Pastants

Rev. Steven Wigdahl, **Senior Pastor Rev. Rick Bliese**, **Associate Pastor** Rev. José Lebrón, **Associate Pastor**

Ian McMichael, Will Kittinger **Resident Pastors**

Worship Participants

7:45 Greeter – Dick & Joan Spangler Assisting Minister – Clayton Blomseth Lector – Melissa Schrader Acolvte – Rav Schrader Ushers – Gary & Marcia Piipponen, Rosy Myers, Melissa Schrader, Jill Weber, **Marilyn Thomack** Altar Guild – Jean Dumouchel

9:30

Greeters – Chuck & Kate Gass Assisting Minister – Jim Klinke Lector – Edie Cole Acolyte - Sally Johnson Ushers – David & Janet Pedersen, Hal & Barbara Williams, Jerry Kimble, Mike Conrad Altar Guild – Bruce & Cheryl Carlson

11:00

Greeters - Ann Jones & Beth Supensky Assisting Minister – Rick Boe Lector – Jeff Heier Acolyte – Maridee Boe Ushers – Bud & Nancy Umbach, Linda Goldberg, Tom & Karen Palmer, Karen Carlson Altar Guild – Diedre Milligan

Musicians:

The Emmanuel Choir Doug Denisen-Guest Director Bob Zottola--Trumpeter Sharon Denisen- Flutist Bev Ranstrom--Pianist Joyce Finlay--Organist



Resurrection of Our Lord Easter Day Holy Communion

arr. Craig Courtney

April 21, 2019, 7:45, 9:30 & 11:00 Service Welcome to Emmanuel Lutheran Church

INTRODUCTION

"This is the day that the LORD has made; let us rejoice and be glad in it." God has indeed raised from the dead the one who was put to death "by hanging him on a tree." Alleluia! God allows Jesus to appear "to us who were chosen by God as witnesses" in holy baptism and invites us to eat and drink at the table of the risen Christ. Alleluia!

PRELUDE

"Carillon de Westminster"	Louis Vierne
"O Sacred Head / Christ the Lord Is Risen Today"	arr. Diane Bish
"Allelujah" (from Exsultate Jubilate)	W.A. Mozart Sharon Denisen, flutist

CHOIR ANTHEM & OPENING HYMN

"An Easter Celebration" "O Sons and Daughters of the King" "The Strife is O'er" "Thine Is the Glory"

The assembly stands to sing the opening hymn:

"Jesus Christ Is Risen Today" (please see next page)

Jesus Christ Is Risen Today



our tri - um - phant ho - ly un - to Christ, our heav'n-ly our sal - va - tion have pro - praise e - ter - nal as his	king, Al			• •
un - to Christ, our heav'n-ly our sal - va - tion have pro-	king, Al			- 1a:
	cured: Al	-		
D(a) = c - a - a - a - a - a - a - a - a - a -		- l. - l	e - lu e - lu	
	cross, Al grave, Al	- le - le		
now a - bove the sky he's praise him, all you heav'n-ly	king, Al host, Al	- le - le		
praise min, an you neav n-iy	nost, Ai	- 10	- Iu	- Ia:

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, Lyra Davidica, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh, Lyra Davidica, 1708

THE EASTER PROCLAMATION

Alleluia! Christ is risen! He is risen indeed! Alleluia! Worthy is Christ, the Lamb who was slain! Alleluia! He gives us new life and hope through his resurrection! Alleluia! Rejoice then, even in your distress. We shall be counted worthy when Christ appears. God has claimed us as his own. God has called us from our darkness into the light of his day. Alleluia! Christ is risen! He is risen indeed! Alleluia!

GREETING Alleluia! Christ is risen! Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



Peter's sermon, delivered at the home of Cornelius, a Roman army officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's

victorious rule over all.

PRAYER OF THE DAY

Let us pray. O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated. FIRST READING: Acts 10:34–43

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree: ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord. Thanks be to God.

SECOND READING: 1 Corinthians 15:19-26

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

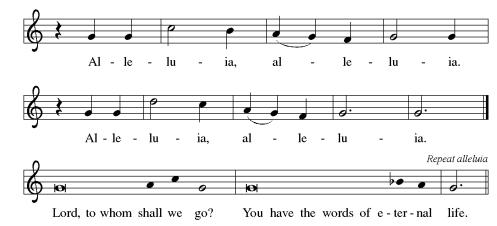
²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

God speaks to us in scripture reading, preaching and song

Evidently expecting to find Jesus' corpse, some of his women followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection. The assembly stands to welcome the gospel.



