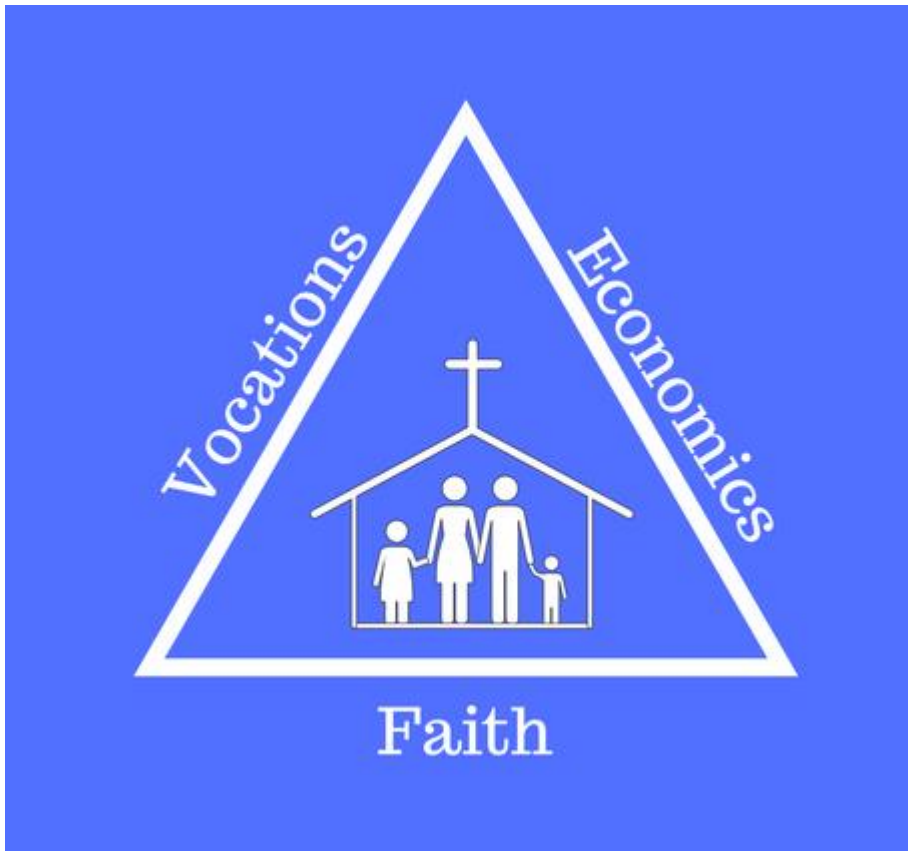


# Emmanuel Lutheran Church



Sunday, February 4, 2018

Stewardship Focus

Week 2



*Sunday, February 4, 2018*  
*Fifth Sunday after Epiphany*  
*Holy Communion*

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**February 4, 2018 • 7:45, 9:30 & 11:00 a.m. Service**

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**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

*Today we continue with our second reflection on “**Faith, Vocations, and Economics**” at Emmanuel Lutheran Church. We are focusing upon VOCATIONS - in a 1993 statement the Evangelical Lutheran Church in America declared: “God calls all Christians to a life of vocation. To have a ‘vocation’ means to live out one’s call. For Christians, that call is answered in the structures of daily life—family, work, state, service to the neighbor, care of creation—as the setting in which to live out their identity in the gospel.”(Excerpt from The Centered Life, by Jack Fortin, p. 46).*

**PRELUDE**

*Toccata in D Minor*

**Béliér**

**WELCOME AND ANNOUNCEMENTS**

*The assembly stands.*

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who stretches out the heavens,  
who sends light to the nations,  
who gives breath to us all.

**Amen.**

Let us confess our sin  
in the presence of God and of one another.

