



*This is the Spirit's entry now:
The water and the word,
The cross of Jesus on your brow,
The seal both felt and heard.*



Sunday, January 7, 2018
Baptism of our Lord
Holy Communion

January 7, 2018 • 7:45 A.M., 9:30 A.M., 11:00 A.M. Services

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Our re-creation in baptism is an image of the Genesis creation, where the Spirit/wind moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

PRELUDE

Deep River / Going Home

Spiritual/Dvorak -- arr. Lau

WELCOME AND ANNOUNCEMENTS

The assembly stands.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

GATHERING SONG

I'm Going on a Journey

ELW 446

GREETING

The grace of Jesus Christ,
the mercy of the Holy One,
and the Spirit of the living God
be with you all.

And also with you.

GLORY TO GOD (*Assembly sings twice*)

Refrain

Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, with lyrics 'Glo - ry to God in the high - est, the high - est, and'. The second staff contains the melody for the second line, with lyrics 'peace to God's peo - ple on earth.' The music is written in a simple, accessible style suitable for congregational singing.

Rise Up! Shine!

Leader (or all)



1 Rise up! Shine! Your light has come.
 2 Bring him gold and spic - es rare.
 3 We have seen his star so bright.

All



Je - sus, the light of the world.

Leader (or all)



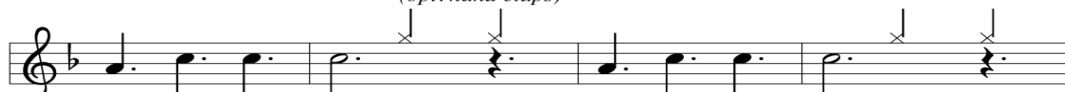
Glo - ry dawns on ev - 'ry - one.
 Praise his glo - ry ev - 'ry - where.
 Come and wor - ship with de - light.

All



Je - sus, the light of the world. We'll

(opt. hand claps)



walk in the light, beau - ti - ful light,



come where the dew - drops of mer - cy are bright.



Shine all a - round us by day and by night,



Je - sus, the Light of the world.

Text: Isaiah 60:1, 6; Matthew 2:2, para. Daniel Schwandt; George D. Elderkin, refrain

Music: WE'LL WALK IN THE LIGHT, traditional, arr. Daniel Schwandt

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PRAYER OF THE DAY

Let us pray.

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Genesis 1:1–5

(Please turn to page 1 in the Old Testament of your pew Bible).

Out of chaos, God brings order. Out of the primeval darkness, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for any person living in the chaos and darkness of despair. God created and continues to create new life.

The word of the Lord.

Thanks be to God.

SECOND READING: Acts 19:1–7

(Please turn to page 145 in the New Testament of your pew Bible).

In Ephesus, Paul encounters people who had received John’s baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptized them, the Holy Spirit came upon them and empowered them with gifts of the Spirit.

The word of the Lord.

Thanks be to God.

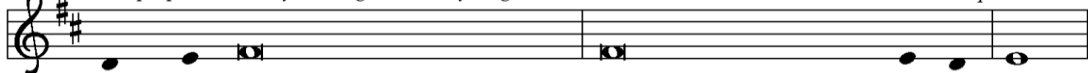
The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



The proper verse may be sung, or all may sing this verse.

Repeat alleluia



GOSPEL: Mark 1:4–11

(Please turn to page 35 in the New Testament of your pew Bible).

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

The holy gospel according to Mark, the first chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Steven Wigdahl

The assembly stands.

HYMN OF THE DAY

Spirit of God, Descend upon My Heart

ELW 800

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need. Let us pray. **Have mercy, O God.**

Congregational refrain: "Hear Our Prayer"



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

(7:45)

Wade in the Water

arr. Catevine

(9:30)

See the Little Baby

Doug Denisen

Emmanuel Choir

Pat Day, soloist

Come on and see the little baby in Bethlehem, He was sent here to save you and me. Come on see the little baby in Bethlehem, come on and follow me. The shepherds gazed at the glory, the bright star all they could see, the angel told them the story, and said, "Come follow me." The wisemen started their journey, the child their destiny, and when they reached the manger, they fell down on their knees. You must go to Bethlehem, and when you find the way, reveal your heart to Christ the Lord, and this is what He'll say... Come on and see the little baby in Bethlehem, He was sent here to save you and me. Come on see the little baby in Bethlehem, come on and follow me.

(11:00)

In the Light

Hart Family

The assembly stands.