GOSPEL: Luke 24:1-12

The holy gospel according to St. Luke, the twenty-fourth chapter. **Glory to you, O Lord.**

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words. ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

SERMON

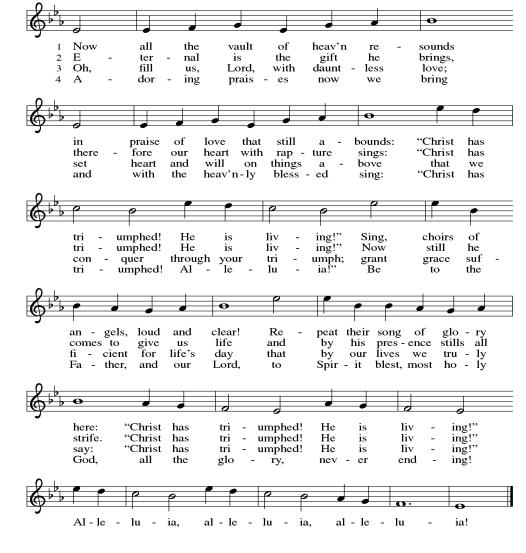
Pastor Steven Wigdahl

The assembly stands HYMN OF THE DAY

Now All the Vault of Heaven Resounds (Verses 1, 2, 4) (next page)

(Verses 1, 2, 4)

Now All the Vault of Heaven Resounds



Text: Paul Z. Strodach, 1876–1947, alt. Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623 Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress.

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PRAYERS OF INTERCESSION

Gathered at the empty tomb, let us pray for the church, those in need, and all of God's creation.

A brief silence.

Each petition ends...*Hear us, O God,* **your mercy is great.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always. And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

The assembly is seated.

OFFERTORY

Emmanuel Choir	This Day of Resurrection	arr. Pethel
Doug Denisen, guest conductor		Bob Zottola, trumpeter
		Bev Ranstrom, pianist

This day of resurrection, let all creation sing, for Jesus Christ is risen, We crown Him King of kings. From death to life eternal, from sin's dominion free, for Christ has brought us over with hymns of victory. Now let the heavens be joyful! Let earth its song begin! The world resound in triumph, and all that is therein. Let all things seen and unseen their notes of gladness blend, for Jesus Christ has risen, our joy shall never end. Crown Him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife of those He came to save; His glories now we sing who died and rose on high, who died eternal life to bring and lives that death may die. Who died eternal life to bring, and lives that death may die. This day of resurrection, this day of resurrection. For Jesus Christ is risen!

The assembly stands.

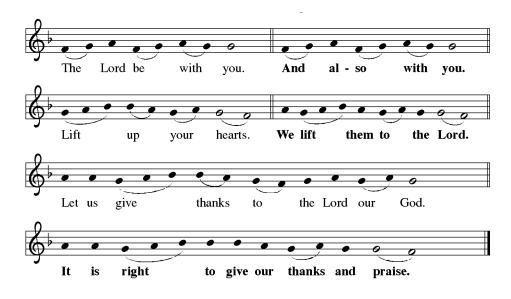


OFFERING PRAYER

Let us pray.

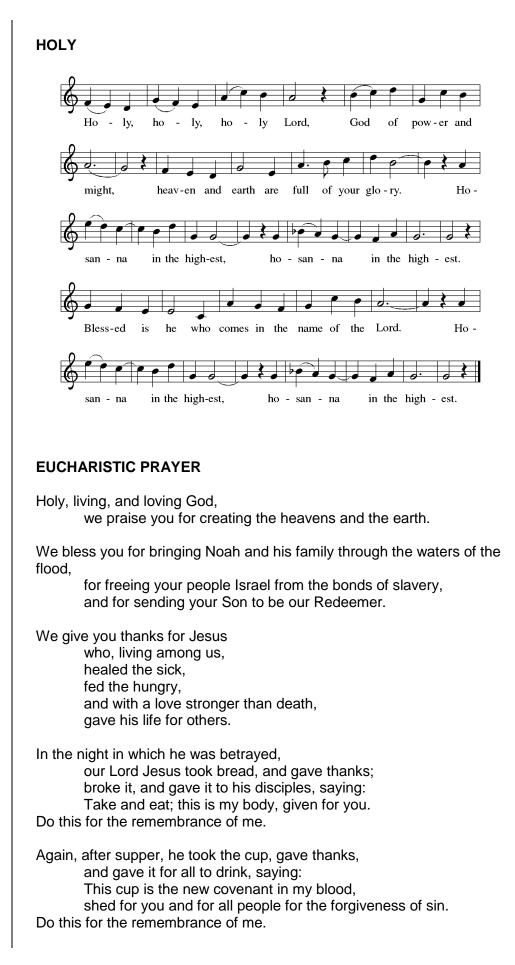
Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

DIALOGUE



PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:





Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen.

