

## *Psalm 51: 1-12*

*Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.*

*<sup>2</sup>Wash me thoroughly from my iniquity,  
and cleanse me from my sin.*

*<sup>3</sup>For I know my transgressions,  
and my sin is ever before me.*

*<sup>4</sup>Against you, you alone, have I sinned,  
and done what is evil in your sight,  
so that you are justified in your sentence  
and blameless when you pass judgment.*

*<sup>5</sup>Indeed, I was born guilty,  
a sinner when my mother conceived me.*

*<sup>6</sup>You desire truth in the inward being;  
therefore teach me wisdom in my secret heart.*

*<sup>7</sup>Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.*

*<sup>8</sup>Let me hear joy and gladness;  
let the bones that you have crushed rejoice.*

*<sup>9</sup>Hide your face from my sins,  
and blot out all my iniquities.*

*<sup>10</sup>Create in me a clean heart, O God,  
and put a new and right spirit within me.*

*<sup>11</sup>Do not cast me away from your presence,  
and do not take your holy spirit from me.*

*<sup>12</sup>Restore to me the joy of your salvation,  
and sustain in me a willing spirit.*

*5<sup>th</sup> Sunday in Lent*



*Sunday, March 18, 2018*  
*Fifth Sunday in Lent*  
*Holy Communion*

## **CELEBRATING 60 YEARS**

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*March 18, 2018 • 7:45, 9:30 & 11:00 a.m. Service*

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### **WELCOME TO EMMANUEL LUTHERAN CHURCH**

#### **INTRODUCTION**

*God promises Jeremiah that a "new covenant" will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God's heart through Christ and draws God's light and truth into our hearts. We see God's heart most clearly in the way Jesus shares human suffering, in an agony both the John and Hebrews readings describe.*

#### **PRELUDE**

**(7:45)**

***Built on a Rock***

***Grundtvig/Lindeman***

*(Sung at the dedication of the present church building on Mooring Line Drive, December 2, 1984).*

**(9:30, 11:00)**

***Bless This House***

***May Brahe***

*(Sung for Emmanuel Lutheran Church's "Organization Service" in the Naples Theater on March 16, 1958).*

#### **WELCOME AND ANNOUNCEMENTS**

*The assembly stands.*

#### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son, and of the Holy Spirit.

**Amen.**

God of heaven and earth,  
you come in close and make us yours.  
Equip us by your Spirit to confess our sin,  
embrace your forgiveness,  
and seek the way you set before us in your Son,  
Jesus Christ our Lord.

**Amen.**

With honesty of heart, let us confess our sin.

*The assembly may kneel or stand. An extended silence may be kept.*

Merciful God,

**forgive us.**

**Our will is handcuffed to sin, and we cannot break free.**

**We have spoken when we should have kept quiet.**

*Silence.*

**We were silent when we should have said something.**

*Silence.*

**We acted when we knew better.**

*Silence.*

**We were still when we know we should have moved.**

*Silence.*

**For the wrong we have done,**

**for the good we have failed to do,**

**have mercy on us,**

**through Jesus Christ, our Savior and Lord.**

**Amen.**

People of God, look to the ✠ Son,  
given to heal you and set you free  
because God loved the world so much.  
Take hold of life—eternal life!

**Amen.**

**GATHERING SONG**

***Lift High the Cross***

***(Verses 1-2)***

**ELW 660**

*(Sung at Emmanuel's 25<sup>th</sup> Anniversary Celebration in 1983).*

**GREETING**

The immeasurable grace of Christ Jesus,  
the rich mercy of God,  
and the unity of the Holy Spirit  
be with you all.

**And also with you.**

**PRAYER OF THE DAY**

Let us pray.

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

**FIRST READING: Jeremiah 31:31–34**

**Please turn to page 817 in the Old Testament of your pew Bible.**

*The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

**GOSPEL ACCLAMATION**

**Holy God**  
*Trisagion*

The musical score is written for a two-part setting, likely soprano and bass. It consists of two systems of music. The first system has a treble clef on top and a bass clef on the bottom. The lyrics are: "Ho - ly, ho - ly, ho - ly God, ho - ly and might - y,". The second system also has a treble clef on top and a bass clef on the bottom. The lyrics are: "ho - ly and im - mor - tal, have mer - cy on us." The music is in a simple, homophonic style with a key signature of one sharp (F#) and a common time signature.

**GOSPEL: John 12:20–33**

**Please turn to page 110 in the New Testament of your pew Bible.**

The holy gospel according to John, the twelfth chapter.

**Glory to you, O Lord.**

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Pastor Steven Wigdahl**

The assembly stands.