OFFERING PRAYER

Merciful God,
receive the gifts we bring,
our selves, our time, and our possessions.
Through this meal unite us as your body,
shining with the light of your justice and mercy;
for the sake of him who gave himself for us,
Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

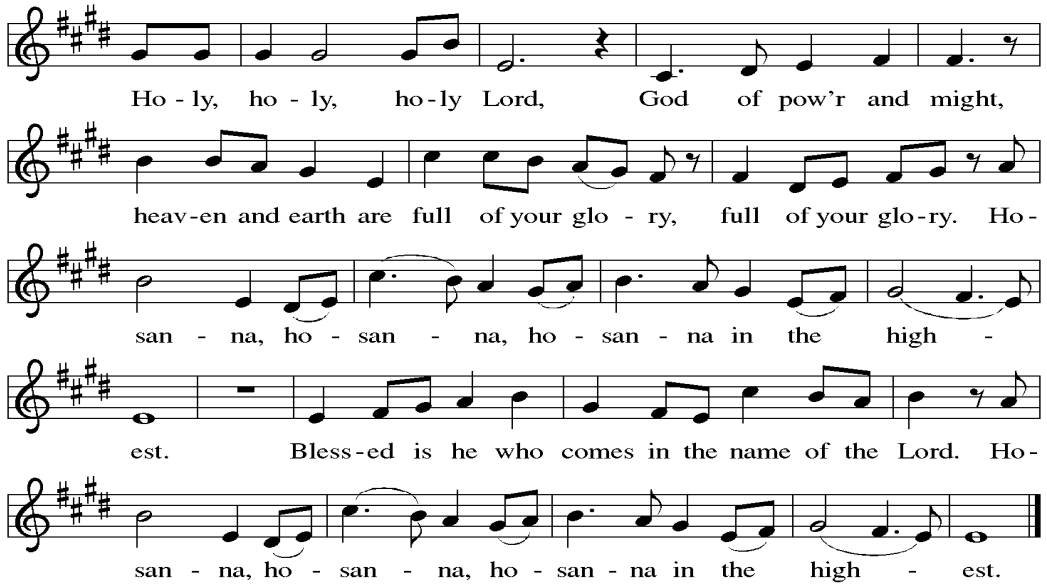
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
That we should at all times and in all places give thanks and praise to you,
Almighty and merciful God, through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
In the waters of the Jordan you proclaimed him your beloved Son,
And in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
With the church on earth and the hosts of heaven,
We praise your name and join their unending hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

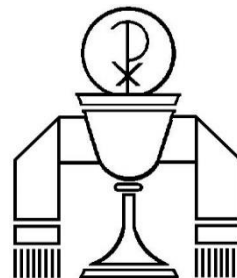
INVITATION TO COMMUNION

We who are many are one body,
for we all partake of the one bread.
Come. Be filled with light and life.

COMMUNION

*When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond, Amen.*

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward.*



COMMUNION SONG

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

ASSEMBLY HYMNS:

Now the Silence

ELW 460

Wash, O God, Our Sons and Daughters

ELW 445

Crashing Waters at Creation

ELW 455

(11:00)

Come to the Water

Hart Family

Come as you Are

Come thou Font

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

O Morning Star, fair and bright,
you have refreshed us again with heavenly food.
You are our dearest treasure.
Go with us now—
today, tomorrow, every day—
that we tell the story of your never-ending love
and sing your praise both now and forever.
Amen.

BLESSING

The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
and the blessing of almighty God,
the Father, the ☩ Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

DISMISSAL

Go in peace. Be the light of Christ.
Thanks be to God.

POSTLUDE

“Gigue” Fugue

J.S. Bach

7:45 Service

Greeters: *Julie & Jerry Kerr*
Assisting Minister: *Barry Borman*
Lector: *Jim Klinke*
Acolyte: *Ray Schrader*
Ushers: *Marilyn Thomack, Arlene Borman, Melissa Schrader, Kathryn Frampton*
Altar Guild: *Jean Dumouchel*
Hospitality: *Maria Wigdahl*

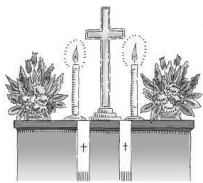


9:30 Service

Greeters: *Warren & Karen Metzgar*
Assisting Minister: *Carolyn Heier*
Lector: *Dwight & Ann Ericcson*
Acolyte: *Sally Johnson*
Ushers: *Hal Williams, Jerry Kimble, Mike Conrad*
Altar Guild: *Bruce & Cheryl Carlson*
Hospitality: *Maria Wigdahl*

11:00 Service

Greeters: *Bruce & Kay Philp*
Assisting Minister: *Rick Boe*
Lector: *Marianne Zarek*
Acolyte: *Maridee Boe*
Ushers: *Bud & Nancy Umbach; Joseph and Linda Moeller*
Altar Guild: *Diedre Milligan*
Hospitality: *Maria Wigdahl*



Altar Flowers

*The flowers that beautify our altar today are given
by Emmanuel Lutheran Church.*

Tuesdays with Emmanuel

January 9

“Delivering Human Services to People in Need”

Speaker: Samuel M. Sipes,
Chief Executive Officer Lutheran Services of Florida



Lutheran Services Florida, which is based in Tampa, was established in 1982 to assist in refugee resettlement in Southeast and Central Florida. Today, LSF has 1,300 employees who oversee more than 60 Programs including Refugee and Immigration, Guardianship Service, Youth Shelters, Head Start, Counseling Services, Disaster Response, Sexual Abuse Treatment, Teen Court, Ryan White AIDS, Welfare, Foster Care and Adoptions, Charter Schools, and Substance Abuse and Mental Health.