LORD'S PRAYER Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The Lord swallows up death forever and makes a feast of rich food and wine. Eat, drink, the gift is for you.

COMMUNION

When giving the bread and cup, the communion ministers say The body of Christ, given for you. The blood of Christ, shed for you. *and each person may respond* Amen.

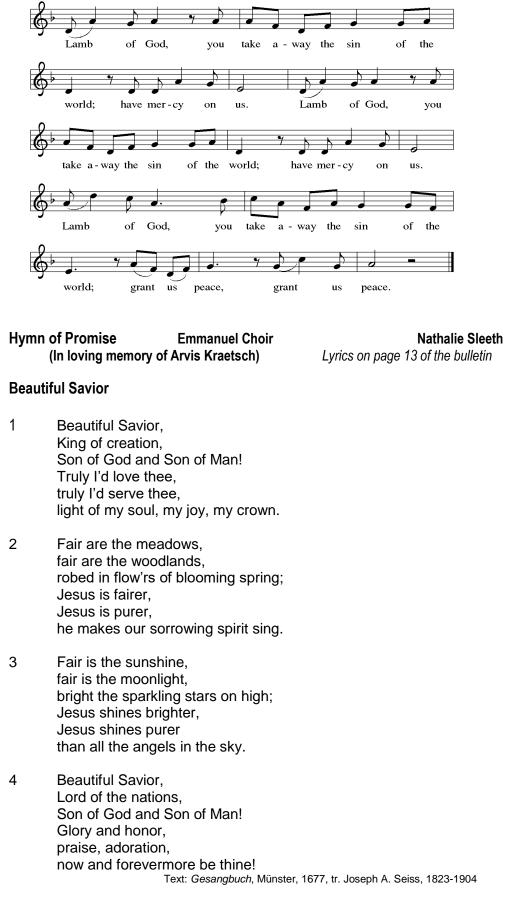
Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine.

If you are not able to take the wine, simply take the bread. Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward.

Gluten-free wafers are available. Simply ask the person serving you.

COMMUNION SONG





I Am the Bread of Life			
1	"I am the Bread of life. You who come to me shall not hunger, and who believe in me shall not thirst. No one can come to me unless the Father beckons."		
Refrail	n		
	"And I will raise you up, and I will raise you up, and I will raise you up on the last day."		
2	"The bread that I will give is my flesh for the life of the world, and if you eat of this bread, you shall live forever, you shall live forever." <i>Refrain</i>		
3	"Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you." <i>Refrain</i>		
4	"I am the resurrection, I am the life. If you believe in me, even though you die, you shall live forever." <i>Refrain</i>		
5	Yes, Lord, I believe that you are the Christ, the Son of God, who has come		

Text: John 6, adapt. Suzanne Toolan, SM, b. 1927 © 1966 GIA Publications, Inc. All rights reserved. Duplication in any form prohibited without permission or valid license from copyright administrator.

I Know that My Redeemer Lives

into the world. Refrain

- I know that my Redeemer lives! What comfort this sweet sentence gives! He lives, he lives, who once was dead; he lives, my ever-living head!
- 2 He lives triumphant from the grave; he lives eternally to save; he lives exalted, throned above; he lives to rule his church in love.
- 3 He lives to silence all my fears; he lives to wipe away my tears; He lives to calm my troubled heart, He lives all blessings to impart.





- 4 He lives to bless me with his love; he lives to plead for me above; he lives my hungry soul to feed; he lives to help in time of need.
- 5 He lives and grants me daily breath; he lives, and I shall conquer death; he lives my mansion to prepare; he lives to bring me safely there.
- He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.

The assembly stands. POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

BLESSING

God has given us a new birth into a living hope through the resurrection of Jesus Christ. Almighty God, the Father, the + Son, and the Holy Spirit, bless you and raise you to life, both now and forever. **Amen.**

SENDING SONG

"Hallelujah Chorus" (from '*The Messiah'*) G. F. Handel Emmanuel Choir

(Anyone who wishes to sing along is invited to do so!)

DISMISSAL

Go in peace. Proclaim the resurrection. Alleluia, alleluia! Thanks be to God. Alleluia, alleluia!

POSTLUDE Toccata in F Major (from 'Symphony No. 5') Charles Widor

Hymn Of Promise

(In loving memory of Choir member Arvis Kraetsch, who entered life eternal on April 7)

In the bulb there is a flower; in the seed, an apple tree; In cocoons, a hidden promise: butterflies will soon be free! In the cold and snow of winter there's a spring that waits to be, Unrevealed until its season, something God alone can see.

There's a song in every silence, seeking word and melody; There's a dawn in every darkness, bringing hope to you and me. From the past will come the future; what it holds, a mystery, Unrevealed until its season, something God alone can see.