**HYMN OF THE DAY**

**O Christ the Same**

(Sung at Emmanuel Lutheran Church's 50<sup>th</sup> Anniversary Service in 2018)

1 O Christ the same, through all our sto - ry's pag - es—  
2 O Christ the same, the friend of sin - ners, shar - ing  
3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;  
our in - most thoughts, the se - crets none can hide;  
our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,  
still as of old up - on your bod - y bear - ing  
our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:  
the marks of love in tri - umph glo - ri - fied:  
our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,  
O Son of Man, who stooped for us from heav - en—  
O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;  
O Prince of life, in all your sav - ing power;  
for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,  
O Christ the same, to whom our hearts are giv - en:  
O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.  
we bring our thanks for this the pres - ent hour.  
we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926  
Music: LONDONDERRY AIR, Irish tune

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## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\*Or, "he descended into hell," another translation of this text in widespread use.

## PRAYERS OF INTERCESSION

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need. Lord, in your mercy, **hear our prayer.**

### *Congregational refrain: "Bless the Lord, My Soul"*

The image shows a musical score for a congregational refrain. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The music is written in a simple, accessible style suitable for congregational singing.

Taizé Community, Jacques Berthier, Copyright, GIA Publications, 1984

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

*(Names from our congregation...)*

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior. **Amen.**

**Congregational refrain: “Bless the Lord, My Soul”**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

*The peace of Christ be with you always.*

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

**(7:45)**

**Bless This House**

*(Sung for Emmanuel Lutheran Church's "Organization Service" in the Naples Theater on March 16, 1958).*

**( 9:30) Emmanuel Choir**

**God So Loved the World**

**Stainer**

*God so loved the world, God so loved the world, that he gave his only begotten Son. That whoso believeth, believeth in him should not perish, should not perish but have everlasting life. For God sent not his Son into the world to condemn the world; God sent not his Son into the world to condemn the world; but that the world through him might be saved. God so loved the world, God so loved the world, that he gave his only begotten Son. That whoso believeth, believeth in him should not perish, should not perish but have everlasting life. Everlasting, everlasting life. God so loved the world, God so loved the world, God so loved the world.*

**(11:00)**

**Blessed Assurance**

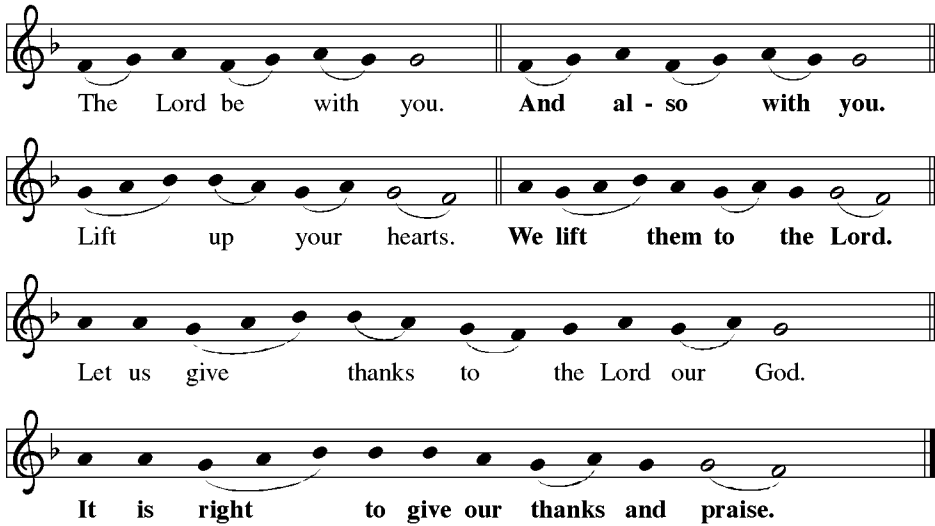
**ELW 638**

*The assembly stands.*

## OFFERING PRAYER

Let us pray.  
Merciful God,  
receive the sacrifice of our praise and thanksgiving  
and the offering of our lives,  
that following in the way of the cross,  
we may know the joy of the resurrection;  
through Christ our Lord.  
**Amen.**

## DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY

### Holy, Holy, Holy Great Thanksgiving

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full, full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
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## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:



Christ has died. Christ is ris'n. Christ will come a - gain.

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.



A - men, a - men, a - men. A - men, a - men.

## LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## INVITATION TO COMMUNION

Return to God with all your heart.  
Receive bread for the journey, drink for the desert.

## INVITATION TO COMMUNION

Return to God with all your heart.  
Receive bread for the journey, drink for the desert.