January 16

“Missions: From Paternalism to Partnership”

Speakers: Greg Elzainga, Director of Global Engagement Partners Worldwide
Jack Van Der Ploeg, Board Member



Partners Worldwide is a global Christian network that uses business as the way to help end poverty. Since 1997, Partners Worldwide has helped thousands of individuals and families out of poverty through a global network of Christian business organizations which serve over 80,000 small businesses in 27 countries. Partners' Strategic Plan includes (a) Relationship Mentoring, (b) Biblically-based Small Business Training, (c) Access to Financial Capital, and (d) Advocacy.

Jack VanDer Ploeg, a retired business man who volunteers to work with small businesses to help them grow and provide employment for the unemployed, is currently working with volunteers in 10 cities in Haiti with a goal of adding 100,000 jobs by 2020.

January 23

“The Blessing of Clean, Safe Water”

Speaker: Dick Moeller, Founder Water to Thrive

Water to Thrive is a faith based non-profit, headquartered in Austin, Texas. It is dedicated to spreading awareness of the global water crisis while raising the funds needed to construct water wells for those who desperately need them in rural Africa. Since its founding in a Sunday School class at Triumphant Love Lutheran Church in April 2008, Water to Thrive has funded more than 750 water projects in Ethiopia, Sierra Leone, Tanzania and Uganda. With the caring hearts of donors and supporters, Water to Thrive is transforming more than 450,000 men, women, and children with the blessing of clean, safe water.



January 30

“ECHO - Fighting World Hunger Through Biblical Principles”

Speaker: Jo Dee Hanssen,

Development Officer ECHO - Educational Concern for Hunger Organization



ECHO is a global Christian organization honoring God by empowering the undernourished with sustainable hunger solutions. For over 36 years, ECHO has been helping thousands of missionaries, development workers and organizations around the world to better access vital information and other resources needed to improve food production for small-scaled farmers and gardeners. During the past year, ECHO conducted training in 25 countries for approximately 3,000 missionaries, development workers and small-scaled farmers. The ECHO International Headquarters is located at a campus in North Fort Myers, Florida.

February 6

“Let My Heart Be Broken”

Speaker: Marilee Pierce Dunker,

Ambassador and Daughter of Founder of World Vision



World Vision is an international partnership of Christians whose mission is to follow our Lord and Savior Jesus Christ in working with the poor and oppressed to promote human transformation, seek justice, and bear witness to the good news of the Kingdom of God. The work of World Vision is to “pull up the roots of poverty and plant the seeds of change.” During 2016, World Vision helped over 15.4 million disaster survivors and refugees; transformed the lives of 4 million sponsored kids; impacted 1.7 million jobs; and brought clean water to 4.6 million people.

Marilee Pierce Dunker is a traveling ambassador for World Vision and the author of four books including “The Audacity of Faith”, which focuses on the many partnerships her father, the founder of World Vision, had with missionaries and churches around the world, laying the foundation for the World Vision we know today.

Tickets:

\$10 for individual lecture

\$40 for entire series of 5 lectures

Family Life Center 4:30 - 6:00 p.m.



**EMMANUEL LUTHERAN TO BE VISITED
BY ELCA'S PRESIDING BISHOP!
(Preaching 9:00 & 11:00 on Jan. 21st)**

The Presiding Bishop of the ELCA, The Rev. Elizabeth A. Eaton, will be preaching at Emmanuel on Sunday, January 21st at both our 9:00 and 11:00 am services. Elected as the ELCA's fourth presiding bishop at the 2013 ELCA Churchwide Assembly, the Rev. Elizabeth Eaton earned a Master of Divinity degree from Harvard Divinity School and a Bachelor of Music Education from the College of Wooster.



Ordained in 1981, Eaton served three congregations in Ohio before being elected bishop of the ELCA Northeastern Ohio Synod in 2006 and re-elected in May 2013.

Eaton's four emphases for the ELCA are: We are church. We are Lutheran. We are church together. We are church for the sake of the world. These four emphases are fundamental to identifying who the ELCA is.

(Please note we are only having two services on January 21st – the 11:00 service will be a combined service with Pebblebrooke and Alive services.)