*The assembly may kneel or stand. Silence is kept for reflection.*

Loving God,  
**we confess that we have turned from your way  
to follow our own ways.  
Forgive us for the times  
we have spoken or acted too quickly;  
we have not spoken or acted at all;  
we have hurt those closest to us;  
we have hurt those we have yet to know;  
we have thought more about ourselves than others;  
we have thought less of ourselves than we ought.  
Turn us around, and give us a fresh start,  
so that we can live again as your children. Amen.**

Even when we have done wrong, God makes us right.  
Even when we have messed up, God puts us together.  
God's love never runs out.  
God never tires of calling us beloved children.  
Hear God say to you now:  
Your sins are forgiven,  
for the sake of ✠ Jesus Christ our Savior.  
**Amen.**

**GATHERING SONG:**

***Earth and All Stars!***

**ELW 731**

**GREETING**

The grace of Jesus Christ,  
the mercy of the Holy One,  
and the Spirit of the living God  
be with you all.  
**And also with you.**

**PRAYER OF THE DAY**

Let us pray.  
Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.  
**Amen.**

*The assembly is seated.*

**FIRST READING: Genesis 2:4b-9; 15-17**

**(Please turn to page 2 in the Old Testament of your pew Bible).**

*From the very beginning God has invited participation within God's acts of creation. Today, perhaps more than ever, the dominion God has granted us calls us to preserve creation through our daily connections with the environment.*

The word of the Lord.

**Thanks be to God.**

**SECOND READING: 1 Corinthians 12:1-11**

**(Please turn to page 182 in the New Testament of your pew Bible).**

*We help each other discover God's spiritual gifts in our lives. Whatever unique gift God has granted you is to be used in your daily vocation, for the common good of all.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

**GOSPEL ACCLAMATION**

**Lord, Let My Heart Be Good Soil**

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a simple melody with lyrics underneath. The first line ends with a fermata over the word 'word'. The second line ends with a fermata over 'un-der-stood'. The third line ends with a fermata over 'day'. The fourth line ends with a fermata over 'way'. The fifth line ends with a double bar line.

Text: Handt Hanson, b. 1950  
Music: GOOD SOIL, Handt Hanson  
Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.  
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**GOSPEL: John 15:1-11**

**(Please turn to page 113 in the New Testament of your pew Bible).**

The holy gospel according to John, the fifteenth chapter.

**Glory to you, O Lord.**

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

***Faith, Vocations, and Economics***

**Pastor Steven Wigdahl**

*The assembly stands.*

**HYMN OF THE DAY:**

***Moved by the Gospel, Let Us Move***

1. Moved by the Gos - pel, let us move With  
2. Let weav - ers form from bro - ken strands A -  
3. O Spir - it, breathe a - mong us here; In -

ev - 'ry gift and art. The im - age of cre -  
tap - es - try of prayer. Let art - ists paint with  
spire the work we do. May hands and voic - es,

a - tive love In - dwells each hu - man heart. The  
skill - ful hands Their joy, la - ment, and care. Then  
eye and ear At - test to life made new. In

Mak - er calls cre - a - tion good, So  
mime the sto - ry: Christ has come. With  
wor - ship and in dai - ly strife Cre -

let us now ex - press With sound and col - or,  
rev - 'rence dance the word. With flute and or - gan,  
ate a - mong us still. Great Art - ist, form our

stone and wood, The shape of ho - li - ness.  
ching and drum God's praise be ev - er heard.  
com - mon life Ac - cord - ing to your will.

## APOSTLES CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*\*Or, "he descended into hell," another translation of this text in widespread use.*

## PRAYERS OF INTERCESSION

Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need. Let us pray, **Have mercy O God.**

### **Congregational refrain: "Hear Our Prayer"**



Hear our prayer, hear our prayer, Lord, make us whole:  
peace to all peo - ple, hope for each soul.  
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956  
Text and music © 2006 Augsburg Fortress.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

*(Names from our congregation...)*

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

**Amen.**

**Congregational refrain: "Hear Our Prayer"**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set.*

**OFFERTORY**

**(7:45)**

***Petite Pastorale***

**Carey**

**(9:30)**

***This We Pray***

**Arland Waters, soloist**

**Althouse**

**Carol Waters, pianist**

**(11:00)**

***Walk Worthy***

**Emmanuel Choir**

**Gilbert Martin**

**Sharon Denisen, flutist**

*Walk worthy of the Lord; come give your heart to Christ. Live always bearing fruit for Him, live strengthened by His might. Walk worthy of the Lord, all power to His name. Give Him glory, give Him honor, walk worthy of the Lord. Blessed is the one, the one who trusts in God, for he is like a tree planted by a stream. Walk worthy of the Lord; come give your heart to Christ. Live always bearing fruit for Him, live strengthened by His might. Walk worthy of the Lord, all power to His name. Give Him glory, give Him honor, walk worthy of the Lord.*

