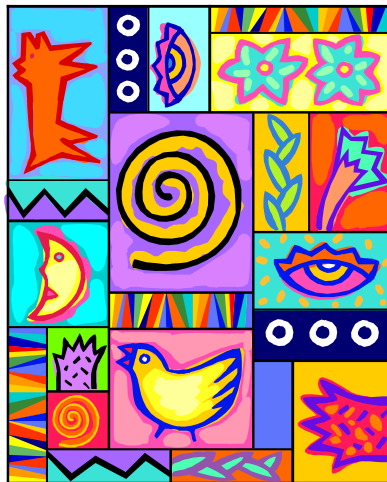
New batting is our largest expense which is greater than \$5 per quilt. Other costs include thread, crochet cord and fabric as needed. Shipping to LWR costs \$2.25 per quilt. Fabric donations are appreciated—especially cotton fabric and lighter weight drapery fabric. If you would like to make a monetary contribution, donation

envelopes are attached to each quilt.

The Emmanuel Quilters meet every Monday from November through April. We meet in the Community Room from 9:30 to 1:30. We design, sew and tie the quilts. Some quilt tops are sewn at home. No sewing experience is necessary to participate on Mondays. Call Jane Hauck at 605-366-4338 for more information.

This past year's participants include:

Cheryl Anderson
Diane Diemer
Karen Emmel
Joyce Gustavson
Jane Hauck
June Jahrling
Karla Lauro
Debbie Lawson
Marilyn Martin
Susan Meier
Lucy Ramsay
Mary Semsel
Linda Stephens
Carole Suhr





ABOUT TODAY'S MUSIC

The Emmanuel Choir will be singing today at the 9:30 and 11:00 services. The anthem, *O Church Arise*, is both majestic and a call to service for the church to "Arise, shine, for your light has come," one of the central themes of the season of Epiphany.

Many thanks to the Emmanuel Choir for their faithfulness in singing the gospel to us Sunday after Sunday.

WORSHIP PARTICIPANTS

9:30 Service

Greeters: *Warren & Karen Metzgar*

Assisting Minister: *Cheryl Carlson*

Lector: *Sylvia Boyton*

Acolyte: *Gussie Paulson*

Ushers: *Hal Williams, Jerry Kimble, Bruce Carlson, Janet Haughn*

Altar Guild: *Bruce & Cheryl Carlson*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*

11:00 Service

Greeters: *Ann Jones & Beth Supensky*

Assisting Minister: *Kathy Worley*

Lector: *Marianne Zarek*

Acolyte: *Jola Boe*

Ushers: *Tom & Norine Petruzelli, Karen Carlson, Don Jorgensen*

Altar Guild: *Nancy Omonte*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*



The flowers that beautify our altar today are given by Emmanuel Lutheran Church.