## COMMUNION

*When giving the bread and cup, the communion  
ministers say*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*  
Amen.

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the person serving you the elements.*



COMMUNION SONG

# Lamb of God

Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a-way the sin of the world; grant us peace, grant us peace.

Setting by D&S Denisen

## COMMUNION MUSIC

(7:45, 9:30, 11:00)

Tree of Life and Awesome Mystery (verses 1-3; Lent 5)  
Jesus, Keep Me Near the Cross  
In the Cross of Christ I Glory  
Thy Holy Wings

ELW 334  
ELW 335  
ELW 324  
ELW 613

*The assembly stands.*

## POST-COMMUNION BLESSING:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**PRAYER AFTER COMMUNION**

Let us pray.

Compassionate God,  
you have fed us with the bread of heaven.  
Sustain us in our Lenten pilgrimage:  
may our fasting be hunger for justice,  
our alms, a making of peace,  
and our prayer, the song of grateful hearts;  
through Christ our Lord.

**Amen.**

**BLESSING**

May God who has called us forth from the dust of the earth,  
and claimed us as children of the light,  
strengthen you on your journey into life renewed.  
The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and give you ☩ peace.

**Amen.**

**SENDING SONG**

***Lift High the Cross*** (Verses 3-4)

**ELW 660**

*(Sung at Emmanuel's 25<sup>th</sup> Anniversary Celebration in 1983).*

**DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

**POSTLUDE**

***O God, Our Help in Ages Past***

**Watts/Croft**

*(Sung at the dedication of our Mooring Line Drive building on December 2, 1984).*

### **7:45 Service**

Greeters: *Jerry & Julie Kerr*

Assisting Minister: *Barry Borman*

Lector: *Joyce O'Neill*

Acolyte: *Ray Schrader*

Ushers: *Gary & Marcia Piipponen, Marilyn Thomack, Rosy Myers*

Altar Guild: *Jean Dumouchel*

Hospitality: *Sandy Cole, America Marble, Jim and Tish Gayeuski*

### **9:30 Service**

Greeters: *Dan & Amy Lyberg*

Assisting Minister: *Cheryl Carlson*

Lector: *Fred Davis*

Acolyte: *Gussie Paulson*

Ushers: *David & Janet Pedersen, John & Marit Granskog*

Altar Guild: *Bruce & Cheryl Carlson*

Hospitality: *Sandy Cole, America Marble, Jim and Tish Gayeuski*

### **11:00 Service**

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Kathy Worley*

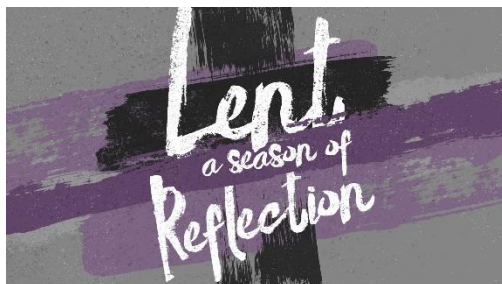
Lector: *Carol Hartman*

Acolyte: *Kathy Worley*

Ushers: *Dick & Vera Hynes, Liv Herman, Karen Carlson*

Altar Guild: *Diedre Milligan*

Hospitality: *Sandy Cole, America Marble, Jim and Tish Gayeuski*



*During Lent we do not have flowers on the Altar. However, Arlene and Harry Schell are contributing to our Altar Flower Fund in memory of Ted Fitzkee.*

## Wednesday Evening Lenten Services

Throughout Lent we will continue with a series of Wednesday Evening Services, “*A Centered Life*,” based upon the book by Jack Fortin (of Lutheran Seminary).

Here is our schedule:

Wednesday, March 21: *Finding Nurture and Support for Living Out your Callings*

A Lenten soup/salad supper will be held at 5:30 p.m. in the Family Life Center, preceding each service. Please join us for these meaningful services.



## MARK YOUR CALENDARS FOR OUR HOLY WEEK AND EASTER SERVICES:

### OUR MOORING LINE DRIVE SERVICES:

Maundy Thursday, March 29: 6:30 p.m. in the Sanctuary

Good Friday, March 30: 6:30 p.m. in the Sanctuary

Easter Sunday, April 1: 7:45 a.m., 9:30 a.m., 11:00 a.m. in the Sanctuary  
10:00 a.m. in the Family Life Center

### OUR PEBBLEBROOKE SERVICES:

Good Friday, March 30: 7:00 p.m.

Easter Sunrise Service, April 1: 7:00 a.m., Pastor José’s house, 2730 Oil Well Rd.

## COME AND CELEBRATE THE RISEN LORD WITH US!