*CCLI Song # 2360465*

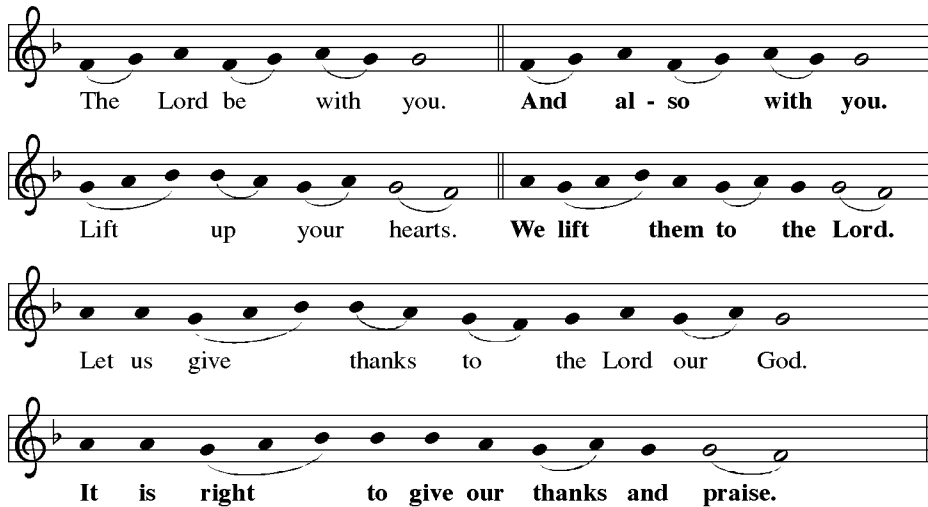
*The assembly stands.*

## OFFERING PRAYER

Let us pray.  
Merciful God,  
receive the gifts we bring,  
our selves, our time, and our possessions.  
Through this meal unite us as your body,  
shining with the light of your justice and mercy;  
for the sake of him who gave himself for us,  
Jesus Christ our Lord.

**Amen.**

## DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY

The musical score is written on five staves in a treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God.  
The universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day;  
across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,  
by your Spirit, in your church, without end.

**Amen.**



#### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
Forever and ever. Amen**

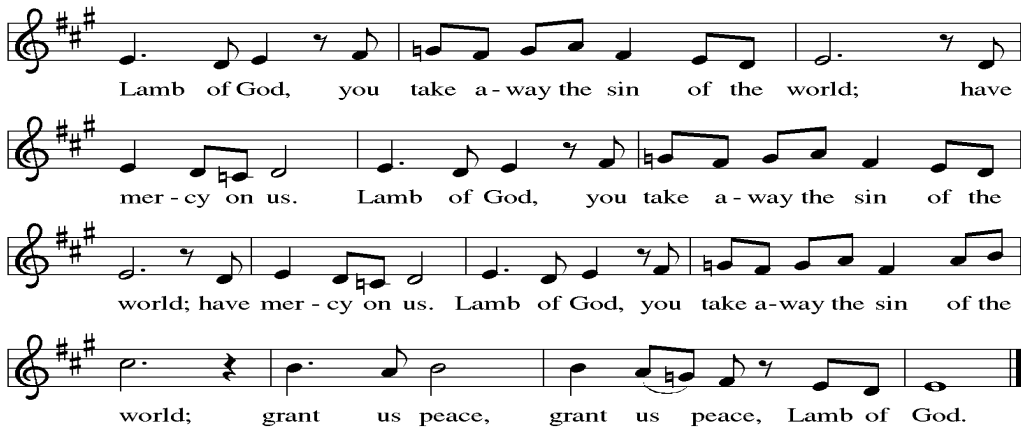
## INVITATION TO COMMUNION

We who are many are one body,  
for we all partake of the one bread.  
Come. Be filled with light and life.