In our end is our beginning; in our time, infinity; In our doubt there is believing; in our life, eternity, In our death, a resurrection; at the last, a victory, Unrevealed until its season, something God alone can see.

The Choir also remembers Carolyn Heier (January 7, 2019)





Thank you to all those who donated lilies to beautify our Altar on this Glorious Easter Morning!

Jim & Jeanne Doepke in Memory of Dr. & Mrs. Luther Wigdahl.

Richard & Carolyn Faust in Honor of grandchildren: Stephanie, Chad, Aaron & Zack Faust.

Doug & Joyce Finlay in Memory of our parents; Rev. Dr. Will & Bernice Curry and Mr. & Mrs. Sherwin Finlay.

Patricia Goodyear in Memory of Jim Goodyear.

Jerry & Linda Knutson in Memory of loved ones.

Richard & Lynn Koch in Memory of Mr. & Mrs. Robert Marker, Mr. & Mrs. Walter Koch and Bob Koch.

Richard & Alice Krautsack in Memory of parents.

Barbara Kwiatkowski in Memory of Bernard & Lydia Polek and Edward & Mildred Kwiatkowski.

Mike & Frances Maslowski in Honor of their dog, Angel.

Linda & Bill Macartney in Memory of Leffel Albertson.

Paula & Bill McMenany in Memory of Des W.C. & Genevieve McMenamy, Allen & Martha Bennett and Duncan & Genevieve Dunning.

Nancy Nodell in Honor of John Guddie, her World War II 82nd Airborn veteran husband.

Mary Sue "Gussie" Paulson in Memory of Rev. Philp and Vivian Paulson.

The Wayne Ramsay Family in Honor of the Love of Family.

David & Anne Rismiller in Memory of Rev. Arthur P. & Dorothy Rismiller and Royce F & Margaret Beck.

Arlene & Harry Schell in Memory of Florence & Sidney Foust and Ruth & Harry Schell, Jr.

Ray & Melissa Schrader in Honor of Emmanuel's Pastors and Staff.

Kristen & Matthew Sonneborn in Memory of Orwin & Doris Marks.

David & Lea Smith in Memory of the Smith family.

Gary & Gloria Strauss in Honor of God's bountiful blessings. Jerry Wolf in Memory of Sandy and Grandon.

Lynn E. Wuesthoff in Memory of Winfred & Louise Wuesthoff and Donald H. Kolb.



ABOUT TODAY'S MUSIC

We give our thanks and appreciation to the members of the Emmanuel Choir who will be singing and leading the music at all three Sanctuary services today.

Also thanks to our Guest Choir Director, Doug Denisen, who retired last April, after having served for nearly 14 years. Flutist Sharon Denisen will be playing Mozart's "Allelujah" today as part of the Prelude.

Our trumpeter, Bob Zottola, is no stranger to the Naples community and has played in many venues throughout Naples (he also worked in *Les Mis* on Broadway for 16 years!).

We are so fortunate to have a wealth of musical talent on this Easter Day of Resurrection. *Soli Deo Gloria* (to God alone be the g











Growing In Faith Together

This past season has been one of excitement and growth. We have continued to be blessed with our growing ministries.

Here are photographs that represent some of this year's different events. (Dinners for 6 or 8, Family Retreat, Mondays with Emmanuel, Monday Connection with the kids at Pebblebrooke, Family Bowling Event, Celebration of Progress Gala, Meals of Hope, Pancakes and Prosecco, Friday Farmers Market, and Emmanuel Academies.)

Please come join the fun and be part of our Emmanuel Family.

















EMMANUEL LUTHERAN CHURCH (ELCA) 777 Mooring Line Drive, Naples, FL 34102 Sunday Services with Holy Communion 7:45, 9:30 & 11:00 am. Alive Service at 10:00 am. 239.261.0894 ⁺ Fax: 239.261.1802 ⁺ Web address: <u>www.naplesemmanuel.org</u> Email: <u>elcanaples@naplesemmanuel.org</u>

Rev. Steven E Wigdahl, Senior Pastor Rev. Richard Bliese, Associate Pastor Rev. José Lebrón, Associate Pastor for Mission Development Jim Cooper, Associate In Ministry for Youth & Family Vivian Shea, Business Administrator Joyce Finlay, Associate in Ministry for Music & Worship Carol Hartman, Parish Nurse Dee Schleutker, Associate in Ministry for Service & Outreach Theresa Shaw, Executive Director Will Kittinger, Resident Pastor Ian McMichael, Resident Pastor

If you need any information about Emmanuel Lutheran Church, please visit our website www.naplesemmanuel.org