## COMMUNION

When giving the bread and cup,  
the communion ministers say  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
and each person may respond  
Amen.

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. **GLUTEN-FREE WAFERS AVAILABLE.** If you need a gluten-free wafer, simply ask a pastor or the person distributing Communion.*

## ASSEMBLY HYMNS:

<b>Lord, Be Glorified</b>	<b>ELW 744</b>
<b>Lord Whose Love in Humble Service</b>	<b>ELW 712</b>
<b>Great God Your Love Has Called Us</b>	<b>ELW 358</b>

(11:00)  
Arland Waters, soloist

<b>This We Pray</b>	<b>Althouse</b>
	<b>Carol Waters, pianist</b>

(11:00) **Lead Me to the Cross**

*The assembly stands.*

**POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

**PRAYER AFTER COMMUNION**

Let us pray.

O Morning Star, fair and bright,  
you have refreshed us again with heavenly food.  
You are our dearest treasure.

Go with us now—  
today, tomorrow, every day—  
that we tell the story of your never-ending love  
and sing your praise both now and forever.

**Amen.**

**BLESSING**

The God of glory dwell in you richly,  
name you beloved,  
and shine brightly on your path;  
and the blessing of almighty God,  
the Father, the  $\text{✠}$  Son, and the Holy Spirit,  
be upon you and remain with you always.

**Amen.**

**SENDING HYMN:**

*The Lord Now Sends Us Forth*

ELW 538

**DISMISSAL**

Go in peace. Be the light of Christ.

**Thanks be to God.**

**POSTLUDE**

*O Had I Jubal's Lyre*

G. F. Handel

### **7:45 Service**

Greeters: *Julie & Jerry Kerr*

Assisting Minister: *Joyce O'Neill*

Lector: *Melissa Schrader*

Acolyte: *Ray Schrader*

Ushers: *Keith & Beth McCullen, Melissa Schrader, Rosy Myers*

Altar Guild: *Joyce O'Neill*

Hospitality: *Maria Wigdahl and Mike Maslowski*



*Worship  
Assistants*

### **9:30 Service**

Greeters: *Rolf & Idelle Bjelland*

Assisting Minister: *Carol Goodin*

Lector: *Bob Goodin*

Acolyte: *Myron Marlett*

Ushers: *Hal & Barbara Linnerud, Bob Goodin, Peter Shaulis*

Altar Guild: *Bruce & Cheryl Carlson*

Hospitality: *Maria Wigdahl and Mike Maslowski*

### **11:00 Service**

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Kathy Worley*

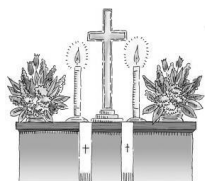
Lector: *Edie Cole*

Acolyte: *Jola Boe*

Ushers: *Frank Loney, Donna Rhode, Tom & Karen Palmer*

Altar Guild: *Diedre Milligan*

Hospitality: *Maria Wigdahl and Mike Maslowski*



Altar Flowers

*The flowers that beautify our altar today are given  
by Arvis Kraetsch in loving memory of his wife, Pearl, and the  
9<sup>th</sup> anniversary of her passing.*



**February 6**  
***“Let My Heart Be Broken”***

Speaker: Marilee Pierce Dunker,  
Ambassador and Daughter of Founder of World Vision

World Vision is an international partnership of Christians whose mission is to follow our Lord and Savior Jesus Christ in working with the poor and oppressed to promote human transformation, seek justice, and bear witness to the good news of the Kingdom of God. The work of World Vision is to “pull up the roots of poverty and plant the seeds of change.” During 2016, World Vision helped over 15.4 million disaster survivors and refugees; transformed the lives of 4 million sponsored kids; impacted 1.7 million jobs; and brought clean water to 4.6 million people.

Marilee Pierce Dunker is a traveling ambassador for World Vision and the author of four books including “The Audacity of Faith”, which focuses on the many partnerships her father, the founder of World Vision, had with missionaries and churches around the world, laying the foundation for the World Vision we know today.

**Tickets:**  
\$10 for individual lecture